



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

UNHLABA/UNHLANGULANA 2024

AMAMAKI: 100

ISIKHATHI: Amahora ama-3



Leli phepha linamakhasi ayisi-5.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniswe IZIQEPHU EZIMBILI:

ISIQEPHU A: Indaba (50)

ISIQEPHU B: Imibhalo emide edlulisa imiyalezo (2 x 25) (50)

QAPHELA: Abahlolwayo balindeleke ukuba baphendule imibuzo EMIBILI ESIQESHINI B.

2. Phendula umbuzo OWODWA ESIQESHINI A, NEMIBILI ESIQESHINI B.
3. Bhala usebenzise ulimi ohlolwa ngalo.
4. Qalisa ISIQEPHU NGASINYE ekhasini ELISHA.
5. Bhala ukhombise amalungiselelo (isb. Asabulwembu/awumdwebo/ayifloshadi/amaphuzu asemqoka), lungisa amaphutha uphinde ufundisise umsebenzi wakho. Amalungiselelo mawabhalwe ngaphambi kwempendulo.
6. Amalungiselelo owabhalile kumele abonakale. Uyayalwa ukuba lawo malungiselelo uwakhansele ngokudweba umugqa ovundlile ekhasini.
7. Uyayalwa ukuba usebenzise isikhathi sokubhala ngale ndlela elandelayo:
- ISIQEPHU A: Amaminithi angama-100
ISIQEPHU B: Amaminithi angama-(2 x 40) 80
8. Ungaziguquli izinombolo zemibuzo. Zibhale njengoba zibhaliwe ephepheni lemibuzo.
9. Nikeza impendulo yakho isihloko esiyifanele. Amagama esihloko awabalwa, kubalwa amagama empendulo kuphela.
10. Bhala ngobunono nangesandla esifundekayo.



ISIQEPHU A: INDABA

UMBUZO 1

Khetha isihloko ESISODWA kwezilandelayo ubhale ngaso indaba ibe ngamagama angama-340 kuya kwangama-390.

Bhala inombolo kanye nesihloko sendaba yakho.

- | | | |
|-----|--|------|
| 1.1 | Angikaze Ngijabule Ngale Ndlela | [50] |
| 1.2 | Ukucimakonga kogesi Kwenza Umonakalo Omkhulu | [50] |
| 1.3 | Ukube Ngalalela Odokotela Ngabe Akunje | [50] |
| 1.4 | INingizimu Afrika Yizwe Elibukeka Lingcono Kunamanye Amazwe Ase-Afrika | [50] |
| 1.5 | Kubalulekile Ukufunda Izilimi Zomdabu | [50] |

Izithombe ezilandelayo zichukuluza imizwa kanye nemicabango.

Khetha isithombe ESISODWA ubhale ngaso indaba. Bhala inombolo yombuzo (1.6, 1.7 NOMA 1.8) bese uyinika isihloko indaba yakho.

QAPHELA: Indaba yakho mayibe nobudlelwane nesithombe osikhethile.

1.6



[Sicashunwe ku-shutterstock.com]

[50]

1.7



[Sicashunwe ku-www.bing.com/images]

[50]

1.8



[Sicashunwe ku-funnypictures.com]

[50]

AMAMAKI ESIQEPHU A:

50

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

- Phendula imibuzo EMIBILI kulesi siqephu.
- Bhala ngamagama ayi-100 kuya kwayi-120 umbhalo ngamunye.

2.1 INCWADI YOBUNGANI

Umngani wakho usanda kululama ngemuva kokugula isikhathi eside.

Bhala **incwadi** umbongele ngokululama kwakhe. [25]

2.2 ISIBUYEKEZO

Bhala **isibuyekezo** sencwadi oyifundile ekuhlabe umxhwele. [25]

2.3 I-ATHIKHILI YEPHEPHANDABA

Bhala **i-athikhili yephephandaba**, ugqugquzele umphakathi ukuthi ulekelele ekubambeni iqhaza ngokuvala imigodikazi evuleke emgwaqeni ohamba izimoto. [25]

2.4 UMLANDO KAMUFI

Kudlule emhlabeni umngane wakho omkhulu.

Bhala **umlando kamufi** ozofundwa ngosuku lomngcwabo. [25]

2.5 INCWADI YAKOMKHULU

Inkampani, iKhanyanamifuthi Projects, ikhiphe isikhangisi emsakazweni sokuxhasa ngomfundaze abafundi abazophumelela ngamalengiso ezifundweni zabo zikamatikuletshe.

