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G11 TASK. TERM 3

Stanmore Secondary School

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

UKUHLOLWA

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA

UMBUZO 1

1.1 Fundisisa lesi siqephu esingezansi bese uphendula imibuzo ezolandela.

UMNDENI WAKWAZUMA

UMnumzane Zuma wayeyindoda ehloniphekile endaweni yaseMadadeni. Unkosikazi wakhe kwakunguMaNgema. Umndeni wabo wawumkhulu. Uma sebebonke lapha kwaZuma babeyi-10 sekuhlangene nabazali. Kwakukhona amantombazane amathathu nabafana abahlanu. Ingane yokuqala yalapha kwaZuma kwakunguZandile. UNdabenhle yena wayeyingane yokugcina. Umama kaNdabenhle, uMaNgema, wayemthanda kakhulu uNdabenhle ukudlula abanye. Wayethola konke akufunayo. Yonke imisebenzi enzima yayenziwa abadala yena enze imisebenzi elula njengokushanela ngaphandle. Yilokho kuphela nje ayekwenza.

UNdabenhle wayehlala enesikhathi esiningi ngoba wayengenayo imisebenzi eminingi ayenzayo ekhaya. Okuhle kakhulu wukuthi sonke lesi sikhathi ayenaso wayesisebenzisa kahle. Wayehlala efunda amaphephabhuku namaphephandaba. Kabili ngesonto wayeya emitatsheni yezincwadi (library) eyoboleka amabhuku ayengawafunda. Wayengafani nabangani bakhe ababehlala bedlala uma bengenawo umsebenzi, yena wawungeke umthole ehleli nje engenzi lutho. Wayehlale efunda njalo. Yikho lokhu okwakumenza azi izinto eziningi. Esikoleni othisha babemangala ukuthi ulwazi olungaka uluthathaphi ngoba ayikho into eyayimehlula/ayengayazi uNdabenhle ngaphandle kwezibalo nje ezazibuye zibe nzima.

Kwakumkhathaza/kwakumhlupha ukungazazi kahle izibalo, yingakho waze wahlela ukucela usizo komunye wothisha bakhe. UMnumzane Sokhulu owayebafundisa izibalo wavuma ukumsiza. Bavumelana ukuthi babezobonana njalo ngoLwesithathu uma sekuphume isikole. Akuphelanga sikhathi esiningi behlangana, wawusubonakala umehluko. Esivivinyweni esilandelayo waphuma phambili, wabahlula bonke ezibalweni. Uthisha wakhe wambiza wamtshela ukuthi uyaziqhenya ngokusebenza kanzima kwakhe. Ukuphumelela kwakhe kwaba ngubufakazi bokuthi uNdabenhle wayengahlulwa lutho.

Eduze kwesikole ayefunda kuso uNdabenhle kwakunomuzi omuhle wakwaNgidi. Babenamasimu amakhulu kulo muzi. Into ababeyikhuthalela ukuyitshala/ukuyilima futhi ikhula kahle kwakungamantongomane/amakinati (peanuts). Uma eselungele ukudliwa babewathengisa. Izingane zesikole zaziwathenga kakhulu. Kwaze kwagcina sekuthengiswa nezinye izitshalo lapha kwaNgidi, baze bakha nesitolo esincane lapho babethengisela khona izithelo ababezitshalile njengobhanana, umango, amapentshisi, ukwatapheya (avocado) nokunye okuningi. Amasimu akwaNgidi ayemakhulu, babengakwazi ukubona ukuthi izingane ziyawantshontsha amantongomane uma zibuya esikoleni. UNdabenhle wayeyimvu, yingakho ayebakhuza labo ababethanda ukuntshontsha.

UNdabenhle wayebabonisa abangani bakhe ukuthi kungcono bangene bawacele amakinati kunokuba bawantshontshe. Abangani bakhe babemhleka ngoba bazi ukuthi uma bewacela bazomncisha. Yikho babezithathela ngaphandle kokuwacela. Kwathi ngelinye ilanga bebuya esikoleni bangena ensimini beyontshontsha amakinati. Besantshontsha kwaqhamuka umnumzane Ngidi. Wathi ethi uphakamisa ikhanda uNdabenhle, wayesemi phambi kwakhe umnikazi wensimu. Wamane wangazi ukuthi enzenjani uNdabenhle. Wathi ezama ukubaleka wambamba uNgidi, ngaleso sikhathi abangani bakhe base bebalekile.

