



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NHLABA/NHLANGULANA 2026

AMAMAKI: 70

ISIKHATHI: Amahora ama-2½

Leli phepha linamakhasi angama-30.

IMIYALELO KWABAHLOLWAYO

1. Fundisisa kahle le miyalelo ngaphambi kokuba uphendule imibuzo.
2. Ungayifundi yonke imibuzo ekuleli phepha. Bheka OKUQUKETHWE ekhasini elilandelayo bese umaka izinombolo zemibuzo yezincwadi ozifundile kulo nyaka. Ngemuva kwalokho funda le mibuzo bese ukhetha imibuzo ezincwadini EZIMBILI ozophendula ngazo.
3. Leli phepha LINEZIQEPHU EZINE:

ISIQEPHU A:	Inoveli	(35)
ISIQEPHU B:	Umdlalo	(35)
ISIQEPHU C:	Izindaba ezimfishane	(35)
ISIQEPHU D:	Izinkondlo	(35)
4. Phendula imibuzo EMIBILI kuphela, kunoma yiziphi iziqephu ezimbili ezilandelayo (umbuzo OWODWA esiqeshini NGASINYE.)

ISIQEPHU A: INOVELI
Phendula umbuzo ngenoveli EYODWA oyifundile.

ISIQEPHU B: UMDLALO
Phendula umbuzo ngomdlalo OWODWA owufundile.

ISIQEPHU C: IZINDABA EZIMFISHANE
Phendula imibuzo ngazo ZOMBILI izindaba ezimfishane ezihlolwayo.

ISIQEPHU D: IZINKONDLO
Phendula imibuzo ngezinkondlo EZIMBILI ezibuziwe.

Sebenzisa uhlu lokubheka imibuzo ephenduliwe ('checklist') ukubheka ukuthi ukhethe ngendlela efanele yini.
5. Landela imiyalelo esekuqaleni kwesiqephu NGASINYE ngokucophelela.
6. Bhala izinombolo kahle njengoba zibhaliwe kuleli phepha lemibuzo.
7. Qala ISIQEPHU NGASINYE ekhasini ELISHA.
8. Indlela yokuhlela isikhathi encomekayo:

Sebenzisa isikhathi esicishe sibe imizuzu engama-75 esiqeshini ngasinye.
9. Bhala ngobunono nangesandla esifundekayo.

OKUQUKETHWE

Leli khasi lizokusiza ukukhetha imibuzo ofisa ukuyiphendula ngaphandle kokufunda yonke imibuzo.

ISIQEPHU A: INOVELI		
Phendula noma yimuphi umbuzo OWODWA kulesi siqephu.		
IZINOMBOLO ZEMIBUZO	AMAMAKI	IKHASI
1. <i>Ithemba Lami</i>	35	5
2. <i>Kusinda Kwehlela Endodeni</i>	35	8
3. <i>Umshado</i>	35	11
ISIQEPHU B: UMDLALO		
Phendula noma yimuphi umbuzo OWODWA kulesi siqephu.		
4. <i>Ababulali Benyathi</i>	35	14
5. <i>Icala Kaliboli</i>	35	17
6. <i>Isiko Nelungelo</i>	35	21
ISIQEPHU C: IZINDABA EZIMFISHANE		
Phendula imibuzo kuzona ZOMBILI izindaba ezimfishane ezihloliwe.		
7.1 'Wakubona wakubeletha'	17	24
7.2 'Umakhonya'	18	25
ISIQEPHU D: IZINKONDLO		
Phendula imibuzo YOMIBILI kulesi siqephu.		
8.1 'Usiba'	18	27
8.2 'Ingqalabutho'	17	29

Uhlu Lokubheka Imibuzo Ekhethiwe ('Checklist'):

ISIQEPHU	IZINOMBOLO ZEMIBUZO	IMIBUZO EPHENDULIWE	THIKHA UMBUZO OWUKHETHILE
A: INOVELI	1–3	1	
NOMA			
B: UMDLALO	4–6	1	
NOMA			
C: IZINDABA EZIMFISHANE	7	1	
NOMA			
D: IZINKONDLO	8	1	
QAPHELA: Qiniseka ukuthi uphendule imibuzo eziqeshini EZIMBILI kuphela.			

ISIQEPHU A: INOVELI

UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa

Funda iziqeshana EZIMBILI ezingezansi (u-A no-B) bese uphendula imibuzo ezolandela.

ISIQESHANA A

'Cha, impicabadala uqobo lwayo-ke lena. Eqinisweni angazi ukuthi ngingathi uma kunjalo uSandanezwe wakuthathaphi lokhu kufa ngoba ngimazi kungeyena nomuntu obukhali ngapha esifazaneni.'

'Asazi phela mntakadadewethu ngoba nalo msebenzi eniwenzayo uyasiheha isifazane ngemali, angisayiphathi eyale ngqephu eniyidlayo yemali eshisiwe,' kusho ikhehla sengathi lifuna ukumbonisa ukuthi yonke le nto ayishoyo **ubholoza ilumbo** nje, lona iqiniso liyalazi. 5

'Cha ibuhlungu le nto engiyizwayo malume. Okusho ukuthi uma sengiphindela emuva ngiyodlula ngimbone umzala. Kuyacaca ukuthi sengiyohamba zingakapheli izinsuku zami.' Sekuqhuba uZondiwe ebonakala ukuthi imphethe kabi le nto. 'Impela umhlaba lona usuyajika, uma sekuqala izifo ezingelapheki.' 10

'Asazi mshana noma sekusondele zona yini izinsuku lezo ezibalwa eBhayibhelini ukuthi ziyobonakala ngokuvukelana kwemibuso, nokubheduka kwezifo ezingelapheki njengoba kwenzeka.'

'Hhayi-ke, asazi lapho-ke malume.' 15

Baxoxa nezinye kwaze kwafika isikhathi sokuba behlukane. 'Hhayi-ke malume, nami ake ngihlawule amabele kadadewenu engawenza aba yimijwaqu ngananti iphepha elibomvu. Uxole malume, kulokhu umuntu akakwazanga nokuthi akuphathele nokuyinkantini.'

'Awu ungizalile mntakankehli. Bekuyini okuyinkantini kunemali, into ebuye isibangele izifo lena? Cha, mshana, usuyosibonela nathi kodadewethu, usidungulele nalo mkhuhlane womzawakho, usho ukuthi bengisazomazisa.' 20

[Isahluko sesi-2]

- 1.1 USandanezwe uhlobene kanjani noZondiwe? (1)
- 1.2 Caphuna umusho okhombisa ukuthi uZondiwe wafikelwa usizi ngesikhathi exoxa noMkhumane. (1)
- 1.3 Ngokwale noveli, ngabe kuyiqiniso yini ukuthi uSandanezwe wayengeyena umuntu obukhali ezintombini? Sekela impendulo yakho. (2)
- 1.4 Kusho ukuthini ukuthi **ubholoza ilumbo** nje?
- Khetha impendulo efanele kwezilandelayo:
- A Ukukhuluma amanga
B Ukukhuluma iqiniso
C Ukugebenga abantu
D Ukufihla izenzo zakho (1)

1.5 Chaza ukuthi yini eyabonwa isayoni ngesikhathi sihlolile uSandanezwe? Bhala amaphuzu AMABILI. (2)

1.6 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A	IKHOLOMU B
1.6.1 Umnumzane	A akakwazanga ukusiza uNonkamfela.
1.6.2 Uvuthondaba	B kuvela inkinga kaSandanezwe.
1.6.3 UJiyane	C wahlawulisa abathakatha uNokulindela.
1.6.4 Isingeniso	D wanikeza uZabalaza umuthi wentando.
1.6.5 UNTshingila	E ukugula kuyabhebhethaka kuSandanezwe.

(5 x 1) (5)

1.7 Ngabe isihloko sale noveli ethi, *Ithemba Lami*, siyahambisana yini nokwenzeka endabeni? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)

1.8 Ucabanga ukuthi yini eyenza ukuthi uMzulazula angahambisani nesenzo sendodana yakhe sokweqa esibhedlela? Sekela impendulo yakho ngamaphuzu AMABILI. (2)

1.9 Izenzo zikaZabalaza ziyahambisana nendawo akhulela kuyo. Sekela lo mbono ngamaphuzu AMATHATHU. (3)

KANYE

ISIQESHANA B

'Hawu nkosi yami! Kodwa Sandanezwe ubekwa yini lapha? Ungaze ungibuze ukuthi ngifelwe yizwe nje uphumaphi? **Wanyamalalisa okomphefumulo**, awusabhali, awusathini, kwenzenjani, wahlekisa ngami ezweni ngenzeni?' Washo uNokulindela sezigobhoza izinyembezi.

'Kahle nkosazana ngamatshe, sengizophendula muphi ngiyeke muphi njengoba uyiletha 5
 iba yimvula nje? Lalela ntokazi ngikuchazele, ungathathi ngamawala ngoba akusho ukuthi lokhu okwenzekayo nami ngakwenza ngamabomu,' kuchaza uSandanezwe ezama ukupholisa ukunengwa kwentombi yakhe futhi eqonda kahle ukuthi kufanele axolise.

'Ngiyakuzwa Mkhumane, chaza ngilalele, bandla nami angiqonde kuthetha, mane 10
 ngenziwa yinhliziyu ebuhlungu nokumangala; ngicela ungixolele.'

