



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2025

AMAMAKI: 100

ISIKHATHI: Amahora ama-2½

Leli phepha lemibuzo linamakhasi ayi-6.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniwe IZIQEPHU EZINTATHU:
ISIQEPHU A: Indaba (50)
ISIQEPHU B: Imibhalo emide edlulisa imiyalezo (30)
ISIQEPHU C: Imibhalo emifishane edlulisa imiyalezo (20)
2. Phendula umbuzo OWODWA esiqeshini NGASINYE.
3. Bhala ngolimi ohlolwa ngalo.
4. Qala umbuzo NGAMUNYE ekhasini ELISHA.
5. Hlela umsebenzi wakho (uhlaka) ngamaphuzu noma ngebalazwe (mind map), ulungise amaphutha bese uyawufundisisa. Uhlelo/uhlaka MALWANDULELE umbhalo ngamunye.
6. Ukuhlela makukhonjiswe ngokubhala igama elithi uhlelo/uhlaka bese kuyethulwa. Kuyancomeka ukuba kudwetshwe umugqa phezu kwemisebenzi yonke yokuhlela.
7. Uyelulekwa ukuba usebenzise isikhathi sokubhala ngale ndlela elandelayo:
ISIQEPHU A: Amaminithi angama-80
ISIQEPHU B: Amaminithi angama-40
ISIQEPHU C: Amaminithi angama-30
8. Bhala izinombolo zezimpendulo ngendlela ezihlelwe ngayo kuleli phepha.
9. Nikeza impendulo NGAYINYE isihloko esifanele.
10. UNGAZIBALI izihloko nezihlokwana lapho usubala inani lamagama omsebenzi wakho.
11. Bhala ngobunono nangesandla esifundekayo. ...

ISIQEPHU A: INDABA

UMBUZO 1

Khetha isihloko ESISODWA kwezilandelayo ubhale ngaso indaba ibe ngamagama ayi-190 kuya kwangama-240.

QAPHELA: Bhala uhlaka lwendaba yakho lube sekhasini lwalo lodwa.

- 1.1 Umzuzu owangifaka ehlazweni elikhulu. [50]
- 1.2 Ukuphila impilo yamanga. [50]
- 1.3 Iphutha engalibalekela yilo elangifaka enkingeni. [50]
- 1.4 Indawo okhulele kuyo inobuhle nobubi empilweni yakho. [50]
- 1.5 Akulula ukungena ezicathulweni zomunye umuntu. [50]

Khetha isithombe ESISODWA kulezi ezilandelayo bese ubhala indaba. Bhala inombolo yombuzo (1.6, 1.7 NOMA 1.8) bese uyinika isihloko indaba yakho.

QAPHELA: Indaba yakho mayihambisane nesithombe/nokwenzeka esithombeni.

1.6



[Sicashunwe ku www.google.com]

[50]

1.7



[Sicashunwe ku-www.google.com]

[50]

1.8



[Sicashunwe ku-www.google.com]

[50]

AMAMAKI ESIQEPHU A:

50

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Khetha isihloko ESISODWA kwezilandelayo ubhale ngaso kube ngamagama angama-80 kuya kwayi-100.

2.1 INCWADI YAKOMKHULU/ESEMTHEHWENI

Ubuzikhiphile nabangani bakho niyodla erestorenti. Uweta obenisiza uniphathe kabi.

Bhalela imenenja yerestorenti **incwadi** ukhononde ngalesi senzo sikaweta.

[30]

2.2 UMLANDO NGOMUFI

Umzala wakho ongumdlali kumabonakude uSipho Mabaso oneminyaka engama-35 ushone emveni kokugula isikhashana. Njengelungu lomndeni ucelwe ukuba ubhale umlando wakhe.

Bhala **umlando ngomufi**.

[30]

2.3 UKUBUYEKEZA/ISIBUYEKEZO

UMasipala wangakini ubehlele umcimbi osezingeni eliphezulu wokujabulisa abantu abadala.