Wasala yedwa uNdabenhle namantongomane ayewaphethe eickhu ewela phansi ngenxa yokwethuka. Uma embuza uNgidi, wakhuluma lonke iqiniso uNdabenhle washo ukuthi aze angene ensimini yingoba abanye babembiza ngephoyisa lakwaNgidi. Lokhu kwafakazelwa ukuthi lapho uNgidi ephuma ensimini ebambe uNdabenhle ngesandla wezwa ezinye izingane zimemeza zithi, 'Hhayi bo! Wabamba iphoyisa lakwakho uzogadelwa ubani kusasa?' Wamangala uNgidi ezwa lawo mazwi, sathamba isandla wamdedela/wamyeka. Wathi lapho uNgidi embuzisisa kahle wathola ukuthi lo mfana uyingane yokugcina kubo kaZandile lo othandana nomfana wakhe. Phela uNgidi usebenza kangaka nje ngoba enzela khona ukusiza indodana yakhe ecabanga ukuyolobola kwaZuma. Wabonga kuNdabenhle wamupha amantongomane wamfakela eplastikini ukuze aphathele abasekhaya.

[Icashunwe ku-IsiZulu Sethu – AT Kheswa]

1.1.1 Ayemangaki amalungu omndeni wakwaZuma esewonke? (1)

1.1.2 Zazizingaki izingane zakwaZuma sezizonke? Zehlukanise ngobulili bazo. (2)

1.1.3 Kungani uNdabenhle wayenikezwa umsebenzi olula. (1)

1.1.4 Khetha impendulo efanele kubakaki:

Ukuba yiphoyisa lakwaNgidi kusho (ukubabhekela uma bengekho ukuthi bangabantshontsheli, ukubamba abadlula ngendlela, ukunika abantu lokho abakudingako). (1)

1.1.5 UNdabenhle wayesichitha kanjani isikhathi sakhe? Bhala amaphuzu AMABILI. (2)

1.1.6 Bhala izihlobo EZIMBILI zezitshalo ezazilinywe kwaNgidi. (2)

1.1.7 Wenzani uNdabenhle ukubhekana nenkinga yokuhlulwa izibalo? (1)

1.1.8 Okwenziwa nguNdabenhle KUMBUZO 1.1.7, kwaba namthelela/namphumela muni esifundweni sezibalo? (1)

1.1.9 Endabeni oyifundile caphuna umusho oqukethe isifengo esichaza ukuthi uNdabenhle wayeyingane elungile. Bheka esigabeni sesi-4. (2)

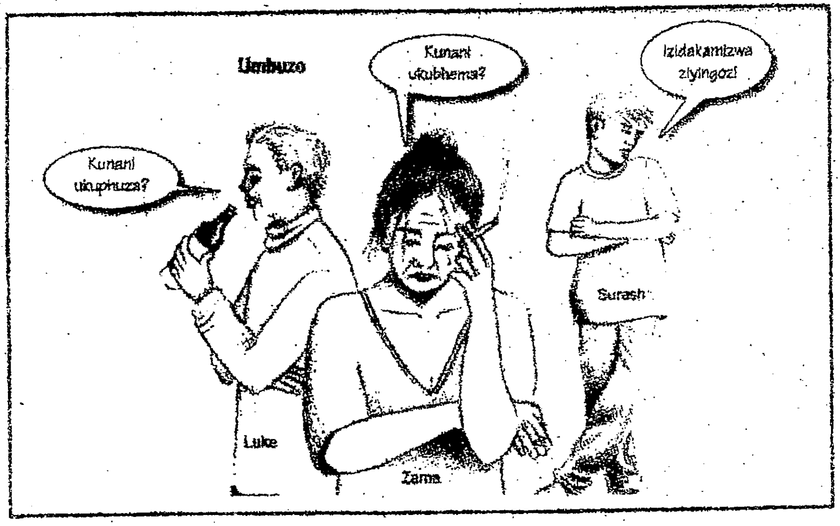
1.1.10 Ngokucabanga kwakho abakwaNgidi babesakhelani isitolo esincane? Bhala amaphuzu AMABILI. (2)

1.1.11 Yini eyayibangela uNgidi asebenze ngamandla ekuthengiseni amantongomane? (1)

1.1.12 Ngokucabanga kwakho kwakwenziwa yini ukuthi uMnumzane Ngidi athi uNdabenhle aphathele abasekhaya amakinati? (2)

1.1.13 Ngabe yiqiniso noma ngumbono ukuthi uNdabenhle wayeyingane eyivila? Sekela impendulo yakho. (2)

1.2 Bukisisa lesi sithombe bese uphendula imibuzo ezolandela:



1.2.1 Mangaki amantombazane kulesi sithombe? Uwabona ngani? (2)

1.2.2 Umbuzo kaLuke othi 'Kunani ukuphuza?' ngabe ukutshelani ngaye? (2)

1.2.3 USurash ubukeka ekhathazekile. Ngabe yini le emkhathazayo? (2)

1.2.4 Bhala izinkinga EZIMBILI ezingavezwa/ezingadalwa ukudla izidakamizwa. (2)

1.2.5 Ukhombisani uZama ngokubambelela esihlathini? (2)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA

UMBUZO 2

Fundisisa lesi siqeshana esingezansi esikhuluma ngezindlela zokuziphatha ocingweni. Bhala umaphuzu ayi-7 ozowasebenzisa endabeni yakho oyifingqile.

IMIYALELO

1. Bhala amaphuzu ayi- 7 ngemisho ephelele. Amagama akho abe phakathi kwamagama angama-60 kuya kwangama-60.
2. Imisho yakho mayibe nezinombolo kusukela ku-1 kuya ku-7.
3. Bhala iphuzu elilodwa emshweni.
4. Sebenzisa amagama akho emshweni.
5. Ekugcineni kwamaphuzu onke owabhalile bhala inani lamagama owasebenzisile.

IZINDLELA ZOKUZIPHATHA OCINGWENI

Umuntu angenza umsebenzi wakhe ube sezingeni eliphakeme noma wehle ngendlela aziphatha noma akhuluma ngayo ocingweni. Ucingo luyinto ebaluleke kakhulu ehhovisi noma emsebenzini. Uma ungumuntu osebenza ngocingo ufana nomuntu omele inkampani yakho emphakathini. Ukusebenza kahle ngocingo kwenza nabaphathi bakuqaphele futhi bangakhuphula neholo lakho. Iphimbo lakho yilona elingakhela inkampani yakho isithunzi noma lisiwisele/lisehlisele phansi. Hlonipha umuntu okhuluma naye ngisho noma ngabe ungamboni.

Ukuphendula ucingo ngokushesha kuyinto enhle. Ungaluyeki ucingo lukhale isikhathi eside lungaphendulwa. Zama ukulubamba ngaphambi kokuthi lukhale kathathu. Bingelela bese usho igama lenkampani kanye neloMnyango (Department) uma kuyimboni enkulu. Ungazwakali ukhathele noma sengathi ujahile uma uphendula ucingo. Izwi lakho malibe nokumamatheka, kube sengathi ukhuluma nomuntu osendlini eyodwa nawe noma phambi kwakho.

Ngesinye isikhathi uthola ukuthi kufanele udlulise izingcingo. Uma kunjalo kufanele uqaphele ukuthi ungashiyi umuntu esikhaleni engazi noma usumxhumanisile nalowo afuna ukukhuluma naye noma cha. Phendula ngokumcela ukuthi akabambe ucingo ngenkathi wena usazama ukumthola lowo afuna ukukhuluma naye. Buza igama loshaya ucingo ukuze lo amfunayo ezokwazi ukuthi uzokhuluma nobani.

Ungamtsheli umuntu ukuthi angeke akwazi ukukhuluma naye lowo amshayele ucingo. Ukwenza njalo kungakhombisa ukuthi yena akabalulekile njengoba enganakwa nje. Xolisa nje bese umtshela ukuthi lowo amfunayo akekho noma angeke akwazi ukuthatha ucingo lwakhe ngaleso sikhathi. Buza ukuthi angakujabulela yini ukusizwa nguwe noma ufuna ucele lowo abefuna ukukhuluma naye amshayele ucingo uma eseqede lokho akwenzayo. Lokhu kukhombisa ukuthi ungakwazi ukulungisa inkinga

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Term3 'G11 TASK

UKUZILUNGISELELA UKUHLOLWA KOKUPHELA KONYAKA

ITHASKHI 11

UKUMA KWEPHEPHA LOKUQALA

Iphepha lokuqala lima kanje:
ISIQEPHU A: Isifundo sokuqondisisa =[30]
ISIQEPHU B: Ukufingqa = [10]
ISIQEPHU C: Izakhiwo nezimiso zokusetshenziswa kolimi =[30]

IPHEPHA LOKUQALA ULIMI LWASEKHAYA
AMAMAKI: 70

ISIKHATHI: Amahora amabili

IMIYALELO KWABAHLOLWAYO

1. Abahlolwayo abafundisise kahle imiyalelo ngaphambi kokuba baphendule imibuzo
2. Leli phepha lehlukaniswe iziqephu **EZINTATHU**.

ISIQEPHU A: Isivivinyo sokuqondisisa
ISIQEPHU B: Ukufingqa
ISIQEPHU C: Izakhiwo nezimiso zokusetshenziswa kolimi

3. Abahlolwayo mabaphendule **YONKE** imibuzo ekuleli phepha.
4. Abahlolwayo mababhale ngobunono nangesandla esibonakalayo.
5. Abahlolwayo mabaqaphelisise isipelingi kanye nokwakheka kwemisho.

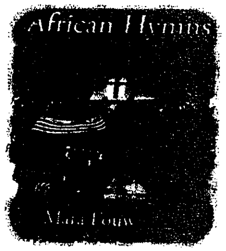
ISIQEPHU A: Isivivinyo sokuqondisisa
UMBUZO 1

Funda le ndatshana bese uphendula imibuzo ezolandela ngezansi.

Kulele kunye ukuba kubili ngabe kuyavusana. Ezweni lonke kugcwele sililo sokungabikho kwemisebenzi. Indaba iqala khona lapho umfundi aze abe sebangeni le-11 engazi ukuthi ufundela ukuba yini. Uyomuzwa ethi: "Angazi ukuthi ngifundelani" noma athi: "Ngiyobona uma sengenza umatikuletsheni ngathola nemiphumela ukuthi yini engizoyifundela."Angiphathi-ke khona uma sekuthiwa kukhulunywa ngokuqhathanisa isisindo nokubaluleka kwezifundo zabo onkabi. Sonke isikhathi abakugqizi qakala ukufunda isiZulu ulimi lwasekhaya. Baze basho nje ukuthi bazokwenzani ngesiZulu. Bayakhohlwa ukuthi bazisithe ngesithupha esweni. IsiZulu ilona limiolungumhlahlandlela wakho kukho konke okwenzayo. Imizwa yakho idluliseka kahle kulowo okhuluma naye ngokuba umenekele yona ngamagama ekhethelo esiZulu anothe ngezimo zokukhuluma. Yingakho kuthiwa owaluncela kumama ngolwebele. Ukuze uzazi kalula nezinye izilimi, kumele wazi ngalo kuqala.

Ukuzwa bethi onkabi yimuphi nje umsebenzi engingawenza uma ngenze isiZulu. Abanye bangazihluphi ngisho nokusinika isikhathi esiningi sokusifunda, bazitshele ukuthi silula. Uyoze ubone uma sekubhalwa izivivinyo ukuthi lesi siZulu asiyona insangu, asibhenywa uma sesimqumbe phansi lowo obesibukela phansi. Konke lokhu uye ubone ukuthi abantu nabafundi abaningi bashoda ngolwazi lokuthi maningi amanoni akolwebele. Yingakho lubizwa ngokuthi lungolunonile.Yazini-ke manje bafundi ukuthi yilona okumele nikhiphe kulo onke amangwevu ukuze nizuze lawa manoni alo anihlalele.

Bheka nje ukuthi miningi kangakanani imisebenzi oyivumbulula ngokufunda olukaPhunga noMageba. Ngisho olukaMthaniya phela. Nanti nje ithuba lokuqala lomsebenzi lokuba njengalo mfundisi omi phambi kwakho.



Elimnandi nelihle kabi ithuba lokuvula izingqondo zabantu. Kwazise phela bafuze umfundisi wokuqala okuyingane kaMariya eyaba ngumfundisi wokuqala emhlabeni. Uyacabanga bangaki abalinde ukukhanyiselwa nguwe? Ungaba umfundi wezindaba zakumabonakude nezasemsakazweni, ungaba ngumhumushi (Translator) uhumushe imisebenzi ethile ebhalwe ngezinye izilimi.Yingakho kumqoka ukuluqonda kahle nolwabamhlophe ngoba yilo olusihlanganisa kalula nezinye izizwe.Ungaba utolika (Interpreter) ezinkantolo. Ngabe akukho ukuthola abantu sebegwetshwa kungafanele ngenxa yokuthi umuntu abamuzwa ukuthi uthini ngoba engalwazi olwesiLungu. Kokunye kufe isiguli esibhedlela ngoba udokotela engezwanga kahle ukuthi isiguli sithi siphethwe yini, waze wasinika umuthi ongaqondene ngqo naleso sifo.

Ungaba ngumbhali wezinhlobo ezahlukene zemibhalo yesiZulu. Ungaba ngumbhali nomhleli wezichazamazwi (Lexicographer), umqambi wamatemu esiZulu (*Terminography*) nokuba umcwaningi wezilimi (Linguist). Yonke le misebenzi idinga abantu abaluthandayo, abalwaziyo nabalufundile ulimi lwesiZulu. Eminye yale misebenzi yenza ukuthi silugcine lukhona njalo ulimi lwethu njengoba sibona ukuthi uma izizukulwane zingagcinelwa lolu limi kuzigcinamagugu eziyolandela ziyobe seziluzwa ngendaba olukaMthaniya ikakhulukazi esizindeni salo KwaZulu Natali. Kwazise phela selushetshwa nezinye izilimi ikakhulu olwesiLungu okungngelokuxhumana nezinhlobo ezahlukene zabantu nokulubukela phansi esaluncela.

1.1.1 Bhala igama lesiZulu ongalisebenzisa esikhundleni saleli eliongumfakela elithi be**shoda**. (1)

1.1.2 Shono izinto **EZIMBILI** ezibaliwe endabeni eziyaye zishiwo ngabafundi uma bebuzwa ukuthi Bafundela ukuba yini? (2)

1.1.3 Shono ukuthi igama elithi **onkabi** ligudlisela ini kulesi siqephu. (1)

1.1.4 Kubaluleke ngani ukwazi ulimi owaluncela ebeleni? Sekela impendulo yakho. (2)

1.1.5 Imuphi lomfundi wokuqala okukhulunywa ngaye kulesi siqeshana sendaba? Shono owakwenza lomfundisi okwenza abantu abaningi bangakholwa nguYe. (3)

1.1.5 Kuyiqiniso noma umbono ukuthi abantu abagwetshwayo ezinkantolo basuke bonile nabagcina beshonile ezibhedlela basuke bezigulela nje okugcina sekubenze bashona. Sekela impendulo yakho ngokufunde endabeni. (3)

1.1.6 Chaza lezi zimo zokukhuluma ezilandelayo:
a) Ukuzisitha ngesithupha esweni.
b) IsiZulu asinsangu asibhenywa.
c) Ukuqumba phansi. (3)

1.1.7 Uyavuma noma uyaphika ukuthi ezweni lonke kugcwele isililo sokungabibikho kwemisebenzi? Sekela impendulo yakho. (3)

[18]

1.2 Bukisisa lesi sithombe esilandelayo bese uphendula imibuzo ezolandela.

1.2.1 Shono igama laleli qembu olibona esithombeni. (1)

1.2.2 Eziphi iznto **ezimbili** ezikhombisa ukuthi abantu obabona esithombeni basendlini yesonto. (2)

1.2.3 Ucabanga ukuthi iliphi imuphi umsebenzi owenziwa yilo muntu omi ngaphambi kwabanye kuleli qembu? Sekela impendulo yakho. (2)

1.2.4 Kuyiqiniso noma umbono ukuthi abantu esibabona esithombeni ngabesifazane bodwa? Sekela impendulo yakho. (2)

1.2.5 Kubaluleke ngani ukuba ubambe iqhaza ekuculeni umculo onjengalo oculwa abantu esibabona esthombeni? Sekela impendulo yakho. (3)

1.2.6 Iliphi iqhaza elingabanjwa umculo ngakwezomnotho kule miswebenzi engekho kanje kuleli? Chaza. (2)

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[12]

AMAMAKI ESIQEPHU A: [30]

ISIQEPHU B: Ukufingqa
UMBUZO 2

2.1 Funda le ndatshana bese uyifingqa ngawakho amagama aphakathi kwangama-60- kuya kwangama-70. **[10]**

Ayikho into eyedeleleke njengezinqe. Uma ungayazi indaba esematheni, usumane ufaniswe nezinqe. Ubezwa kahle onozindaba besho nokusho ukuthi, uphumaphi wena ongakwazi ukuthi nokuthi? Usemumva njengezinqe zona ezahlala njalo zingemuva. Abalokothi bafanise nezinye izitho zomzimba. Zavelelwa izinqe. Zikhona phela ezinye izitho zomzimba ezingemuva okungamahlombe, izithende, umhlane kanye nezihluzi.

Zonke lezi zitho zomzimba bazishaya indiva.
Ukwedeleleka kwezinqe kugqama kahle uma sibheka izintokazi okuyizinsuzelakude zasemalokishini. Uma ziyohlala phansi, zivele zishwibeke nje ziye zizilahle kusofa. Azicabangi ukuthi zike zisimelele ngezandla ngaphambi kokuba zihlale phansi. Zithi zisuka lapho zibe zincoma ubuntofontofo bukasofa. Azincomi izinqe zayo ezizihlalise kamnandi. Owesilisa nje oweqiwe ukudla, uthi angawa ngomlomo, akhale kakhulu aze athi engabe kungcono ukuba ubewe washishiliza ngezinqe hhayi ngomlomo. Angazi-ke ukuthi zona azikuzwa yini ubuhlungu.