'Yiqiniso lona lelo Nokulindela ukuthi sagcinana ngiye esibhedlela. Eqinisweni ngathi uma ngifika esibhedlela bathi ababoni lutho, guququ kamuva sebengitshela ukuthi ngangenwa yigciwane lengculazi. Ngokubona ukuthi bayangibhedela, ngaqoma ukuyofela ezinyangeni zakithi zomdabu. Kumanje nje ngelashwa ugalagala lwenyanga 15
 yakwaMbeje kuleliya laseMacekane kwesakwaMadlebe eMpangeni. Eyakhe imithi akuyona imishana lena esetshenziswa yiyo yonke imiphuphe yezinyanga. Eyakhe ilandwa ePutukezi naseMampondweni. Ukhokhovula uqobo lwakhe loya hhayi yonke imithuqasi lena eseyagcwala izwe lonke. Laphaya uzibonela ufika ukuthi kuyelashwa akudlalwa.' 20

[Isahluko sesi-4]

- 1.10 Ngokwalesi siqeshana osifundile, kungani lezi zitatimende ezingezansi zingelona iqiniso?
- 1.10.1 Odokotela batshela uSandanezwe ukuthi wangenwa yigciwane lesifo sofuba. (1)
- 1.10.2 UMbeje imithi yakhe wayeyilanda kwaMhlabuyalingana naseGhana. (1)
- 1.11 Ukuxolisa kukaNokulindela yize engenzanga phutha kulesi siqeshana kumveza njengomlingiswa onjani? Sekela impendulo yakho ngephuzu ELILODWA. (2)
- 1.12 Chaza ukuthi kusho ukuthini ukuthi:
'Wanyamalalisa okomphefumulo, ...' (2)
- 1.13 Ubukhona bukaNomgedla kule noveli bulukhulisa kanjani udweshu? Bhala amaphuzu AMABILI. (2)
- 1.14 Xoxa ngokucophelela ngobuhle nobubi bezenzo zomlingiswa onguNonkamfela kule noveli. Bhala iphuzu ELILODWA eliveza ubuhle neLILODWA eliveza ububi. (2)
- 1.15 Ngokubona kwakho, yisiphi isifundo esafundwa nguSandanezwe emuva kokuhluleka kwezinyanga ukumelapha? (2)
- 1.16 Ukuba wena wawungomunye wezihlobo zikaSandanezwe wawuyomeluleka uthini mayelana nalesi simo sokugula ayebhekene naso? Bhala amaphuzu AMATHATHU. (3)

[35]

UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu

Funda iziqeshana EZIMBILI (u-C nono-D) ezingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA C

UManyoba wayengakaze asebenze empilweni yakhe, ngaphandle kokusebenza isithupha, esingenancwadi yokuthi ubusebenzaphi, ngakho-ke kwadingeka ukuba akhulunyelwe umuntu wangakubo ukuze aqashwe. Le ncwadi yokumqasha iveza ukuthi uzohola malini. Ngemuva kwalokho wayiswa kodokotela ukuba bamhlale, bese eyoqala ukusebenza. Yena-ke waqala waba umashanyela ukuze azi kahle zonke izindawo efemini. Ntambama kwakujatshulwa ehositela kuculwa kugidwa kunjeya. Wonke umuntu ohlala kule bhulokhi ovela eMsinga eNatali wamjabulela. 5

Ekuseni njalo ngoMsombuluko kuvukwa kuqondwe esitimeleni kuyogitshelwa. Izinsizwa ziyacula lapha kanti futhi kukhona abashumayela ivangeli khona lapha esitimeleni. Kuya ngokuthi wena uhlelphi. Abanye baxoxa ngabafazi babo, besho nokusho ukuthi umfazi uyashaywa uma ebheda. Uma ucabanga kancane, ungaze ubalekelwe umfazi ulalela abantu behhema nje. Ziningi-ke izinto ezenzeka esitimeleni. Uma befika esiteshini lapho kwehliwa khona, ungathi yilapho isitimela siphela khona ngobuningi babantu abehla khona, kanti hhayi akunjalo kusazodlulwa kwezinye iziteshi. Wajwayela-ke naye uManyoba kule femu eyayakha izindwangu. Evuka nezinsizwa zangakubo njalo. 10

Wasebenza isikhathi esingangonyaka engumashanela. Kwathi nje engazelele ngelinye ilanga, wabizwa yinduna yathi uyafuneka ehhovisi likaNdabazabantu, wethuka **kwabanda kwamancane**, wabuza: 'Sengenzeni nduna wangibizela ehhovisi likaNdabazabantu na?' Waphendula umfokaNgobese wathi, 'Hhayi! Ungesabi wena kaPhakade kagugi kafi, uyotshelwa izindaba ezimnandi.' 15 20

[Isahluko sesi-3]

- 2.1 UManyoba wazana kanjani noNgobese? (1)
- 2.2 Caphuna umusho okhombisa ukuthi izinsizwa zangakubo kaManyoba zakuthokozela ukuthola kwakhe umsebenzi. (1)
- 2.3 Ngokwale noveli, ngabe kuyiqiniso yini ukuthi uManyoba wayewuthanda futhi ewunakekela umndeneni wakhe? Sekela impendulo yakho. (2)
- 2.4 Kusho ukuthini ukuthi **kwabanda kwamancane**?
 Khetha impendulo efanele kwezilandelayo:
 A Wethuka kakhulu
 B Wethuka wagodola
 C Wethuka waquleka
 D Wethuka wakhala (1)
- 2.5 Chaza ukuthi yini eyayenza kube nzima kuManyoba ukuthola impesheni yokuguga. Bhala amaphuzu AMABILI. (2)

2.6 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A	IKHOLOMU B
2.6.1 UNTombela	A wayesebenza umsebenzi wokucwaninga.
2.6.2 Uvuthondaba	B asisheshi ukuveza inkinga kaManyoba.
2.6.3 UDoda	C wayenamakhosikazi amabili ayengazani.
2.6.4 Isingeniso	D wayehlala ehamba noManyoba.
2.6.5 UCeli	E uManyoba wawina iLotho.

(5 x 1) (5)

2.7 Ngabe isihloko sale noveli ethi, *Kusinda Kwehlela Endodeni*, siyahambisana yini nokwenzeka endabeni? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)

2.8 Ucabanga ukuthi yini eyenza bugcine sebubuhle ubudlelwane phakathi kuka-MaNdllovu nomzukulu wakhe uThembaluhle? Sekela impendulo yakho ngamaphuzu AMABILI. (2)

2.9 Izenzo zezinsizwa zangakubo kaManyoba ziyahambisana nendawo ezakhulela kuyo. Sekela lo mbono ngamaphuzu AMATHATHU. (3)

KANYE

ISIQESHANA D

UMaNdllovu ngalesi sikhathi wayengasasebenzi, ehlala ekhaya nje. Umsebenzi wakhe kwakuwukulima amasimu, odedangendiale. Ukudla okwakulinywa kakhulu, kwabe kungummbila, ubhontshisi kanye namathanga. Okunye ayekwenza kwabe kuwukusika izidwaba azidayise emholweni wezalukazi. Amasimu akhe ayenokudla kakhulu ngoba ayenakekelwe kakhulu. Wayeqikelela ukuba ahlale ehlakuliwe njalo. Ilimo-ke kwakuyinto eyayisiza kakhulu uma sekuhlakulwa noma kubhandwa izindlu zokuhlala. Wawumkhulu-ke umsebenzi wakhe naye ngoba nezinkomo zazeluswa nguye. E-Greytown isikole sasisikhulu ngoba sasiqala ebangeni lokuqala size siyogcina ebangeni leshumi. 5

Uthishomkhulu walesi sikole kwakunguMgoza, uswahla lensizwa eyayihamba iqonde. Lwalungafakwa lubuya nodaka. **IsiNgisi sasiphuma ngamakhala.** Uma uya ehhovisi lakhe, wawuhamba ucula, uhlafunisisa amazwi ozowasho ngesilungu kuyena. Kuyigcokama loqobo. Izingane zakhe uMchunu wazifaka kusona lesi sikole ukuze zingafani naye. UMchunu kwabuye kwadingeka ukuba abuye eMgungundlovu ngoba kwase kuzovulwa iDeli eMdlovana. Kwamsiza kakhulu lokho ngoba kwenza wakwazi ukuhlala nezingane zakhe emzini wakhe omusha. Wafika kulo msebenzi nalo ulwazi lomsebenzi, wayesebekwa ukuba abe umabhalane ehhovisi lakhe. Lokhu kwamenza waba nogqozi lokufunda. Wenza incwadi yeshumi ngoDamelin waphumelela noma kwakungekukhle kakhulu. Emsebenzini wayethembekile zonke izinto zibuzwa kuye njengomuntu owayevele esebenza lo msebenzi eMgungundlovu. 10 15 20

[Isahluko sesi-7]

- 2.10 Ngokwalesi siqeshana osifundile, kungani lezi zitatimende ezingezansi zingelona iqiniso?
- 2.10.1 Ukudla okwakulinywa kakhulu endaweni yaseMdlovana, kwabe kuwubhatata, amadumbe namathanga. (1)
- 2.10.2 Uthishanhloko wesikole okwakufunda kuso izingane zikaManyoba wayenomusa. (1)
- 2.11 Isenzo sikankosikazi kaMjwayeli sokuhlukumeza uManyoba simveza njengomlingiswa onjani? Sekela impendulo yakho ngephuzu ELILODWA. (2)
- 2.12 Chaza ukuthi kusho ukuthini ukuthi:
'IsiNgisi sasiphuma ngamakhala.' (2)
- 2.13 Ubukhona bukaMaNene kule noveli bulukhulisa kanjani udweshu? Bhala amaphuzu AMABILI. (2)
- 2.14 Xoxa ngokucophelela ngobuhle nobubi bezenzo zomlingiswa onguThembaluhle kule noveli. Bhala iphuzu ELILODWA eliveza ubuhle neLILODWA eliveza ububi. (2)
- 2.15 Ngokubona kwakho, yisiphi isifundo esafundwa ngamadodana kaManyoba emuva kokuba uyise ewine iLotho? (2)
- 2.16 Ukuba wena wawunguFanyana wawuyomeluleka uthini uMaNene uma ekutshela ukuthi akafuni umama wakho athandaze emzini wenu? Bhala amaphuzu AMATHATHU. (3)

[35]

UMBUZO 3: UMSHADO – N Zulu

Funda iziqeshana EZIMBILI (u-E no-F) ezingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA E

'Sifiso, kulukhuni kabi ukuba ngivele ngiyiyeke kanjalo indaba kaTholi. Angizenzi, ngisenkingeni enzima.'	
'Noma ngabe inkinga yakho ingakanani ngeke ize ikwenze ukuba ufune ukuganwa umfelokazi. Bayamfuna futhi abafowabo bomkhwenyana. Uma uzisondeza kuTholi uzongena enkingeni ndoda.'	5
Wathula uBheki amathe abuyela kwasifuba . Wezwa ikhanda sengathi liyazimuka. 'Ngiyezwa Sifiso.' Washo maqede wasuka wahamba uBhekani.	
Wabona ukuthi ubethi uphuma ekuhluphekeni, kanti sengathi uphonseka kokukhulu. Wagcina ezitshela ukuthi akayeke manje ukulokhu ekhuluma le ndaba noSifiso. Umqondo wakhe wazicabangela uTholakele. Wahleka yedwa ebona lobuya buhle ngamehlo engqondo. Wazitshela ukuthi kuyobe kungaqali ngaye ukushada nomfelokazi. Kwathi uma ecabanga ngoBhatomu wazitshela ukuthi uma bengahlangana kuyochitheka izishebo okungcono.	10
Esacabanga ngaleyo nto, kwashaya isikhathi sokuphuma kwesikole. Zaya kuBhekani. Wafica unina elele. Akabe esamvusa. Walungela ukuyohlangabeza uTholakele. Nebala baficana endaweni yabo. Bahambisana.	15
'Nanamuhla siya kwami?'	
'Sihlale kahle izolo. Kungcono siye khona. Yimina engizokhipha imali yesiphuzo namuhla.'	
'Ungazihluphi Bhekani. Waqala nini ukufundisa?'	20
'Ngisagade iminyaka emibili kuphela.'	
'Uyazi kimi sekumnandi nje ukuhamba nothisha! Ungathi ngiyaphupha.'	
'Kungabe kungcono nokuba uthisha okhululeke nasemphefumulweni.'	
Bake bathi ukuthula, uBhekani entshontsha uTholakele. Akukho lapho ayemsola khona ngobuhle.	25
[Isahluko soku-1]	

- 3.1 UBhekani uhlobene kanjani noSifiso? (1)
- 3.2 Caphuna umusho okhombisa ukuthi uSifiso wayengahambisani nokuthi uBhekani athandane nomuntu wesifazane owashonelwa yindoda. (1)
- 3.3 Ngokwale noveli, ngabe kuyiqiniso yini ukuthi uyise kaTholakele akayitholanga imali yelobolo? (2)
- 3.4 Kusho ukuthini ukuthi **amathe abuyela kwasifuba**.