Bhala **incwadi yakomkhulu** ufake isicelo salo mfundaze. [25]

2.6 INKULUMO-MPENDULWANO

Unenkulumo-mpendulwano nomngani wakho enifunda naye ibanga le-12 mayelana nokungazimiseli kwakhe ukulalela othisha uma eboniswa ngokungenzi kahle kwezinye zezifundo.

Bhala **inkulumo-mpendulwano** ephakathi kwakho nomngani wakho. [25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100



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UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayisi-10.

ISIQEPHU A: INDABA

UMBUZO 1

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makaveze isigameko salokho okwamenza wajabula ngendlela engavamile. Kungaba ukuthola iziqu, umsebenzi, imali, ukuqokelwe ukuba abe yingxenye yabazoyomela izwe kwezemidlalo, njl. [50]
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angachaza ukuthi yimuphi lo monakalo odalwa ukucimakonga kogesi. Kungaba ukulahleka kwemisebenzi, ukufa kwabantu, ukwehla komnotho, njl. [50]
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angabhala ngesimo esimenza angakholwa ukuthi nguyena okulesi simo akuso ngenxa yokungalaleli odokotela. [50]
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Angaveza lobu buhle nobubi bokuba yizwe elingcono kunamanye amazwe ase-Afrika. Ohlolwayo angaphetha ngokubeka uvo lwakhe ngesihloko.
- Ubuhle: angabhala ngobuhle obenza iNingizimu Afrika ibe yizwe elibukeka lingcono e-Afrika. Isb. Amathuba omsebenzi, ingqalasizinda ethuthukile, imitholampilo/ izibhedlela, njl.
- Ububi: angabhala ngokungekuhle okulimaza iNingizimu Afrika njengoba iyizwe elibukeka lingcono e-Afrika. Isb. ukugcwala kwabantu bokufika abangenazimvume, ubugebengu, njl. [50]
- 1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zamathuba oba nawo/zezinto ezenzekayo uma usufunde izilimi zomdabu. Izinto ezintsha ozifundayo kulezi ezinye izilimi zomdabu.
- Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza ukulahlekelwa amathuba/izinto ezenzekayo uma ufunde izilimi zabomdabu. Ukungabi noshintsho nenqubekela phambili ngisho usufunde umatikuletshe. [50]
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko:
- Ayikho Inkomo Yobuthongo/Iphupho Lami, njl. [50]

- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Akusihlahla Saguga Namagxolo Aso/ Yeka Lezo Zinsuku/Hamba Minyaka, njl. [50]
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko: Ukuhlalisana Kahle Nabanye Abantu, Ubudlelwane Obuhle, njl. [50]

AMAMAKI ESIQEPHU A: 50



QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO	Ingxenye engenhla	28–30 -Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlalahlalile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana
AMAMAKI ANGAMA-30	Ingxenye engezansi	25–27 -Impendulo yinle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlalahlalile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhla	14–15	11–12	8–9	5–6	0–3
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kunamaphutha ambalwa ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenywe engezansi	13	10	7	4	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5	4	3	2	0–1
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile
NQ- ukunqamula
PND- ukuphindaphinda
PH – uphawu lokubhala olungemukelekile
L – (dwebela)- ulimi olungemukelekile
GN – igama elingcono
NK – inkathi engemukelekile
GL – amagama awalandelani ngokufanele
KM – akwenzi mqondo
ISIV. – isivumelwano esinganembi
AK – akudingekile
SI – i-apostilofi engemukelekile
R – irejista
// – khombisa isigaba esisha
^ – kunegama noma uphawu olungekho
/ – ukwehlukanisa amagama
□ – ukuhlanganisa amagama
√ – ulimi oluhle
} KM - isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30

L = 15

SK = 05

50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.



ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

Amamaki azocazwa ngale ndlela:

Q = 15

L = 10

OKULINDELEKILE

2.1 INCWADI YOBUNGANI

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (26 Nhlaba 2024,/26 Meyi 2024/26-05-2024)
- Obhalelwayo makabingelelwe sakukhuluma. Thabile
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukumbongela njengoba eseluleme emuva kokugula isikhathi eside.)
- Isigaba sesithathu: ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi irejista efanele
- Makavalelise akhombise ukumazi lowo ambhalelayo
Isb. Yimina umngani wakho
uLondiwe

[25]

2.2 ISIBUYEKEZO

Ohlolwayo makaveze la maphuzu alandelayo abhekise encwadini ayifundile emhlabe umxhwele:

- Imininingwane yencwadi
 - Isihloko sencwadi
 - Igama lombhali
 - Isithombe esisetshenzisiwe
 - Abashicileli
 - Unyaka eshicilelwe ngawo
- Isibuyekezo sencwadi ngamafuphi kanye nokuphawula nokuhambisana kwaso nesikhathi esiphila kuso
- Ukuphawula ngokuhle nokungekuhle okwenzeka kuleyo ncwadi
- Isiphetho sesibuyekezo
 - Uvo lwakhe mayelana naleyo ncwadi abekade eyifunda

[25]

2.3 I-ATHIKHILI YEPHEPHANDABA



Ohlolwayo makaveze la maphuzu alandelayo:

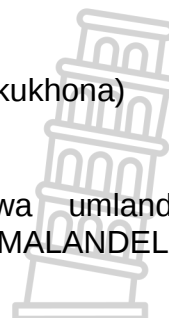
- Makube nesihloko. Isb. Ukuvalwa Kwemigodikazi Emigwaqeni
- Igama nesibongo sobhalile elingaba sekuqaleni noma ekugcineni kwe-athikhili. Isb. Ibhalwe ngu ...
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka okungabhalwa ngalo:
 - Isigaba sokuqala - umsuka wale migodikazi esemigwaqeni Isigaba sesibili - isibalo sezisulu zezingozi zale migodikazi
 - Isigaba sesithathu - ubungozi obunhlobonhlobo ngenxa yale migodikazi
 - Isigaba sesine - amathuba omsebenzi azodaleka ukuze kugqitshwe le migodikazi
 - Isigaba sesihlanu - ukugqugquzela ukubambisana komphakathi nohulumeni ukuze kuqedwe le migodikazi

[25]

2.4 UMLANDO KAMUFI

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
Umlando kaSimingaye Zulu
- Isigaba sokuqala:
 - Ukuqala ngamagama akhe aphelele
 - Usuku azalwa ngalo
 - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
 - Indawo azalelwa kuyo
 - Usuku adlule ngalo emhlabeni
- Isigaba sesibili:
 - Izikole afunde kuzona (amabanga aphansi, aphakeme naphakathi nendawo)
- Isigaba sesithathu:
 - Iqhaza/igalelo lakhe emphakathini
 - Izindawo asebenze kuzo
 - Ukuhlabana kwakhe okwahlukahlukeni (uma kukhona)
- Isigaba sesine:
 - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO MALANDELA!



[25]

2.5 INCWADI YAKOMKHULU

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli lobhalayo elinosuku
- Isikhundla sobhalelwayo
- Ikheli lobhalelwayo alinikeziwe:
Khanyanamifuthi Projects, Private Bag X 220, Durban, 4000
- Ukubingelela, Isb. Mnumzane/Nkosazane/Nkosikazi
- Isihloko sengqikithi obhala ngayo Incwadi Yokucela Umfundaze/ INCWADI YOKUCELA UMFUNDAZE
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba lwakho.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza ucele umfundaze
- Isiphetho: ukuphetha ukhombise inhlonipho. Isb. Ngiyethemba isicelo sami sizokwamukeleka
- Ukuvalelisa. Isb. Yimina ozithobayo
uPhilani Zuma / uBongi Zuma (Nkz./Nkk.)

[25]

2.6 INKULUMO-MPENDULWANO

Ohlolwayo makaveze la maphuzu alandelayo:

- Bhala isandulelankulumo ngokuqamba abalingiswa, (igama lomngani wakho nelakho), indawo kanye nesikhathi
- Bhala amagama ezikhulumi ngasesandleni sokunxele
- Qalisa ngonkamisa u- 'u-' omncane. Isb. uThemba
- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha
- Inkulumo-mpendulwano mayikhombise ukukhula: ibe nesingeniso, umzimba nesiphetho

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100



AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Incwadi Yobungani, Isibuyekazo, I-athikhili Yephendaba, Umlando Kamufi, Incwadi YakoMkhulu, Inkulumo-mpendulwano

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni – inamaphutha esendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu