



**INANDA COMPREHENSIVE CLUSTER 2025
ISIZULU ULIMI LWASEKHAYA
ITHASKHI YESISHAGALOMBILI (T8)
UMBHALO WOBUCIKO**

GRADE:11

Isikhathi : 1 ½

Umhloli/ Abahloli : _____

Umcubunguli : _____

IMIYALELO KANYE NOLWAZI KWABAHLOLWAYO

1. Fundisisa kahle imiyalelo ngaphambi kokuba uqale ukuphendula imibuzo.
2. Landela ngokucophelela imiyalelo oyinikeziwe ekuqaleni kwaleso naleso siqephu.
3. Qaphela ukuthi izinombolo ozisebenzise ezimpendulweni zakho ziyahambisana nalezo ezisetshenziswe abahlolayo emibuzweni.
4. Qalisa ISIQEPHU NGASINYE ekhasini ELISHA.
5. Bhala ngobunono nangesandla esibonakalayo.

"NGIYAZIQHENYA NGOLIMI LWAMI"

ISIQEPHU A: INKONDLO

UMBUZO 1: UMBUZO OMUDE

Fundisisa le nkondlo bese uphendula umbuzo elandelayo.

KUYOZE KUBE NINI? – T. QWABE

- 1 Kuthiwa asiphume ngothi lwethu,
- 2 Siqond' emithonjeni yaKwaNomfundo,
- 3 Namgempela senze njengemiyalelo,
- 4 Sivule izingqondo ezivundile
- 5 Abahlwanyeli bahlwanyele
- 6 Sinisele okusagqunywe isibeletho somhlabathi,
- 7 Kuqhume kuthi vembu ngempilokazi,
- 8 Kubika lona ikusasa eliqhakazile,
- 9 Njengezimballi ezinhle zeminsinsi eqhakazile.

- 10 Yithi labaya sidle umhlanganiso,
- 11 Siwudle kukikize omame,
- 12 Siwudle kuhhomuzele amadoda,
- 13 Achobozele njengomakoti ezogana,
- 14 Ahline ngezinhlungu esingazazi.

- 15 Singene kwamakhulu amabilidi,
- 16 Sifakwa ukuqhakaza kwezingqondo zethu,
- 17 Singene sichwashazele ngezinemicondo,
- 18 Ezingqondweni sikhali phe njengameva,
- 19 Sifice kukhonya zona izinkunzi zakhona,
- 20 Zisibuke zinconse amathe angapheli,
- 21 Ngamehlo zisithi njo zingacwayizi,
- 22 Zisibuka njengamabhumbesi adlal' indlala,
- 23 Zithi kithi impela sifanelwe
- 24 Ukuhlomula ngamathuba okuqasheka,
- 25 Singene kwezenkece engabaleki,
- 26 Kodwa sifanelwe ukuqala kuzo,
- 27 Ngoba sifanelwe yizona kuqala.

Kulesi sikhathi esiphila kuso sekujwayelekile ukuthi abantu besifazane kumele banikele ngemizimba yabo ukuze bazuze okuthile.

Hlaziya lesi sitatimende ubhekise ekukhethweni kwamagama kanye nomoya wenkondlo. Impendulo yakho mayibe yi-eseyi ehleleke kahle ibe namagama ayi-190 kuya kwangama-240.

[10]

UMBUZO 2: UMBUZO OMFUSHANE

ZIHLANGENE PHEZULU- MB SIBANYONI

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ISIQESHANA A

Zihlangene Phezulu– MB Sibanyoni

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ULetheni ehleka usulu "He...! He...! He...! Lala lulaza sikwengule, wena uyilesi esathunywa ugwayi sabuya neboza. Kawulazi ikusasa lakho nale nto enguThembekile," kuphendula uLetheni sakugcona.

"Waze wadelela umuntu wesifazane madoda. Eyekusasa lami noThembekile makube yinkinga leyo, akudokwe ligayelwe wena ukuthi siyophathana kanjani. Engikwaziyo ukuthi ngeke afane nawe owathatha ikusasa lomshado wethu waligqiba emgqonyeni wezibi.

Okubalulekile ngiyamthanda uThembekile futhi akukho okuzesahlukanise. Ngakho-ke icebo lakho ngeke lisebenze. Noma ungambiza ngento, uyinto yami, hamba nawe uye ezintweni zakho obugudla nazo wonke lo nyaka. Ngenxa yokuthi sekuduke umentshisi kungakho usubuya ugijima lapha kimi. Nami-ke kangiwufuni umkhqizo osudlulelwe yisikhathi.

Hamba dadewethu ngingaze ngikududule ngenkani ngoba sengicikekile nguwe manje," kukhuluma uThuthukani eselinde emnyango ukuthi uLetheni aphume.

"Nokuba uyalwazi ugobe elikucathamelayo ubuzoyeka ukubhibhidla amathe njengengane ulalele ngoba lukhulu luyeza luyanyelela uyobathe izithende ukubeletha isiphundu kuyokuba emva kwendaba. Uyoze ube wuthi lokuvungula njengoba uyisishaqaba esingaka. Uyobathe qala qala ngiyobe ngingasabonwa nangalukhalo. Nokuba uyazi ubungeke ungikhakhabise ngale ndlela, kepha akulutho sekusemome ukuthi uthole iqiniso ngalo mdlavuza wentombi yakho," washo uLetheni ethatha isikhwama sakhe esincane ephuma eshaya isicabha ngesankahlu.

"Hamba...! Ungalokothi ubeke imiconjwana yakho kulo muzi ungizwa kahle? Ngiyokuhlalela ngocolemba ngike ngabona isithunzi sakho nje lapha egcekeni lami," kusho uThuthukani evala isicabha ngoba uLetheni esephumile.

ULetheni waphuma ngesango, ucilo wazishaya endukwini ngoba wathola itekisi masishane. Phela umuzi wabo useDube Street khona lapha eWattville. Lona ngumgwaqo omkhulu ongena ngawo kuleli lokishi uma uliqhamukisa ngaseHeidelberg Road kanti uphinde uxhume kuReading Road uliqhamukisa ngaseBenoni noma eDunswart Station.

- 2.1 Shono isu elisetshenziswe umbhali kulesi siqephu. (2)
- 2.2 Nikeza okufanayo kubalingiswa abanguThembekile noLetheni okwenza babe nokuxhumana noThuthukani. (3)

- 2.3 Chaza kufushane umoya othakazi kulesi sinqosha. (2)
- 2.4 Ngolwazi lwendaba ukuhlangana kwabalingiswa abanguThuthukani noThembekile kwaphetha kanjani? (3)
- 2.5 Chaza ukuthi indikimba yale noveli ixhumana kanjani nokwenzeka empilweni kaLetheni noThembekile. (3)
- 2.6 Chaza umyalezo odluliswa kule noveli. (3)
- 2.7 Isenzo sikaLetheni sokuthi abe neshende ebe eshadile simveza jengomlingiswa onjani? (3)
- 2.8 Ucabanga ukuthi ukuba khona komlingiswa onguMqondisi empilweni kaThuthukani kube namuphi umphumela. (2)
- 2.9 Ngokwakho ukubona umlingiswa onguiMaThabethe wayethathe isinqumo esihle yini ngokuntshontsha ingane kaLetheni. (2)
- 2.10 Xoxa ngempumelelo yombhali ekuphetheni le noveli. (2)

[25]

AMAMAKI ESEWONKE:35



UMBUZO 1: UMBUZO OMUDE KOZE KUBE ININI? – T. QWABE

- Ungasebenzisa la maphuzu kanye namanye njengomhlahlandlela wokumaka lo mbuzo.
- Izimpendulo zingahluka ngokuthi umfundi uyiqonde kanjani inkondlo.
- Sebenzisa irubriki yokuhlola lo mbuzo ekhasini le-21

[Ohlolwayo makakhombise ukuthi uyasiqonda isitatimende asinikeziwe ngokuhlaziya ubhekise ekukhethweni kwamagama kanye nomoya kule nkondlo.]

ISINGENISO

- Kuyiqiniso elingephikwe lokhu okushiwe isitatimende “kulesi sikhathi esiphila kuso sekujwayelekile ukuthi abantu besifazane kumele banikele ngemizimba yabo ukuze bazuze okuthile. Imbongi ikhathazwa ukuthi abantu besifazane bayahlukunyezwa ngabesilisa noma ngabe imisebenzi beyifundele.

UMZIMBA

- Kule nkondlo imbongi ikhethe igama elithi “**Siqond’ emithonjeni yaKwaNomfundo**” ukugqamisa umoya wokulangazelela. Imbongi ithi kwathiwa abaphume ngobuningi babo ukuthi bayofunda noma beyothekela kwangqondonkulu noma ezikhungweni zemfundo ephakeme.
- Imbongi iphinde isebenzise igama elithi “**zingqondo ezivundlile**” imbongi igqamisa umoya wokujabula ukuthi imfundo iyawuvula ingqondo.
- **Imbongi isebenzise isingathekiso 'bahlwanye abahlwanyeli'** ukugqamisa umoya wethemba ukuthi ithemba othisha bazobafundisa bathole ulwazi.
- Kule nkondlo imbongi isebenzise esinye isifaniso '**njengezimbali**' ukugqamisa umoya wethemba lokuthi uma sebefundile bazobanekusasa elingcono.
- **Imbongi inomoya wokujabula iveza ukunqoba kwayo, sekumnandi omame** sebekikiza. Isebenzise igama '**ukudla umhlanganiso**' ukugqamisa ukuphumelela noma ukuhlabana ngemfundo.
- Imbongi ikhethe amagama athi “**Ahline ngezinhlungu esingazazi.**” igcizelela indlela amadoda azizwa ngayo uma bebona bantu besifazane sebephumelele bayahhumezela abajabuli ukugqamisa umoya wokukhathazeka.
- Kunomoya wokubalisa imbongi isebenzise igama elithi: “**Izinkunzi**” ukugqamisa ukuthi kunabantu ababusayo kuleyo ndawo njl.
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ISIPHETHO

- **Imbongi iphumelele kahle ukwethula umoya wale nkondlo ngoba isebenzise** amasu obunkondlo agqamisa umoya oxubile wokukhathazeka, wethemba njl. Imbongi ithi ikhathazwa ukuthi abantu besifazane bayahlukunyezwa ngabesilisa noma ngabe imisebenzi beyifundele.

**UMBUZO 2: UMBUZO OMFUSHANE
ZIHLANGENE PHEZULU – MB SIBANYONI**

- 2.1 Isu lokubikezela.√ ULEtheni utshela uThuthukani ukuthi ukuba uyalwazi ugobe olumcathamelayo.√ (2)
- 2.2 Bobabili banezingane zikaThuthukani.√ UThuthukani wayiphika ingane kaThembekile√ kanti uLetheni eyakhe yantshontshwa umakaThembekile okuyingane kaThuthukani.√ (3)
- 2.3 Umoya wokwedelela.√ uLetheni udelela uThuthukani ngokumhleka usulu, uze amtshela nokuthi lala lulaza sikwengule, uyilesi esathunywa ugwayi sabuya neboza.√ (2)
- 2.4 Ukuhlangana kukaThuthukani noThembekile kwaphetha kabi ngoba ngesikhathi uThembekile etshela uThuthukani ukuthi usezithwele wamphika wathi akaze ambone naseJuteni waphika nengane, wathi akekho umuntu ongabamba isisu ngobusuku obubodwa nje behlangene.√√√ (3)
- 2.5 Indikimba yale noveli ubugebengu.√ Ukuboshwa kukaLetheni emazweni kwahlelwa uThembekile , uThembekile udayisa izidakamizwa, uLetheni uthumela izigebengu ezimbili uSpikes noRazor ukuthumba uThembekile.√√ (3)
- 2.6 Umbhali udlulisa umyalezo othi, kuhle ukubekezela. UThuthukani ukwazile ukubekezelela izingqinamba zempilo ahlangebazane nazo. Ulahlekelwa umsebenzi walahlekelwa ingane, uphinde uhlushwa uNkosikazi wakhe uLetheni.√√√/ Ungamthembi umuntu.UThuthukani ubethembe umkakhe ukuthi bayobambisana kuze kube sekugcineni kodwa uLetheni uvela njengomuntu ombethe isikhumba semvu.√√√ (3)
- 2.7 Isenzo sikaLetheni sokuthi abe neshende ebe eshadile sibi.√ Ugcina ehlukumeza umyeni wakhe uze uthatha isinqumo sokumshiya. Utholakala esephuza notshwala kanti ubeyisibonelo esihle ethanda nesonto.√√√ (3)
- 2.8 Ngicabanga ukuthi kube nomphumele omuhle ngoba uMqondisi ungumngani kaThuthukani oneqiniso. Uyamsiza lapho adinga khona usizo aphinde ambonise lapho aphambuka khona.√√ (2)
(Nezinye izimpendulo ezishaya emhloweni)
- 2.9 Ngokubona kwami uMaThabethe wayethathe isinqumo esibo ngoba wancisha ingane ilungelo lokuba ikhuliswe abazali bayo bangempela futhi ikhulele ekhaya lakubo. Okungenzeka futhi nokuthi ize iba isigebengu nje yingoba lbiza nesibongo okungesona.√√ (2)
(Nezinye izimpendulo ezinembayo)

2.10 Umbhali uphumelele ukuphetha le noveli kuvuthondaba. UThuthukani noLetheni bathola ingane yabo kanjalo kuvela namaqiniso ngoThembekile nonina okunguye owantshontsha ingane kaLetheni ezenze umhlengikazi.√√

(2)

[25]

AMAMAKI ESIQEPHU B : [25]

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