Khetha impendulo efanele kwezilandelayo:

- A Waphelelwa amagama
 - B Wagwinya amathe
 - C Wathimisa amathe
 - D Wavuvukala isifuba
- (1)

3.5 Chaza ukuthi yini eyayenza kungabi lula ukwenza amalungiselelo omshado phakathi kukaTholakele noBhekani. Bhala amaphuzu AMABILI. (2)

3.6 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A		IKHOLOMU B	
3.6.1	Izinsizwa ezimhlophe	A	wayesebenza umsebenzi wobuthishela.
3.6.2	Uvuthondaba	B	kuvela inkinga kaBhekani.
3.6.3	Izinsizwa ezintathu	C	zangena sezimbophile uPamella.
3.6.4	Isingeniso	D	zashaya uBhekani ngeketango
3.6.5	ULindiwe	E	ukuboshwa kukaTholakele.

(5 x 1) (5)

3.7 Ngabe isihloko sale noveli ethi, *Umshado*, siyahambisana yini nokwenzeka endabeni? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)

3.8 Ucabanga ukuthi yini eyenza umalume kaBhekani angabi ingxenye yabantu ababeyokhongela umshana wakhe? Sekela impendulo yakho ngamaphuzu AMABILI. (2)

3.9 Izenzo zikaTholakele ziyahambisana nendawo ahlala kuyo. Sekela lo mbono ngamaphuzu AMATHATHU. (3)

KANYE

ISIQESHANA F

'Wathula. Ucabanga ngalesi salukazi osishiye endlini?' Asho maqede ahleke uTholakele.
Axakeke nje uBheki uma ezwa uTholi ekhuluma kanje. Yena wazi ukuthi mdala kunoLindiwe.
'A ..., angicabangi sona. Ngimangazwa ukuthi nje bengingazi ukuthi ungase 5 uzongilanda.'
'Uyabona-ke ukuthi ngiyakuthanda mntakwethu?' Asho maqede amphulule ezihlathini kancane uTholi.
Imoto yasheshe yafika endlini kaTholi. Behla oBheki. Bavalelisa kuPamella. Bangena endlini. Abheke etafuleni uBheki. Abone amaphilisi angakaze awabone. Athi lapho 10 ezama ukubhekisisa awahlwithe uTholi. Angabe esabona nokuthi abekwephi. Asale nombuzo wokuthi nje ingabe awani. Wasola kakhulu ukuthi sengathi la maphilisi ayizidakamizwa. Umqondo wakhe ugijime uze ufike emalini eyayibalelwa khona lapha.
'Kanti awani la maphilisi Tholi?'
'Awamantombazane.' 15
'Usho ukuthini uma uthi awamantombazane?'
'Ungazikhathazi wakwami. Uma ufuna awezinsizwa ngingakutholela.'

'Yini sengathi nidayisa ngezidakamizwa nje Tholi?'
'Uyangiphoxa Bheki. Uma ungibuka nje ubona ngifanele ukuba yisigebengu?'
'Ngibona uwathatha uwafihla la maphilisi.'
'Sengiyisigebengu ngalokho. Uyazi ngajabha. Uyaqala ukungiphoxa kanje wakwami.'
UBheki abone ukuthi wonile manje kuTholi. Noma le nto ibimcasulile kodwa abone ukuthi **akehlele ngezansi.**

20

[Isahluko sesi-5]

- 3.10 Ngokwalesi siqeshana osifundile, kungani lezi zitatimende ezingezansi zingelona iqiniso?
- 3.10.1 UBhekani wayenalo ulwazi lokuthi uLindiwe mdala kunoTholakele. (1)
- 3.10.2 Ngesikhathi sebengenile endlini kaTholakele ngalolu suku uBhekani wabona imithi angakaze ayibone. (1)
- 3.11 Ukuxolisa kukaBhekani kulesi siqeshana kumveza njengomlingiswa onjani? Sekela impendulo yakho ngephuzu ELILODWA. (2)
- 3.12 Chaza ukuthi kusho ukuthini ukuthi:
'... akehlele ngezansi.' (2)
- 3.13 Ubukhona bukaBhatomu kule noveli bulukhulisa kanjani udweshu? Bhala amaphuzu AMABILI. (2)
- 3.14 Xoxa ngokucophelela ngobuhle nobubi bezenzo zomlingiswa onguLindiwe kule noveli. Bhala iphuzu ELILODWA eliveza ubuhle neLILODWA eliveza ububi. (2)
- 3.15 Ngokubona kwakho, yisiphi isifundo esafundwa nguBhekani emuva kokuboshwa kukaTholakele ngosuku lomshado? (2)
- 3.16 Ukuba wena wawungomunye wabangani bakaBhekani oyazi yonke imikhuba kaTholakele wawuyomeluleka uthini umngani wakho mayelana nezinto ezimbi ezenziwa yintombi yakhe? Bhala amaphuzu AMATHATHU. (3)

[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 4: ABABULALI BENYATHI – RM Mngadi

Funda iziqeshana EZIMBILI (u-G no-H) ezingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA G

DUMA:	(<i>aphakamise izandla sakumisa uMbandlwa</i>) Yima! Yima! Mbandlwa. Phela ithutshana yisikhashana nje. Kodwa ngithe sengiphuma ngahlangana noMchunu oyikhansela. Yena utshengise ukunengwa ngalesi simo. Uthe amaphoyisa nawo angabamba iqhaza ngokuthi abe khona njalo uma ngifuna ukuhlangana nabantu ngaphandle kokuthikaziswa.	5
MBANDLWA:	(<i>amkhombe ngomunwe</i>) Uyabona-ke, lowo muntu unomqondo osheshayo. Indaba yethutshana iyidilayi. Thina asicele amaphoyisa aqaphele isimo uma sinomhlangano.	
DUMA:	Lalela phela. UMashezi usephendukile. Wethuswe yisimo lesi sakho kanye nabafanyana abahambisana nenkosi, abadlule kwami badelela. Ngempela uyatwetwa manje. Uze wathi kungabangcono uma mina ngingazehlisa enkosini noma ngiyeke kwabukhansela lobu. Hheyi! Wethuke ngempela uMaShezi. Ngethukile ngoba ngiyamazi umkami. Ubebhodla umlilo ngokuyokhuleka enkosini kodwa manje usemane waphenduka kule kwemali uma abafana bedlala isipina.	10 15
MBANDLWA:	(<i>asukume</i>) Uyadlala uMaShezi! Hhayi bo! Senzeni? Sijabulise lezi zilima ezingahambisani nezinguquko? Lutho! Lalela lapha wena! Hamba uye emaphoyiseni ufike ubike ngomhlangano ofuna ukuwubiza maqede uwacele ukuba afike ngoba kunabantu abangayifuni inqubekela phambili kule ndawo. Uchaze nje nangobungozi babo. Ngeke amaphoyisa akwenzele phansi. Akekho umuntu ongazithela emaphoyiseni ewabona. Uyabona, lowo mhlango uyokunika amandla ngoba uyonunusela abantu ngezinhlelo ezikhangisayo okufanele zenziwe ...	20 25

[Inkundla yesi-4]

4.1 Unasikhundla sini uDuma kule ndawo? (1)

4.2 Ngokwalesi siqeshana yini eyayenza ukuthi uMbandlwa angahambisani nemibono kaMaShezi? (1)

4.3 Chaza ukuthi lisho ukuthini igama '**ukunengwa**'?

Khetha impendulo efanele kwezilandelayo:

- A Ukujabula
- B Ukucasuka
- C Ukuhleka
- D Ukukhathala

(1)

- 4.4 NgokukaMchunu yini uDuma ayengayenza uma efuna umhlangano uhlale ngempumelelo? (1)
- 4.5 Chaza ukuthi walimala kanjani uMbandlwa ngosuku lomhlangano wentuthuko owawusesikoleni. (2)
- 4.6 Ngokwalo mdlalo, uMaShezi kuthiwa wahamba emzini wakhe waphindela kubo KwaMashu. Yini le eyenza ukuba ahambe? Bhala iphuzu ELILODWA. (2)
- 4.7 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A		IKHOLOMU B	
4.7.1	Ohlange	A	Isemahhovisi kaHulumeni kazwelonke
4.7.2	EMgungundlovu	B	Isikole okwabanjelwa kuso umhlangano
4.7.3	ENdabuzekwayo	C	Isikole uDuma afunda kuso
4.7.4	EPitoli	D	Kukhona uMnyango wazamaKhosi

(4 x 1) (4)

- 4.8 Nikeza isizathu esenza ukuthi inkosi uShandu ingakwazi ukudingisa uMbandlwa. (2)
- 4.9 Chaza ukuthi laba balingiswa abalandelayo bangabantu abanjani bese uyasekela ngephuzu ELILODWA ngomlingiswa ngamunye:
- 4.9.1 UMbandlwa (2)
- 4.9.2 UMaNgema (2)
- 4.10 USayitsheni wakhombisa ubuqotho ngesikhathi ekhoselisa uDuma esiteshini samaphoyisa. Sekela lo mbono ngephuzu ELILODWA. (2)

KANYE

ISIQESHANA H

NOGADA:	(sakukhuleka) Ek haya! Ek haya!	
DUMA:	(sakumangala) Ubani-ke lowo? (aqondise komemezayo) Ngena! (Kungene unogada wenkosi.)	
NOGADA:	Siyabonana mndeni wakwaDuma.	
DUMA:	Yebo ndoda. Sengathi ngiyakwazi nje ndoda.	5
NOGADA:	(ngenhlonipho) Yebo baba, uyangazi. Mina ngingunogada wenkosi.	
MBANDLWA:	(ahlahle amehlo futhi inkulumo igcwale indelelo) Yebo, siyakwazi. Manje ufunani lapha?	
MASHEZI:	(uthukuthele futhi ubuka uMbandlwa ngeso lengulube) Kahle bo Mbandlwa! Lo muntu akezile kuwe. (aqondise kunogada) Usivakashele ngani muntu wenkosi?	10

NOGADA:	Ngithunywe nguNdabezitha kubaba uDuma.	
DUMA:	(<i>abuyise izihlonzi maqede akhulume ngolaka</i>) Hheyi wena, angidinge myalezo wenkosi mina lapha! Angithi yona ingisasazela ngale nduna yayo enguDlamini! Angithi mina angikwazi ukwenza umsebenzi wami ngenxa yayo?	15
MBANDLWA:	(<i>asukume, akhulume ngolaka ekhomba unogada</i>) Habe! Habe! Habe! Ubaba yini? Hheyi wena ndoda! Bona oze ngayo khona manje.	
MASHEZI:	(<i>asukume maqede akhombela uMbandlwa ngonkomba wesokunene bese ekhuluma ngolaka</i>) We Mbandlwa! Kukwami lapha! Ngithi, kukwami lapha! Nawe unekini! UDuma ngeke ahlothoziswe nguwe. Hlala phansi uthule noma uphume uphele lapha kwami! (<i>ahlale phansi bese eqondisa kunogada</i>) Shono muntu wenkosi. Uthini uNdabezitha? (<i>ethukuthela</i>) We MaShezi! Ubani umnumzane kuleli khaya? Ungalingi ukhulume ngaleyo ndlela kuMbandlwa. UMbandlwa ngunobhala wami futhi sisuka kude naye ...	20 25
[Inkundla yesi-6]		

- 4.11 Bhala isisusa sodweshu phakathi kukaMaShezi noMbandlwa kulesi siqeshana. (2)
- 4.12 Hlobo luni lodweshu olutholakala kulesi siqeshana osifundile? Sekela impendulo yakho. (2)
- 4.13 Chaza isizinda ngokwesimo senhlalo kulo mdlalo. (2)
- 4.14 Umhlangano wokuletha uxolo wayixazulula kanjani inkinga yommeleli? (2)
- 4.15 Ngokwakho ukubona sikhona yini isidingo somlingiswa onguDabula kulo mdlalo? Sekela impendulo yakho. (2)
- 4.16 Phawula ngomyalezo oqukethwe yilo mdlalo. (2)
- 4.17 Uyazwelana yini nomlingiswa onguDuma kule nkinga yokujahwa abantu ababazwelana nenkosi? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)

[35]

UMBUZO 5: ICALA KALIBOLI – VM Mbhele

Funda iziqeshana EZIMBILI (u-I no-J) ezingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA I

(NgeSonto ntambama kwaMbhele. Bekuhlangene ikomidi lezezimali lebandla lapho kusonta khona abakwaMbhele.)

MFUNDISI:	<i>(Ngokuzithoba)</i> Ndodakazi, usuyosibongela kundodana ngokusivumela sisebenzele emzini wakhe njengoba bekube nenkinga ukuba sihlangelele esontweni namuhla.	5
MANSIBANDE:	Impela bo usibongele kubaba uMbhele ngomusa wakhe. Angadinwa nangomuso.	
SONTO:	Akanankinga umyeni wami, uyathanda ukusiza. Ngizowudlulisa kodwa umyalezo.	
MFUNDISI:	Kuyofanele simbonge noNkulunkulu bodadewethu uma amagatsha ethu esenza umnikelo ongaka ngenyanga nje eyodwa.	10
MANSIBANDE:	Impela baba akabongwe uNkulunkulu. Hhayi, banikelile abazalwane, nami bengithi asibalanga kahle, ngendlela nje imali ebe ningi ngayo.	
MFUNDISI:	Manje bantabami nansi indaba enkulu, sizokwenzenjani ngemali njengoba ilanga selishonile nje nasebhange kungavulwa ngamaSonto? Phela ibivamise ukuhamba nobaba uNtanzu ngoba vele usebenza ebhange, nakho-ke manje usesebenzela kwenye indawo.	15
MANSIBANDE:	Mina baba ngibona kungcono ukuthi ihambe nawe bese uvuka ekuseni uyiyise ebhange.	20
SONTO:	Impela nami baba ngifakazelana nonobhala. Ngoba vele uhlala endlini yesonto uzofika ayifake esisefeni sebandla.	
MFUNDISI:	Yebo bantabami, ngiyanizwa. Usuyongibeka-ke nobhala ngemoto yakho ukuze phela ngingahlangani nezigilamkhuba zingenzakalise .	
MANSIBANDE:	<i>(Emoyizela)</i> Bengivele ngizokubeka baba.	25
SONTO:	Nginganiphinda yini ngokuphuzwayo?	
MANSIBANDE:	Hhayi dadewethu, ilanga lishonile manje. Kodwa phela angazi kubaba uMfundisi.	
MFUNDISI:	Usho ukuthi selishone ngaleyo ndlela? Cha, akusenani umphimbo usuyogwinya wona amathe.	30

[Inkundla yoku-1]

5.1 Unasikhundla sini uMaNsibande ebandleni? (1)

5.2 Yini eyenza ukuthi imali yomnikelo ibalelwe emzini kaMbhele ngalolu suku? (1)

5.3 Chaza ukuthi kusho ukuthini ukuthi **zingenzakalise**.

Khetha impendulo efanele kwezilandelayo:

- A Ukujabulisa
- B Ukulimaza
- C Ukuthusa
- D Ukuhlelisa (1)

5.4 Wathini uMaNsibande mayelana nokwakumele kwenziwe ngemali yomnikelo ngalolu suku? (1)

5.5 Chaza okwenzeka ngesikhathi uMthofi efika okokuqala emzini kaMbhele. (2)

5.6 Ngokwalo mdlalo, uSonto kuthiwa wabaleka emzini wakhe. Yini le eyenza ukuba abaleke? (2)

5.7 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A		IKHOLOMU B	
5.7.1	Emahhovisi abameli	A	UMfundisi wabanjwa inkunzi.
5.7.2	Emzini kaMbhele	B	UMaMkhize uzobona uSonto.
5.7.3	Esitokisini	C	USonto ukhuluma indaba yefa.
5.7.4	Endlini yesonto	D	Miningi imikhuba eyayenzeka khona.

(4 x 1) (4)

5.8 Nikeza isizathu esenza ukuthi uSonto angahambi namalunga ebandla ayeyolanda uMfundisi esibhedlela. (2)

5.9 Chaza ukuthi laba balingiswa abalandelayo bangabantu abanjani bese uyasekela ngephuzu ELILODWA ngomlingiswa ngamunye:

5.9.1 UMthofi (2)

5.9.2 UZinhle (2)

5.10 UNhleko wakhombisa ubuqotho ngesikhathi enqabela uSonto ukuthi angene egunjini okwakulaliswe kulo uMfundisi esibhedlela. Sekela lo mbono ngephuzu ELILODWA. (2)

KANYE

ISIQESHANA J

NHLEKO:	Nenzani la nezibhamu? (<i>Ngolaka</i>) Khulumani, nifunani la? Phendulani ngingaze nginibophe nginifake ozankosi. Wena Mthofi awukhathali ijele, uqeda kuphuma ejele usufuna ukubuyela futhi?	
TORONTO:	(<i>Esho ngelidakiwe.</i>) <i>Vader</i> le nkosikazi isikweleta imali enkulu kabi.	
MTHOFI:	(<i>Emthulisa</i>) Vala umlomo wena, musa ukukhuluma izinto ezingabuzwanga muntu.	5
NHLEKO:	Ngilalele, unikweletani?	
MTHOFI:	Hhayi, ungamnaki lona, wenziwa yile nsa ... yilobu tshwala abuphuzile.	
NHLEKO:	Nibhema nensangu ninjalo nje? Kuningi engizonibophela khona nina. Kukabili-ke, nitshela mina noma nizotshela inkantolo.	10
TORONTO:	(<i>Ebuka uMthofi.</i>) Mfowethu mina angifuni ukuboshwa, asikhulume iqiniso.	
MTHOFI:	Ngithe yidla ushathaphu wena! <i>Vader</i> , kade aqala ukungikweleta mina lo muntu.	
NHLEKO:	Ukukweleta ini?	15
MTHOFI:	E ... eyi, yindaba ende.	
NHLEKO:	Cha, ngiyabona ukuthi nifuna ukuchazela inkantolo. Asihambeni-ke, seniyokhuluma phambili.	
TORONTO:	Khuluma iqiniso Mthofi singaze siboshelwe ubala ...	
MTHOFI:	Le nkosikazi ...	20
NHLEKO:	Sengizwile ukuthi le nkosikazi, sengifuna ukwazi ukuthi wamenzelani. Walokhu ugida endaweni eyodwa nje?	
MTHOFI:	Wathi angimenzele umsebenzi othile.	
NHLEKO:	Ngilalele ndoda.	
MTHOFI:	Njengoba bengiboshiwe nje, bengiboshelwe yena.	25
NHLEKO:	Uchaza ukuthini?	
MTHOFI:	Lo doti wangithenga ukuba ngibulale umkaMbhele.	
NHLEKO:	Ubulale umkaMbhele? Uqinisele ndoda?	
MTHOFI:	Ngiqinisele, ngadonsa <i>fifteen years</i> wonke, kodwa lo doti ujika uyangi ...	
NHLEKO:	(<i>Ekhuluma uMthofi engakaqedi ukukhuluma.</i>) Usenikhokhele ngokubulala umyeni wakhe?	30

[Inkundla yesi-3]

- 5.11 Bhala isisusa sodweshu phakathi kukaNhleko noMthofi kulesi siqeshana. (2)
- 5.12 Hlobo luni lodweshu olutholakala kulesi siqeshana osifundile? Sekela impendulo yakho. (2)
- 5.13 Chaza isizinda ngokwesimo senhlalo kulo mdlalo. (2)
- 5.14 Ukukhuluma koMthofi iqiniso ngesikhathi beficwa uNhleko emzini kaMbhele kwayibhebhethekisa kanjani inkinga yommeleli? (2)
- 5.15 Ngokwakho ukubona sikhona yini isidingo somlingiswa ongunesi kulo mdlalo? Sekela impendulo yakho. (2)

- 5.16 Phawula ngomyalezo oqukethwe yilo mdlalo. (2)
- 5.17 Uyazwelana yini nomlingiswa onguMbhele njengoba avelelwa yinkinga yokubulawa ngoMthofi? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)
- [35]**