Bhala **ukubuyekeza/isibuyekezo** ngalo/salo mcimbi.

[30]

2.4 INKULUMO ELUNGISELELWE

Umphakathi wangakini ukumeme ukuba uzokwethula inkulumo ekhuthaza intsha nabazali ngekhono lokubhala izinkondlo.

Bhala **inkulumo elungiselelwe** ozoyethula kulo mphakathi.

[30]

AMAMAKI ESIQEPHU B:

30

ISIQEPHU C: IMIBHALO EMIFISHANE EDLULISA IMIYALEZO

UMBUZO 3

Khetha isihloko ESISODWA ubhale ngaso kube ngamagama angama-60 kuya kwangama-80.

3.1 ISIKHANGISO

Uvule isitolo esidayisa izinhlobonhlobo zemibhede yokulala.

Bhala **isikhangiso** ukuze abantu bazothenga.

[20]

3.2 UMYALEZO OMFISHANE (*WhatsApp*)

Kunezinto ongazithandi ezenzeka eqenjini otadisha nalo njengoba nibhala izivivinyo. Phawula ngalezi zinto ku-*WhatsApp* waleli qembu lenu.

Bhalela **iqembu umyalezo** (*WhatsApp*).

[20]

3.3 IMIYALELO: IRESIPHI

Umakhelwane wakho ucele ukuba umuphe iresiphi azoyisebenzisa uma osa inyama.

Bhala **iresiphi** ozoyinika umakhelwane wakho.

[20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100





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ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2025

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-12.



ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli nesimo AMAMAKI ANGAMA-30	Ingxenye engenhla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha
- Hl: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHI = 30
- LSP = 15 (8+4+3)
- Sk = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

Pp – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Izigaba zihleleke kahle/umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Umzuzu Owangifaka Ehlazweni Elikhulu.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
 - Kwakunini, kuphi?
 - Yini eyakufaka ehlazweni?
 - Kwagcina kwenzekeni?
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]

1.2 Ukuphila Impilo Yamanga.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
 - Chaza izinto ezikhombisa ukuthi umuntu uphila impilo yamanga.
 - Imithelela yokuphila impilo yamanga.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]

1.3 Iphutha Engalibalekela Yilo Elangifaka Enkingeni.

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi edlule.
 - Chaza kabanzi ngaleli phutha elakufaka enkingeni.
 - Isifundo owasithola ngokwenza leli phutha.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko.)

[50]

1.4 Indawo Okhulele Kuyo Inobuhle Nobubi Empilweni Yakho.

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

Ubuhle:

- Amaphuzu awaveze ubuhle nobufakazi obesekelayo.

Ububi:

- Amaphuzu awaveze ububi nobufakazi obesekelayo.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko.)

[50]

1.5 **Akulula Ukungena Ezicathulweni Zomunye Umuntu.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo. (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
- Indaba ayinamathele esihlokweni.
(Nokunye okuhambisana nesihloko.)

[50]

1.6 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.7 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

1.8 Isithombe

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

AMAMAKI ESIQEPHU A: 50



ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono. Ukudidiyela kwemibono ngenhloso yokuhlela. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	11–14 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, Izimpawu zokuloba nesipelingi. AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 18
- LSP = 12 (7+3+2)

OKULINDELEKILE:

2.1 INCWADI YAKOMKHULU/ESEMTHEHWENI

- Ikheli lobhalayo alibe ngasesandleni sokudla lihambe nosuku olugcwele, Isib. (6 Nhlaba 2025/6 Meyi 2025).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele liqale ngesikhundla.
- Obhalelwayo makabingelelwe ngesizotha. Isib. Mnumzane/Nkosazane/Nkosikazi.
- Qala ngomusho oyisihloko, udwetshelwe noma ubhalwe ngosonhlamvukazi/ofeleba.
- Esigabeni sokuqala ohlolwayo akabhale isizathu sokubhala incwadi.
- Esigabeni sesibili ohlolwayo akanabe ngokusesigabeni sokuqala.
- Isiphetho masibe sifishane.
- Isivaleliso masikhombise isizotha: Yimina Ozithobayo uMabusi Ndlovu (Nkk.)

Amagama awabe inani elifanele.

[30]

2.2 UMLANDO NGOMUFI

- Isihloko esigqamile esinamagama aphelele kamufi.

Isingeniso:

Isigaba Sokuqala:

- Usuku lokuzalwa nendawo azalelwe kuyona.
- Amagama nezibongo zabazali.
- Usuku ashone ngalo (indlela ashone ngayo kodwa ayiphoqelekile).

Umzimba:

Isigaba Sesibili:

- Imininingwane yemfundo.
- Imiklomo nezikhundla (uma kukhona).
- Imininingwane yemfundo ephakeme (uma ikhona).

Isigaba Sesithathu:

- Imininingwane yomsebenzi/yokuzisebenza (okuhambisana nomyalelo).
- Ukuxhumana nabantu/izinto azizuzile/imisebenzi ayenzile emphakathini.

Isiphetho:

- Umusho onemininingwane mayelana namalungu omndeni wakhe/wakubo awashiyele.

Isivaleliso:

- Umusho wokuvalalisa okungaba amazwi acashunwe emibhalweni ethile noma okunye okuhambisana nokuvalalisa umufi.

Amagama awabe inani elifanele.

[30]

2.3 UKUBUYEKEZA/ISIBUYEKEZO

- Uhlobo lomcimbi.
- Abahleli bomcimbi.
- Indawo, usuku nesikhathi.
- Umcimbi ngamafuphi.
- Umbono/Uvo/Izincomo (okuhle nokubi ngomcimbi).

Amagama awabe inani elifanele.

[30]

2.4 INKULUMO ELUNGISELELWE

- Ukubingelela.
- Isingeniso esiheha izethameli.
- Ukwethula isihloko.
- Ukuthuthuka kwenkulumo.
- Izibonelo ezikholekayo ezihambisana nenkulumo.
- Bhala ngemisho emifishane.
- Isiphetho masisonge kahle inkulumo.
- Ukubonga izethameli.

Amagama awabe inani elifanele.

[30]

AMAMAKI ESIQEPHU B:

30

ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono. Ukudidiyela kwemibono ngenhloso yokuhlela. Izimpawu/izimiso nesimo. AMAMAKI AYI-12	10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	8–9 -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo. Ukusetshenziswa kolimi nezimiso. Ukukhethwa kwamagama, izimpawu zokuloba nesipelingi. AMAMAKI AYISI-8	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze



Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqokethwe
- Sk: Isakhiwo
- L: Ulimi
- St: Isitayela
- Pt: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSk = 12
- LSP = 08 (4+2+2)

OKULINDELEKILE:

3.1 ISIKHANGISO

- Isihloko sokukhangiswayo masigqame.
- Sebenzisa amakhono/imigomo yokukhangisa -ifonti ehlukile -ulimi olunxenxayo.
- Imininingwane elindelekile:
 - indawo esitholakala kuyo isitolo.
 - izindlela zokuxhumana.
 - izinhlobo zemibhede edayiswayo.

Amagama awabe inani elifanele.

[20]

3.2 UMYALEZO OMFISHANE (WhatsApp)

- Bhala usuku, isikhathi kanye nelanga.
- Bhala igama/inombolo yomuntu obhalela iqembu.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okuqokethwe makunamathele emyalelweni. (Uphawula ngezinto ongazithandi eqenjini otadisha nalo).

Amagama awabe inani elifanele.

[20]

3.3 IMIYALELO

- Bhala isihloko seresiphi ozoyinika umakhelwane.
- Bhala izithako kanye nezikalo.
- Bhala indlela yokwenza.
- Bhala ngolimi oluhambisana nombhalo.
- Kuyancomeka ukubhala umbono wokuthi inyama ingadliwa nani futhi abantu abangaki.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100