Iphixiphixi likankosikazi elihamba libonda imizi yabantu liqondiswa ngokushaywa ezinqeni. Inele ingakuzwa nje indoda yalo lokho kubonda kwalo imizi yabantu, idumele imvubu noma induku bese ibhula zona izinqe lezi. Ingakavalwa induku ezikoleni, zazivelelwe izinqe nakhu nje uthisha wayevele akhiphele ingcindezi anayo kini anibhule izinqe wena owaboba kubhulwa isaka lamabele. Thina nje esafunda ngalezo zikhathi engakaqhakanjiswa amalungelo, saphela induku ezinqeni. Abanye bethu bazenazo izibazi zokubhulwa ngothisha ezinqeni. Kwesinye isikhathi unibhula nje ubuze umbuzo wento angazange anifundise yona. Hhawu! Ngiyazidabukela izinqe.

Umuntu nje uma ethi uyazigeqa akukhathalekile ukuthi ongowesifazane noma owesilisa yini, uvele adumele uchatho achathe. Ungaze ucabange ukuthi lolu chatho ikhona enye indlela elizohanjiswa ngalo, cha ayikho ngaphandle kokuthubeleza khona ezinqeni.Ukwedelela ilungelo lezinqe lokhu. Ake ubheke nje uma umuntu esukwe ukwedelela nizihlalele, avele adedele isibhamu abantu bavike ubala bevala amakhala. Phela kuba asishongo isilwane sakwamhlola. Kukhale ubupapapa. Ungcono nomuntu odubula kuzwakale. Okungicasula kakhulu yilaba bantu abadubula isinyenyela, uzwe sekuvimbanise indlu yonke. Lo moya omubi nonuka kangaka ukhishwa ngazo izinqe. Odokotela nabo abazihloniphi izinqe. Bazijova bezijovile. Angazi ukuthi ubani lo owathi azibuzwa ubuhlungu zona. Ukwedeleleka okuphindiwe lokhu okwenziwa ezinqeni.

Bakwethu asizihloniphe izinqe. Zibalulekile kithina sonke jikelele. Ayithandwa muntu intombi enesishwapha. Emandulo, kusekhona okhokhovula bezinyanga, awukho umlando ositshela ukuthi zinyangandini nake nagcaba noma natshopa umuntu ezinqeni. Kuyaziwa phela ukuthi izinyanga ziyathanda ukugcaba abantu ngezinsingo ezikhaleni zomzimba njengasemalungeni kanye nasezindaweni ezithambile njengasezihluzwini, phezu kwamadolo njalonjalo. Akukho lapho sizwa khona ukuthi zake zalokotha ezinqeni. Zazizihlonipha. Ngakho-ke labo abathi kwabanye basemuva njengezinqe, bakhohlwe lukhulu. Bheka intsha uma ijajile, uthando luselusha, ingani ipansana ezinqeni. Qaphela-ke ndoda! Izinqe lezi ungazibukeli phansi, Yizona ezihamba phambili.

ISIQEPHU C: Uhlelo nokusetshenziswa kolimi
UMBUZO 3

3.1 Funda lesi siqeshana bese uphendula imibuzo ezolandela.

Ubani ongazi ukuthi ukufika komsakazo kuleli kwaba indaba okuphuzwa ngayo itiye emizini eminingi. Abanye abantu babeze babuze ukuthi ubani lo okhuluma ebhokisini? Abantu besifazane baphenduka amagwababa oqobo ngenxa yokuzixixa ngokhilimu okwenza uthandeke ukuze kuthi uma kuthi menfu indoda ebikhuluma kahle ebhokisini, bavuse umendo. Ngenxa yokuba nozwelo olukhulu, wayelokhu ebakhuze njalo nje uDokotela uNyembezi abesifazane ethi abayeke lokhu abakwenzayo ngoba babulala isikhumba sabo. Uphoshozwayo unkosikazi Botha wathi: "Mina ngifisa bangibone kahle ukuthi ngingumLungu omnyama yingakho ngizikhuhla ngokhilimu abanhlobonhlobo bokuzenza muhle."

Nikeza igama elingu**mdaleka** kulesi siqephu esingenhla. Veza futhi ukuthi lidaleke nje liqhamuka kwliphi igama. (2)

Bhala igama elingumfakela elitholakala kulesi siqephu sendaba esinenhla. (1)
Bhala igama elilodwa elimele lokho okuchazwa ila mabinzana elandelayo:
a) Ukhilimu okwenza uthandeke. (1)
b) Umuntu onozwelo kakhulu. (1)

3.1.4 Bhala isifinyezo segama **"dokotela"** (1)
3.1.5 Nikeza isizathu sokufaka abacaphunwa kule kulumo elandelayo:

Uphoshozwayo unkosikazi Botha wathi: "Mina ngifisa bangibone kahle ukuthi ngingumLungu omnyama yingakho ngizikhuhla ngokhilimu abanhlobonhlobo bokuzenza muhle." (1)

Fundisisa lokhu okulandelayo okucashunwe esichazamazwini kususelwa esenzweni esiqala ngonkamisa **"bulala"**bese uphendula imibuzo ezolandela:

Uku**bulala** (sz) [-ek-, -el-, -an-, -is-, -w-] 1. Ukukhipha umphefumulo kokuphilayo noma ukuqeda ukuphila kokuthile. Kuthiwa wabulala abantu abaningi ngesikhathi eseyiphoyisa. 2. Ukuhlephula wehlukanise okuthile obekungahlangene; ukuphihliza. Amagabade bawabulala wonke ngaphambi kokuba alime. 3 **Ukubulala ngendlala** (ssh)- ukuncisha ukudla. **Ukubulala ngensini** (ssh)- Ukuhlekisa kakhulu. **Ukubulala ngenduku** (ssh)- Ukushaya kakhulu. Ukubulala ngephunga (ssh)- ukunuka kabi.

Uku**bulaleka**/uku**bulaleka**(sz)- [-ek-, -is-]
- Ukugqilazeka umsebenzi noma ukusebenza umsebenzi onzima. Amantomabazane etoho abulaleka kabi eseyolayisha umoba elolini.

um**bulali** (bz) Umkhiphi wophefumulo.

2.1.1 Esenzweni esithi **"ukubulala"** jobelela isakhi esizonikeza lesi senzo umqondo wokwenza into ubelesela. Phinda ubhale ngaso umusho isenzo leso ukuze kuvele lo mqondo esiwethulayo. (2)

3.2.2 Nikeza umqondo wesenzo esidwetshelwe emshweni ongezansi emva kokujobelela isijobelelo esisetshenzisiwe.

Bambulal**ela** ukuhlakanipha kwakhe uMpumelelo (1)
3.2.3 Bhala umusho ngegama elithi "umbuli" kuvele isakhi esikhombisa ukuthi leli gama elesigaba 2. (2)
3.2.4 Yakha isimo sokukhuluma ngebizo elisha olakhe ngenhla esizochaza ukuthi ungabomeya umuntu ngoba umbona ebhekise amehlo phansi. Sisebenzise emshweni leso simo sokukhuluma ukuze kugqame le ncazelo yaso.
2.1.5 Shono umsebenzi wamagaba adwetsahelwe kule misho elandelayo: (2)
(a) Umuntu **obulalayo** akathandeki.
(b) Musa ukumbulala **kakhulu** ngemali eboleki sayo lowo. (1)
2.1.6 Fundisisa umusho olandelayo bese ukhipha lokho okuzokhonjiswa ngezansi kwawo. (1)
Izingane ezihloniphayo zidla ujeqe njalo ekuseni.
3.2.7 Umshwana okhonzile ochazayo. (1)

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3.2.8 Umshwana okhonzile okhanyisayo. (1)
3.2.9 Umusho omkhulu. (1)
[19]

UMBUZO 4

4.1 Fundisisa kahle lesi siqeshana sendaba bese uphendula imibuzo uphendula ezolandela.

"Isisu somhambi asingakanani singangenso yenyoni," yasho indoda ihlala phansi iphefumulela phezulu. Akabange esananaza umama, wadumela isitsha wayiphakela ukudla ngaleso sikhathi. Yathi ingaqeda ukudla yayixoxa indaba, yathi, iqale laphaya epulazini elingaphesheya kwakithi, abangayinika lutho, yase yedlulela lapha kithi. Phela izifikanamathwalo azinaso isikhathi sokusiza abanye abantu. Ngaphaphi kokuba ihambe indoda yathi: "Kwande nalapho uthathe khona." Yasukuma indoda yahamba.

1. Tomula isaga esiqukethe umuzwa wokucela. (1)
2. Tomula igama eliqukethe umuzwa wokubandlulula. (1)
3. Muzwa muni okqukethe isaga esithi "**kwande nalapho uthathe khona**" esitholakala endaebeni? (1)
[3]

UMBUZO 5

Fundisisa lo mbiko bese uphendula imibuzo ezolandela.

ISIPHALAPHALA SENTOMBI SISHAYWE SAKHISHWA AMAZINYO

Abesifazane abathathu abebegqoke umfaniswano wenkonzo yabo, behle etekisini ebebeligibele ngaseMdlangaswa High sebeqonde enkonzweni. Kunentombazane abangayazi abehle nayo. Le ntombazane ibinyathela ngabantwana, isho ngamazinyo aluthotho, kuyindoni yamanzi uqobo. Angisayiphathi-ke eyedanda belikumemeza ule kude lapho sehlala kuze kube sengathi ubanjwe uzibuthe uma ulibhekile linyakaza.

Ngenkathi sebewela umgwaqo, wayesememezile umshayeli, "Buyisani *iCell Phone* yami, we bomama." Bathi dlengelele omama benkonzo. Bambuke. Bacasuke, baqhubeke nohambo lwabo. Bakhulumele phansi bathi: "Nangu umfana esethuka bo." Umile njalo umshayeli. Aphinde athi: "Ngithi buyisani *iCell phone* yami, we bomama." Asuke lapho ehle emotweni, abambe isiphalaphala ngesidlozana, ayivulise isikhwama. Lapho abantu etekisini sebewathe njo amehlo. Awu phumiyani *iCell Phone.* Athathe ngesibhakela umshayeli alahle phansi. Kuphume amazinyo amabili angaphambili. Ayi ukuphoxeka okungaka, usicuthe onje esevuza igazi emgwaqweni engasenamazinyo ngenxa nje ye*Cell Phone.*

5.1 Kungani kusetshenziswe ifonti ehlukile uma kubhala amagama athi: "Cell Phone?" (2)
5.2 Nikeza incazelo egudliselwa igama "isiphalaphala." (2)
5.3. Ingabe iliphi ibinzana lamagama elichaza ukwethuka kulo mbiko? (1)
5.4 Hlolisisa ukuthi ulimi lusebenze kanjani ukuveza ubunjalo bale ntombazane. Nikeza kube kuthathu. (3)
[8]

UKUMA KWEPHEPHA LESIBILI (IMIBHALO)

Iphepha lesibili lima kanje:
ISIQEPHU A: Izinkondlo = [30]

- Kuba khona umbuzo ngezinkondlo ezifundiwe eklasini iba mibili okufanele uyiphendule bese kuba nalowo oba ngenkondlo ongayifundanga eklasini, ophoqekile ukuba uwuphendule. Umbuzo ngamunye unemiklomelo eyi-10
- Kuba nemibuzo emifushane nemide. Kwemide esandatshana uphoqelekile ukuba ubhale izimpendulo zakho zibe phakathi kwamagama kusukela kwangama-90 kuya kwayi-140.

ISIQEPHU B: Inoveli = [25]

- Lapha ukhetha umbuzo owodwa ngenoveli eyodwa, uphendule umbuzo omude noma omfushane kuye ngokuthanda kwakho mfundi.
- Umbuzo omude ima kanje:
  - Phawula ngesakhiwo senoveli
  - Chaza ngobudlelwane phakathi kwesizinda nomlingiswa omkhulu.
  - Phawula ngodweshu enovelini
- Umbuzo omfishane uba nemibuzo eminingi edinga impendulo engaba yigama elilodwa, kumbe umusho. Nokho-ke kungadingeka impendulo eyisigatshana esifushane. Iphathele nokuqukethwe yinoveli. Ima kanje:
  - Ithini indikimba yenoveli
  - Ubani umlingiswa oqavile? Usho ngani?
  - Indaba yenzeka ngayiphi inkathi? Kuphi? Abantu bakhona bahlalisene kanjani?

ISIQEPHU C: Umdlalo = [25]

- Nakulesi siqephu uphendula umbuzo omude noma omfushane. Uma ukhethe omude enovelini, uphoqekile ukukhetha omfushane emdlalweni.
- Isibonelo sombuzo omude:
  - Ngabe umdlalo eniwufundayo ungadlaleka esteji ngokwakho ukubona? Sekela impendulo yakho?
  - Hlobo luni lomlandi olusetshenziswe kulo mdlalo? Sekela impendulo yakho.
  - Chaza ngesakhiwana kulo mdlalo.
- Isibonelo semibuzo emifushane:
  - Ubani umlingiswa oyiqhawe kulo mdlalo? Usho ngani?
  - Yisiphi isigameko esifihliwe kulo mdlalo? Sifihlelwe bani?
  - Wenzeka kuphi lo mdlalo?
  - Ubani imbangi ? Usho ngani?

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