UMBUZO 6: ISIKO NELUNGELO – N Zulu

Funda iziqeshana EZIMBILI (u-K no-L) ezingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA K

(UThenjiwe noThabi basekhishini bayasebenza, bayaxoxa)

THABI:	Ujabule sisi ngoba uvakashelwe umngani wakho izolo?	
THENJIWE:	Akukho kujabula engibe nakho Thabi. Ingani abantu basuke bangikhumbuze indaba endala. Kodwa-ke umngani wami uzamile izolo.	
THABI:	Kufanele ngibone uhleka kucishe kuvela elomhlathi impela.	5
THENJIWE:	Vele uGugu unamahlaya. Angakuhlekisa ngoshi ucashile.	
THABI:	Ngethemba ukuthi akashongo ukuthi hamba lapha ekhaya. Uma esho njalo, ngitshele ngiqale ukumzonda manje nje.	
THENJIWE:	Cha akashongo ukuthi angihambe. (Ambukisise) Into enhle naye kodwa ungiphile iseluleko esincane.	10
THABI:	Besithini leso seluleko sisi. Yena uGugu akayiboni le ndaba yami noDumisani.	
THENJIWE:	Uhlupha ngoba awuzwa wena. UDumisani usemncane kabi Thabi. Okwesibili nami angikwazi ukuwezela uthando lomunye umuntu komunye.	15
THABI:	Ngiyayizwa le nto oyishoyo sisi. Into nje engiphethe kabi ukuzwa ukuthi ungase usishiye lapha ekhaya. Lokho kungangiphatha kabi ngize ngiyofa.	
THENJIWE:	Noma ngihambile phela ngingabuye ngifike nje nginivakashele.	
THABI:	Kodwa umama yena uthini?	20
THENJIWE:	Mayelana nani?	
THABI:	Nayo phela le ndaba.	
THENJIWE:	Cha abakasho lutho abadala.	
THABI:	Ngiyakuhlebelela nje sisi. Ngibezwile mina bethi kufanele ungahambi. Baze bagcizelela impela ukuthi uma uthi ucela ukuya ekhaya ngeke bavume.	25
THENJIWE:	Kulezi zinsuku Thabi kukhulunywa indaba yamalungelo. Nami-ke ngibona ukuthi yilungelo lami ukuba ngibuyele ekhaya uma engasekho engangize ngaye lapha.	

[Inkundla yoku-1]

- 6.1 UThenjiwe uhlobene kanjani nalo mndeni wakwaZungu? (1)
- 6.2 Yini eyayenza ukuthi uThenjiwe angabi nokujabula uma evakashelwe abantu abazombona? (1)

6.3 Chaza ukuthi kusho ukuthini **ukuba namahlaya**?

Khetha impendulo efanele kwezilandelayo:

- A Ukuxoxa izindaba zabantu
- B Ukuxoxa izindaba ezinamancoko
- C Ukuxoxa izindaba ezidabukisayo
- D Ukuxoxa izindaba ezingamanga (1)

6.4 Wathini uThenjiwe ngesikhathi uThabi emtshela ngendaba yokuthi kumele angenwe nguDumisani? (1)

6.5 Chaza okwenzeka ngesikhathi uNondumiso efika okokuqala emzini kaManzini. (2)

6.6 Ngokwalo mdlalo, uThenjiwe waduba wahamba emzini. Yini le eyadala ukuba ahambe kwaZungu? (2)

6.7 Qondanisa IKHOLOMU A neKHOLOMU B.

IKHOLOMU A	IKHOLOMU B
6.7.1 Ezitolo	A UThenjiwe uhlangana noMaNzuza.
6.7.2 Ejele	B kwafika uMaMbatha ekhala.
6.7.3 KwaMondise	C kuhlangana uGugu noThenjiwe.
6.7.4 Endleleni esuka kwaZungu	D UThenjiwe uvakashela uSipho.

(4 x 1) (4)

6.8 Nikeza isizathu esenza ukuthi uMondise angavumi ukuthi uThenjiwe abuyele ekhaya. (2)

6.9 Chaza ukuthi laba balingiswa abalandelayo bangabantu abanjani bese usekela ngephuzu ELILODWA ngomlingiswa ngamunye:

6.9.1 UNondumiso (2)

6.9.2 UMaMkhize (2)

6.10 Abomthetho bakhombisa ukungabi nobuqotho ngesikhathi bebeka uSipho icala lokonisa uThenjiwe emzini. Sekela lo mbono ngephuzu ELILODWA. (2)

KANYE

ISIQESHANA L

(UThenjiwe usebuyile emzini uhlezi endlini ukhuluma yedwa)

THENJIWE: Angikaqedi ngisho usuku lodwa lolu lapha ekhaya, kodwa angisakhululekile nje. Usizi selungigubezele futhi. Waze wangishiya kabi uSikhumbuzo madoda. Izinto zitshekile ezweni. Hawu kodwa ngoSipho. Uyazi akalifanele ijele. Kodwa ngingamkhipha kanjani. Kuzofuneka ngimvakashele. Ngiyamzwela umntanomuntu. Ugogo ukhulume amagama amabi nje. Ungiqalekisile. Kodwa ngoba uDumisani angimfuni nje. Awubheke uSipho uboshwe ngenxa yakhe. Angibizwanga ngisho sekuthethwa icala. Waboshelwa amanqina enyathi uSipho. UDumisani ngizomenzenjani. Uma esaphila angiboni kujabula emphefumulweni wami. Sengathi kuzofuneka ngimsuse. Kokunye sengizidonsela amanzi ngomsele nje. Lutho. Uma engekho ngingaphumula. Yini engcono? Isibhamu? Ummese? Angikaze ngizisebenzise lezi zinto. Uphoyizeni ngingawuthathaphi. Hhayi ngizobona. Kungcono ngoba wenzelwa yimi zonke izinto njengoba eseqhinwe ingalo nje. Ukubulala kuyisono. Kodwa ngizophumula kanjani ekuhluphekeni? Ngizobulala kube kanye. Asikho isono esingathethelelwa. Uyothini ubaba kodwa? Naye akangisizanga ngalutho nje. Kodwa yena uDumisani akafuni ngani intombi ezomgana? Ngabe wayelinde isiko? Uyaganga. Uzokuthola akufunayo. Uzoyosika ilala manje. Ngiyasola sengathi ngizobolela ejele noSipho. Kulukhuni emhlabeni. Ake ngiyopheka. *(Asukume ahambe.)*

[Inkundla yesi-4]

- 6.11 Bhala isisusa sodweshu kulesi siqeshana. (2)
- 6.12 Hlobo luni lodweshu olutholakala kulesi siqeshana osifundile? Sekela impendulo yakho. (2)
- 6.13 Chaza isizinda ngokwesimo senhlalo kulesi siqeshana. (2)
- 6.14 Ukukhuluma iqiniso kukaThabi mayelana nesenzo sikaThenjiwe sokufakela uDumisani ushevu etiyeni kwayibhebhethekisa kanjani inkinga yommeleli? (2)
- 6.15 Ngokwakho ukubona sikhona yini isidingo somlingiswa onguMaNzuza kulo mdlalo? Sekela impendulo yakho. (2)
- 6.16 Phawula ngomyalezo oqukethwe yilo mdlalo. (2)
- 6.17 Uyazwelana yini nomlingiswa onguDumisani njengoba agwazwa nguSipho? Sekela impendulo yakho ngamaphuzu AMATHATHU. (3)

[35]

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

Kulesi siqephu, imibuzo ibuzwe kulezi zindaba ezimfushane ezilandelayo:

- 'Wakubona wakubeletha' ebhalwe ngu-MT Mkhize
- 'Umakhonya' ebhalwe ngu-Sakhile Bhengu

UMBUZO 7: IZINYEMBEZI ZOTHANDO – DBZ Ntuli

Funda lezi ziqeshana ezilandelayo ezitonyulwe ezindabeni ezimfushane ezimbili bese uphendula imibuzo ehlelwe esiqeshini ngasinye. Inani lamamaki elabelwe umbuzo ngamunye ungalisebenzisa njengomhlahlandlela wobude bempendulo.

QAPHELA: Phendula imibuzo ehlelwe kuzona zombili iziqeshana, okungukuthi UMBUZO 7.1 NOMBUZO 7.2.

7.1 'WAKUBONA WAKUBELETHA' – MT Mkhize

Funda lesi siqeshana esingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA M

USonhlalakahle wethembisa ukuthi yona imali uHulumeni aye ahlangebezane ngayo nomngcwabo ayiyimbi kakhulu. OkaMageba wabuza kuMaKhumalo ukuthi uthini, wathi naye akazi. Kwafika izwi ngaphakathi kuyena uZulu elathi makavume ukuthwala umngcwabo engazi ukuthi uyothini lapho sekuqhamuka abomndeni kaCele emva kwesikhathi bezomfuna kuyena. 5

'Uma-ke nivuma ukungcwaba uCele nina bakoMageba, kuzodingeka ukuba kube negodi elisemangcwabeni anezinombolo zikaMasipala ukuze kwaziswe amaphoyisa, kuthi nezihlobo zakhe zimthole kalula uma kwenzeka zigcina sezifuna iliba lakhe.'

'Kunganjani-ke emangcwabeni aseZinkawini kuWiggins Road Mnumzane Mbonambi?' kubuza uZulu. 10

'Inkinga kayikho uma nje sizokwazi ukuthi ungcwatshwe kuphi. Sizokuya emaphoyiseni-ke ukuze uthole izincwadi ezifanele nezikunikeza igunya lesidumbu,' kusho uSonhlalakahle ethatha amaphepha akhe ebhala, eqhubeka ethi: 'Kuyothi ungaqeda-ke ukumngcwaba ulethe zonke izincwadi zezindleko 15 zakho njengezemoto ethwale isidumbu, ibhokisi, ukudla, amakhaza kanye nokuqashwa kwamabhasi uma kukhona. Thina lokho sesiyokwedlulisela eminyangweni efanele yakwaHulumeni ukuze unxephezelwe.'

Baphuma emahhovisi kuduma amakhanda bengakhulumisani abakwaMageba. Sebebhalisile nasesiteshini samaphoyisa bayithola imvume 20 yesidumbu. Inkinga yaba sekutholeni izindleko zabangcwabi. Bazama kubangcwabi abambalwa eThekwini kodwa besho izimali eziqhuma phezulu.

[Ikhasi lesi-7]

7.1.1 Bhala isithakazelo sakwaZulu esitholakala kulesi siqeshana.

(1)

- 7.1.2 Bhala isizathu sikaSonhlalakahle sokuchaza imigomo nemibandela yokungcwaba uCele. (1)
- 7.1.3 Yini eyenza ukuthi uMaKhumalo angathandi ukuba bathwale izindleko zomngcwabo kaCele? (2)
- 7.1.4 Nikeza okwakufanele kwenziwe uZulu ukuze abuyiselwe izindleko zakhe zokungcwaba uCele. (2)
- 7.1.5 Yini eyayikhombisa ukuthi uCele wayenenhliziyo enhle? (2)
- 7.1.6 Chaza ngomphumela omuhle wokusiza abantu. Impendulo yakho ibhekise kokwenzeka kule ndaba. (2)
- 7.1.7 Chaza ukuthi kungani sithi uZulu ungumlingiswa omkhulu kule ndaba emfishane. Bhala amaphuzu AMABILI. (2)
- 7.1.8 Ngokubona kwakho, yini eyenza ukuthi uCele agcine esephuza utshwala abheme nezidakamizwa? Bhala amaphuzu AMABILI. (2)
- 7.1.9 Ngabe isenzo somlingiswa onguZulu sokungcwaba umuntu angahlobene naye singenzeka yini empilweni yangempela? Bhala amaphuzu AMATHATHU. (3)

KANYE

7.2 'UMAKHONYA' – Sakhile Bhengu

Funda lesi siqeshana esingezansi bese uphendula imibuzo ezolandela.

ISIQESHANA N

Baxabana nje oMakhoba nomkakhe uMaNdelu akekho yena uMvuseni. Usanda kufika naye uMakhoba evela emsebenzini njengoba ebuya kanye emva kwamasonto amabili. Ulele nje uyacabanga. Ucabanga le ngane eyedelela izwi lakhe. Ngeke kwenzeke lokho okufunwa nguMvuseni uma esengaphansi kwakhe. Ngeke adelelwe yingane yena. Ungubani kanti? 5
UJoko? Ngabe akwenziwa lutho ngempela. Isho ukuthini le ngane uma ithi bona bangabantu bokudediswa endleleni ngoba bavimbele izinguquko? Izinguquko zani zona lezo? Empeleni zazini lezi zinto ngezinguquko ngoba zazi ukuhuqana nensangu zigoxane notshwala ebese zicabanga ukuthi sezihlakaniphe ngaphezu kwabo? Yimihlolo! Uma le ngane ingawuguquli lo 10
mqondo wayo obolile kuhle ngempela iphume umuzi wayo. Uma kungenjalo, kukhona okusina kuyijezeza. Izinkunzi ezimbili azikaze zihlale esibayeni esisodwa, futhi akusoze kwenzeka lokho.

Liphuma nje ikhwezi usephapheme uMakhoba. Uselinde ukuba kuphume ilanga ebese evuka. Namanje usafuthelana. Ude ethatha ebeka. Akakaze 15
edelelwe yingane ngalolu hlobo. Kambe le ngane ingenwe yini? Uthi ayisingenwa ngukugula okuthile nje? Cha, ngeke, iyedelela nje. Ngukweyisa lokhu. Nakanjani kumele abukhiphe lobu bushinga asezipona ukuthi uyibo

uMvuseini. Kumele amkhombise ukuthi akalona iqhawe yena, kodwa uyisijwana. Akehlukile kumntwana wemfene.	20
[Ikhasi lama-144–145]	

- 7.2.1 Ubani unkosikazi kaMakhoba? (1)
- 7.2.2 Wayephumaphi uMakhoba ngalolu suku? (1)
- 7.2.3 Bhala izinto EZIMBILI athi uMakhoba zenziwa yilezi zingane ezicabanga ukuthi zihlakaniphe kakhulu kunabo. (2)
- 7.2.4 Tomula ibinzana lamagama asitshela ukuthi uMakhoba ucasulwa amagama kaMvuseini ocabanga ukuthi bami endleleni yoshintsho. (2)
- 7.2.5 Chaza lezi zihlokwana ezilandelayo ubhekise kule ndaba emfishane:
- (a) Ukuqoqeka kwesingeniso (2)
- (b) Inani labalingiswa (2)
- 7.2.6 Ucabanga ukuthi kuyiqiniso yini ukuthi uMakhoba akanabo ubuntu? Bhala amaphuzu AMATHATHU. (3)
- 7.2.7 Isiphi isixwayiso nezeluleko owawungasinikeza uMakhoba mayelana nalokhu ayefuna ukukwenza endodaneni yakhe? Bhala amaphuzu AMATHATHU. (3)
- 7.2.8 Uyazwelana yini nomlingiswa onguMvuseini kule ndaba? Sekela impendulo yakho ngamaphuzu AMABILI. (2)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

Kulesi siqephu uzophendula YOMIBILI imibuzo: UMBUZO 8.1 NOMBUSO 8.2.

UMBUSO 8

8.1 Funda inkondlo engezansi bese uphendula imibuzo ezolandela.

USIBA – Nomthandazo C Makhanya

- 1 Usiba oluchanyuselw'okwechwane
- 2 Ezinzulwini zoMgungundlovu,
- 3 Lwabhul' amaphiko okokhozi,
- 4 Amaqaphelo luwakhomba magumb' onke,
- 5 Lwandizel' emifuleni yesifundazwe
- 6 Luyodlisela ngombala luthib' ukoma.
- 7 Lusingwe yiMfolozi yahalalisa,
- 8 Lwasingwa wuThukela lwahalalisa,
- 9 Lwasingwa nguMngeni wahalalisa,
- 10 Lwasingwa nguMkhomazi wahalalisa,
- 11 Lwasingwa uPhongolo lwahalalisa.

- 12 Dlondlobala luSiba lwezifundazwe,
- 13 Bhul' amaphiko ezifundazwe.
- 14 Inyoni yezimangaliso engenamingcele
- 15 Eth' ikhonjwa kwelakwaMthaniya,
- 16 Ibe ikhonjwa koGauteng,
- 17 **Ikhonjwa** koMpumalanga,
- 18 **Ikhonjwa** koLimpopo,
- 19 **Ikhonjwa** koMpumalanga Kapa,
- 20 **Ikhonjwa** koFleyisitata.
- 21 Jubalala Makhonjwase wezimangaliso,
- 22 Nyoni elandel' izigi zeLembe.

- 23 Nyoni yezimangaliso
- 24 Bayajabul' abangakuchaza uchazeke,
- 25 Nyoni engakhethi zilimela,
- 26 Nyoni engakhethi zindawo.
- 27 Nyoni eqhamuk' ehlanzeni
- 28 Amadlanga ahlokome!

- 29 Iqhamuk' emaweni
- 30 Amahlolamvula ahlokoma,
- 31 Iqhamuk' ezinkangala
- 32 Amahlalanyathi ahlokoma,
- 33 Iqhamuk' emihlangeni
- 34 Imizwilili yahlokoma,
- 35 Iqhamuk' emasimini
- 36 Izintaba zahlokoma.

37 Ndiza nyoni yezimangaliso!
 38 Usingw' ezizalweni zeGwa,
 39 Usingw' ezingonini zeSangqu,
 40 Usingw' ezizibeni zoBhalule,
 41 Usingw' emaxhaphozin' eTshwane,
 42 Usingw' ezinkalweni zoMgwenya.
 43 Dlondlobala nyoni yezimangaliso,
 44 Nyoni engagcwalelwa yimifula,
 45 Nyoni elandel' imikhondo
 46 Yezigi zeLemb 'eleq' amanye.

 47 Nyoni eyelusw' ichanyuselwa,
 48 Yanakekelw' okwezaMantungwa
 49 Ngamahlahlandlela kwezosiba,
 50 ONkwali yenkosi kuManyembezi,
 51 OMphemba kuMabhele,
 52 OSikhangane kuMathiyane,
 53 OThabizolo kuMasimango.
 54 Dlondlobala njalo lusiba
 55 Oluxhumanis' izinkalo zezwe,
 56 Lwaxhumanisa abanambith' eleLembe.

8.1.1 Bhala imigqa evulekile esitanzeni soku-1. (2)

8.1.2 Gagula amagama AMABILI emifula atholakala esitanzeni soku-1. (2)

8.1.3 Bhala imigqa EMIBILI enokuxhumana maphakathi esitanzeni sesi-3, bese udwebela amagama aveza ukuxhumana maphakathi. (2)

8.1.4 Tomula imvumelwano siqalo etholakala esitanzeni sesi-4. (2)

8.1.5 Nikeza isifenko esitholakala emgqeni wesi-3.

Khetha impendulo efanele kwezilandelayo:

- A Isenzasamuntu
 - B Ihaba
 - C Isenzasasilwane
 - D Isifaniso
- (1)

8.1.6 Khipha imigqa enalezi zincazelo ezilandelayo enkondlweni:

(a) Imisebenzi yoSiba itholakala kuzo zonke izindawo ayivinjwa yilutho. (2)

(b) Udumo lwemisebenzi yoSiba lufana nodumo lweNkosi uShaka. (2)

8.1.7 Yethula isizathu sokuphindaphindwa kwegama elibhalwe ngokugqamile esitanzeni sesi-2. (2)

8.1.8 Xoxa ngesigqi sale nkondlo.

(3)

KANYE

8.2 Funda inkondlo engezansi bese uphendula imibuzo ezolandela.

INGQALABUTHO – DW Nxumalo

- 1 Ingqalabutho, umzukululu kaMakhwatha
- 2 UMshini noLeah babeziqhweba inqulu,
- 3 Ngengqalabutho kaZulu.
- 4 Wabhul' umbethe nonhlevu
- 5 Nawe Groutville awumncanyana.
- 6 Engathi sihaya nje uwe
- 7 Owasifundisa ukuhaya ngesimanje.
- 8 Wabhul' umbethe ngenkondlo kaZulu,
- 9 Inkondlo kaZulu kwakuyizibulo lakho
- 10 Inkondlo kaZulu yavusa uZulu
- 11 Inkondlo kaZulu yacathulisa uZulu
- 12 Wayikhomba indlela kaMakhwatha
- 13 Wayikhomba inyathuko njengomholi
- 14 Sikhuleka kuMshini beno-Leah.
- 15 Emva kweshumi leminyaka,
- 16 Inkondlo kaZulu yelanywa,
- 17 Ilanywa Amal'e Zulu
- 18 Amal' eZulu akunika izimpiko
- 19 Wadlondlobala kwajabha izimfamona
- 20 Zibona uqombola ummango, uqopha umlando.
- 21 Sibongela uMshini noLeah.
- 22 Kwale noma bekucokofula
- 23 Abamhlophe nabansundu
- 24 Thina sithi akusoka lingenasici
- 25 OTaylor benomlingani wakhe uGerard
- 26 Babethi bakwehlisa isithunzi
- 27 Kanti bakushunqisela impepho
- 28 Impepho yokudla ubhedu lobunyosi
- 29 Sibonga isisu sakho Leah.
- 30 Izimbong' eziningi zikushayel' ihlombe
- 31 Zitius' ikhono, ingqayizivele
- 32 Zith' uVilakazi ingqalabutho
- 33 Enyunivesi yabamhlophe abelungu.
- 34 Nakuba ilanga lashona useliguqa,
- 35 Ukulwile ukulwa okuhle
- 36 Umzabalazo wakho usezandleni zethu,
- 37 Imbenge owayiqalayo,
- 38 Siyosala siyiphetha.
- 39 Izinyembezi esakukhapha ngazo
- 40 Namuhla ziyintokozo nethemba.

- 8.2.1 Nikeza umyalezo wale nkondlo. (1)
- 8.2.2 Iqondeni imbongi ngalokhu ekushoyo emigqeni wesi-4 kuya kowesi-5?
"Wabhul" umbethe nonhlevu
Nawe Groutville awumncinyana." (2)
- 8.2.3 Bhala umugqa OWODWA otholakala enkondlweni ositshela ukuthi imbongi yadlulisela ulwazi nobuciko bokuhaya izinkondlo. (2)
- 8.2.4 Fingqa ngephuzu ELILODWA okushiwo yimbongi esitanzeni sesi-6. (2)
- 8.2.5 Ithoni yale nkondlo ithoni yokutusa/eyokuncoma. Fakazela lesi sitatimende ngephuzu ELILODWA. (2)
- 8.2.6 Nikeza umoya wale nkondlo bese wesekela ngephuzu ELILODWA. (2)
- 8.2.7 Chaza okushiwo yimbongi emgqeni wama-30. (2)
- 8.2.8 Imbongi iphumelele ukusebenzisa i-enjambamenti emgqeni wama-35 kuya kowama-36. Sekela lo mbono ngamaphuzu AMABILI. (2)
- 8.2.9 Ngokucabanga kwakho kubaluleke ngani ukuthi umuntu angapheli amandla uma kukhona abantu abamgxekeyo kulokho akwenzayo? (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70



basic education

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Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NHLABA/NHLANGULANA 2026

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 70

Lo mhlahlandlela wokumaka unamakhasi angama-29.

UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphenhule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

ISIQEPHU A: INOVELI

UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa

ISIQESHANA A

- 1.1 USandanezwe ungumzala kaZondiwe uZondiwe uzalwa ngubabekazi kaSandanezwe. ✓ (1)
- 1.2 Cha ibuhlungu le nto engiyizwayo malume. ✓ (1)
- 1.3 Akulona iqiniso ngoba ngesikhathi oSandanezwe besebenza ezitimeleni zamanzi eThekwini babezwana nayo yonke inhlobo yentombi onokuyazi, abantu, amaNdiya, amaKhalathi ngisho nabamhlophe imbala. ✓✓ (2)
- 1.4 A✓/Ukukhuluma amanga. ✓ (1)
- 1.5 Amaphuzu AMABILI kwalandelayo:
- Isayoni sathi sibona idimoni elibi elikhwelele uSandanezwe. ✓/
 - Isayoni sathi uSandanezwe udinga usizo oluphuthumayo ngoba kukhona abantu abamphosayo. ✓/
 - Isayoni sathi abathakathi bathumela indoda emfushane okuyiyona emunca igazi emzimbeni kaSandanezwe bese beyosebenza ngalo. ✓/
 - Isayoni sathi igazi likaSandanezwe lixutshwa nenhlabathi yasemathuneni bese lenza umbhulelo omubi okuyiwona lona omgulisayo/omhushayo. ✓ (2)
- 1.6
- 1.6.1 C✓/Wahlawulisa abathakatha uNokulindela. ✓
- 1.6.2 E✓/Ukugula kuyabhebhetheka kuSandanezwe. ✓
- 1.6.3 D✓/Wanikeza uZabalaza umuthi wentando. ✓
- 1.6.4 B✓/Kuvela inkinga kaSandanezwe. ✓
- 1.6.5 A✓/Akakwazanga ukusiza uNonkamfela. ✓ (5)
- 1.7 Amaphuzu AMATHATHU kwalandelayo:
- Isihloko sale noveli ethi, 'Ithemba Lami', siyahambisana nezinto ezenzeka endabeni ngoba:
- Umlingiswa omkhulu onguSandanezwe wayesethembeni lokuthi naye uyoze asinde, awise enkulu inkabi le ebonga kwabaphansi. ✓/
 - USandanezwe wayenethemba lokuthi uma eqa esibhedlela eya ezinyangeni uzosinda. ✓/
 - UNonkamfela wayenethemba lokuthi uma engathola isitho sangasese sowesifazane osemncane uyokwazi ukwelapha uSandanezwe. ✓/
 - Ukuba ngcono kukaNokulindela ngesikhathi elashwa uNonkamfela kwanikeza uSandanezwe ithemba lokuthi mhlawumbe naye wayezosinda bagcine beshadile. ✓/
 - USandanezwe wayenethemba lokuthi uSimakade namadlozi ngeke bayekelele bengamsizi. ✓/
 - Unina kaSandanezwe wayenethemba lokuthi indodana yakhe izosinda ibe nomuzi wayo, ithole nabazukulu. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

1.8 Amaphuzu AMABILI kwalandelayo:

- UMzulazula wayekhohlelwa ukuthi zimbalwa kakhulu izifo eziphica odokotela. ✓/
- UMzulazula wayekhohlelwa ukuthi indodana yakhe ayibanikanga odokotela ithuba elanele lokuyelapha. ✓/
- UMzulazula wayekhohlelwa ukuthi izinyanga eziningi ezilapha ngemithi yesintu imiphuphe nje engazi lutho. ✓/
- UMzulazula wayekhohlelwa ukuthi odokotela bangcono kakhulu kunezinyanga ngoba umsebenzi wabo bawufundela iminyakanyaka ezikhungweni zemfundo ephakeme. ✓/
- UMzulazula wayebona odokotela bengcono kunezinyanga ngoba bona bayazitshela iziguli uma isifo sibaphica. Lokhu kunikeza iziguli ithuba elanele lokudlulela phambili ziyozama kwabanye abantu abasebenza ngamakhambi. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.9 Amaphuzu AMATHATHU kwalandelayo:

- UZabalaza wayeshela izintombi ngoba enentshisekelo yokuganwa avuse umuzi kayise. Lokhu sikubona ngokuthi ashele uNokulindela yize enolwazi lokuthi uthandana noSandanezwe. ✓/
- UZabalaza wayecutha ngasemfuleni uma efuna ukuzibika entombini. ✓/
- UZabalaza uyakhohlelwa ekusebenziseni imithi ukuze athole intombi azoyenza unkosikazi. Lokhu sikubona ngokuthi acele uNomgedla ukuba amfakale umuthi wentando kuNokulindela. ✓/
- UZabalaza uyawushisa umbango ngentombi. Lokhu sikubona ngesikhathi ehuba ingoma eyayinamazwi ayiziswana. Le ngoma yayibhekiswe kuSandanezwe. ✓/
- UZabalaza wayekwazi ukulwa ngezinduku. Lokhu sikubona ngesikhathi elwa noSandanezwe. ✓/
- UZabalaza uyabuhlonipha ubuholi bendabuko. Ngesikhathi uMnumzane wendawo emhlawulisa izinkomo eziyishumi wasamukela isinqumo wenza lokho okwakufunwa ubuholi bendawo. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

KANYE

ISIQESHANA B

- 1.10 1.10.1 Yingoba odokotela esibhedlela batshela uSandanezwe ukuthi wangenwa igciwane lesandulela ngculazi. ✓ (1)
- 1.10.2 Yingoba uMbeje imithi yakhe wayeyilanda ePutukezi kwaLomahasha naseMampondweni. ✓ (1)
- 1.11 Kumveza njengomlingiswa othanda uxolo✓/onothando olujulile ✓ ngoba: akathandi ukuthi kube nokungezwani/nokushayisana phakathi kwakhe noSandanezwe✓/Wayengafuni ukwandisela uSandanezwe izinkinga ngokulwisana naye isidingo singekho✓/Akathandi ukwenza into ezophatha kabi uSandanezwe. ✓ (2)
- 1.12 Wahamba engashongo ukuthi uyaphi. ✓✓ (2)
- 1.13 Amaphuzu AMABILI kwalandelayo:
- Isenzo sikaNomgedla sokufakela uNokulindela umuthi wentando, sadala esikhulu isixakaxaka emzini kaMchunu. Kwathi abakwaMchunu besabhekene nenkinga yokugula kukaNokulindela kwaquleka uMaZikalala. ✓/
 - Kwaze kwasa ngalolo suku lwesigameko abakwaMchunu bebheke ngawo womabili. Babezibuza beziphendula ngesinyathelo okwakumele basithathe ukusindisa indodakazi yabo. ✓/
 - Isenzo sikaNomgedla samcasula kakhulu uMchunu waze walimisa ngesihloko elokuthi akafuni ukumbona emzini wakhe. ✓/
 - Isenzo sikaNomgedla sokuvuma ukusiza uZabalaza ngokufakela uNokulindela umuthi wentando senza ukuthi uSandanezwe amzone kakhulu uZabalaza lokho kukhulisa udweshu phakathi kwalezi zimbangi. ✓ (2)
- (Nokunye okunembayo okuyoshiwo umfundi)
- 1.14 Iphuzu ELILODWA kwalandelayo:
 Izenzo ezinhle:
- UNonkamfela uyinyanga edumile ngokusiza izindimbane zabantu abagulayo. ✓/
 - UNonkamfela welapha ngempumelelo uNokulindela. ✓/
 - UNonkamfela usebenzisa imithi yekhethele uma elapha iziguli zakhe, eminye yale mithi uyilanda kwamanye amazwe. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)
- Iphuzu ELILODWA kwalandelayo:
 Izenzo ezimbi:
- UNonkamfela wacwiya isitho sangasese somuntu wesifazane owabe evelelwe umshophi wokugingqika nebhasi. ✓/
 - UNonkamfela akamtshelanga uSandanezwe iqiniso lokuthi isifo esabe simphethe siyamehlula. Esikhundleni sokukhuluma iqiniso wazama amaqhinga okumxosha emzini wakhe. ✓/
 - UNonkamfela wathembisa uSandanezwe ukuthi nakanjani wayezosinqoba isifo esabe simphethe kodwa ekugcineni wehluleka wancama ukufeza isithembiso sakhe. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

1.15 Iphuzu ELILODWA kwalandelayo:

USandanezwe wafunda isifundo sokuthi:

- Akuzona zonke izifo ezilapheka ngemithi yesintu, kukhona izifo ezifana nesifo sofuba, isifo sikashukela, ingculazi, nezinye eziningi ezilashwa noma ezilawulwa ngemithi yodokotela. ✓✓/
- Kukhona izinyanga ezingathembekile, ezikuthembisa izulu nomhlaba kanti zizothatha imali yakho mahhala zehluleke ukukwelapha ngempumelelo. ✓✓/
- Kwesinye isikhathi kuyasiza ukuthi umuntu ogulayo anikeze bonke abantu abamelaphayo ithuba elanele lokwenza umsebenzi wabo. ✓✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.16 Amaphuzu AMATHATHU kwalandelayo:

Ngangiyomeluleka ngokuthi:

- Kufanele anikeze odokotela/isibhedlela ithuba elanele lokuthi bamhlolisise kahle ukuthi uphethwe yini. ✓/
- Uma odokotela bethole ukuthi unesifo sengculazi ekumhloleni kwabo kungakuhle ukuba adle imishanguzo ezothiba lesi sifo. ✓/
- Kumele atshele/azise ingoduso yakhe ngalokhu kugula okumphethe. ✓/
- Kumele amukele isimo njengoba sinjalo. ✓/
- Kumele aye kubeluleki bezengqondo ukuze bamsize akwazi ukumelana nalesi sifo. ✓/
- Kumele amdedele ngenhliziyo emhlophe uNokulindela uma efuna ukuyozama umendo kwezinye izinsizwa. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

[35]

UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu

ISIQESHANA C

- 2.1 UNgobese uyinduna kaManyoba efemini abasebenza kuyo. ✓ (1)
- 2.2 Ntambama kwakujatshulwa ehositela kuculwa kugidwa kunjeya ✓/Wonke umuntu ohlala kule bhulokhi ovela eMsinga eNatali wamjabulela. ✓ (1)
- 2.3 Kuyiqiniso ngoba ngesikhathi uManyoba esasebenza wayengazithokozisi ngemali ayeyihola kodwa wayondla futhi efundisa amadodana akhe aze agogoda. ✓✓ (2)
- 2.4 A ✓/Wethuka kakhulu. ✓ (1)
- 2.5
- Yingoba abantu balapha kwaMavundla babengenaso isineke sabantu abanjengoManyoba. ✓
 - Wayengenayo imali yokugwaza ukuze izinto zakhe zisheshe zilunge. ✓ (2)
- 2.6
- 2.6.1 C ✓/Wayenamakhosikazi amabili ayengazani. ✓
- 2.6.2 E ✓/UManyoba wawina iLotho. ✓
- 2.6.3 D ✓/Wayehlala ehamba noManyoba. ✓
- 2.6.4 B ✓/Asisheshi ukuveza inkinga kaManyoba. ✓
- 2.6.5 A ✓/Wayesebenza umsebenzi wokucwaninga. ✓ (5)
- 2.7 Amaphuzu AMATHATHU kwalandelayo:
Isihloko sale noveli ethi, 'Kusinda Kwehlela Endodeni', siyahambisana nezinto ezenzeka endabeni ngoba:
- Umlingiswa omkhulu onguManyoba simthola ebhekene nobunzima obukhulu empilweni yakhe kusuka ngesikhathi esasebenza epulazini. Kwathi noma esesebenza eGoli impilo yaqhubeka nokuba umqansa. ✓/
 - UManyoba wasebenza kanzima ngesikhathi esesebenza eGoli engakwazi ngisho ukuzijabulisa ngemali yakhe. Yonke imali ayeyithola wayeyithumela ekhaya. ✓/
 - UManyoba wayefuna ukulobola uNtombi ngoba kwase kunguyena kuphela ezinsizweni zangakubo ezazingontanga yakhe owayengashadelwe. Lesi simo samfakela ingcindezi yokuba asebenze kanzima ukuze abeke imali yelobolo. ✓/
 - Kwathi noma eseshadelwe wasebenza kanzima ngoba wayefuna ukuzakhela owakhe umuzi eMdlovana. Lokhu wakwenza ngoba wayefuna ukuthi izingane zakhe zithole ithuba lokufunda. Zazingeke zilithole ithuba lokufunda zisahlala epulazini ngoba kwakuzomele ziyosebenza isithupha. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

- 2.8 Amaphuzu AMABILI kwalandelayo:
 Ubudlelwane phakathi kukaMaNdlovu noThembaluhle bagcina sebubuhle ngoba:
- UMaNdlovu waphuma nenduku wafike washaya isoka likaThembaluhle elalifuna ukumthatha lihambe naye ngenkani. ✓/
 - UThembaluhle wabona ukuthi ugogo uyamthanda ngoba nguye owayemnika izeluleko ngendlela okwakufanele aziphathe ngayo njengentombazane. ✓/
 - UThembaluhle wabona ukuthi ugogo ungumzali oqotho ngoba wayemtshela amaqiniso engazami ukuzenza umngani wakhe njengoba kwakwenza unina. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.9 Amaphuzu AMATHATHU kwalandelayo:
- Izinsizwa zangakubo kaManyoba zazicula zisine ehostela lapho ezazihlala khona, zenza into ezazijwayele ukuyenza emakhaya lapho zakhulela khona. ✓/
 - Abantu basezindaweni zasemakhaya badume ngokwazisana nokusizana, yingakho nje nangesikhathi efika eGoli uManyoba wathathwa ngenye insizwa ababehlala nayo ehostela yayomfaka emsebenzini emayini. ✓/
 - Izinsizwa zasemakhaya zidume ngokuthanda ukuhambela imicimbi yesintu ikakhulukazi ngesikhathi samaholidi kaKhisimusi. Izinsizwa zangakubo kaManyoba zazihambela amacece ngesikhathi samaholidi. ✓/
 - Izinsizwa zasemakhaya zidume ngokuthanda ukungcweka ngezinduku, ngesikhathi samaholidi izinsizwa zangakubo kaManyoba zazidlala wona lo mdlalo wenduku. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

KANYE

ISIQESHANA D

- 2.10 2.10.1 Yingoba ukudla okwakulinywa kakhulu endaweni yaseMdlovana kwabe kungumbila, ubhontshisi namathanga. ✓ (1)
- 2.10.2 Yingoba kuyashiwo kulesi siqeshana ukuthi uthishanhloko uMgoza wayengumuntu olwalungafakwa kuye lubuya nodaka. ✓ (1)
- 2.11 Simveza njengomlingiswa ononya✓ ngoba: wayencisha uManyoba ongubabezala wakhe ukudla✓/Wayengamwasheli futhi engamu-ayineli nezingubo zokugqoka. ✓ (2)
- 2.12 Wayesikhuluma kahle kakhulu isiNgisi. ✓✓ (2)

2.13 Amaphuzu AMABILI kwalandelayo:

- UMaNene wayehlukumeza uMaNdlovu engafuni athandaze ngesikhathi ehlala nabo emzini wabo eGoli. Lokhu kwakwenza ukuthi kube nokushayisana ngemiqondo emndenini. ✓/
- UMaNene wayexabana nomkhwenyana wakhe uFanyana bebanga ukuthi uhlukumeza uMaNdlovu. ✓/
- Ngokuqhubeka kwendaba nendodakazi kaMaNene yagcina isibonile ukuthi uyena oyisihlava emndenini. Lokhu kwadala ukuthi indodakazi yakhe ingabe isamhlonipha ikakhulukazi uma ikhuluma naye. ✓/
- UFanyana wagcina esexabana nomakhelwane ngenxa yokuhluleka kwakhe ukunqanda umkakhe ngesikhathi ehlukumeza umama wakhe. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.14 Iphuzu ELILODWA kwalandelayo:

Izenzo ezinhle:

- UThembaluhle wagcina esenobudlelwane obuhle nogogo wakhe esebonile ukuthi umtshela amaqiniso ngendlela okumele aziphathe ngayo. ✓/
- UThembaluhle wagcina esezilalela izeluleko zikagogo wakhe. ✓/
- UThembaluhle wasola abazali bakhe wabatshela ukuthi abakwazi ukukhulisa ingane yentombazane ngobuqotho. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

Iphuzu ELILODWA kwalandelayo:

Izenzo ezimbi:

- UThembaluhle wabikela umama wakhe ukuthi ugogo wakhe uyamhlupha ngokumshumayeza ngokuziphatha kahle. ✓/
- UThembaluhle wayehamba ebusuku aze abuye entathakusa. ✓/
- UThembaluhle wayengaceli futhi engabazisi abazali bakhe uma ezohamba lezi zindlela zakhe. ✓/
- UThembaluhle wayevumela ukuthi isoka lakhe elihamba ngemoto limlethe lize liyomehlisa esangweni kubo. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.15 Iphuzu ELILODWA kwalandelayo:

Amadodana kaManyoba afunda isifundo sokuthi:

- Umuntu uvuna lokho akutshalile. Uma unikeza umuntu inzondo ngelinye ilanga isikhuni siyobuya nomkhwezeli. ✓✓/
- Izinyembezi zomuntu omdala aziweli phansi ngoba uManyoba waze washona engawaxolelanga amadodana akhe. ✓✓/
- Kuhle ukulwela iqiniso ngaso sonke isikhathi ungavumi ukwenziswa abanye abantu into engalungile. UFanyana wayengavumelani nokuhlaliswa kwabazali babo ngokwehlukana kodwa wagcina esevumelana nabafowabo ngoba esaba ukuphikisana neningi. ✓✓/
- Ungamhlukumezi umzali wakho ngoba usuzibona ungcono ngokwezinga lempilo kunaye. Kumele wazi ukuthi isondo liyajikajika. UManyoba wawina iLotho wagcina esengcono kakhulu kunamadodana akhe. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.16 Amaphuzu AMATHATHU kwalandelayo:
UMaNeNe ngangiyomeluleka ngokuthi:

- UMthethosisekelo uyabavumela bonke abantu ezweni ukuthi bakhonze ngokukhululeka uma nje bengeke baphazamise abanye abantu ngakho-ke ukunqabela uMaNdlovu ukuba athandaze kwakuphambene nezimiso zomthetho. ✓/
 - Akukhumbule futhi ukuthi umuzi owethu sobabili ngakho-ke akanalo ilungelo lokuthatha izinqumo ngaphandle kokubonisana nami. ✓/
 - Kungakuhle acele umama ehlise izwi ngesikhathi ethandaza ukuze angaphazamisi muntu endlini. ✓/
 - Akayibeke phambili inhlonipho ikakhulukazi uma sekuya kumamezala wakhe. Akubizi mali ukuhlonipha omunye umuntu. ✓/
 - Ubuntu bukhuthaza ukuhlonishwa kwesidalwa esingumuntu. Lokho kusho ukuthi phatha umuntu ngendlela ongathanda nawe ukuphathwa ngayo. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

(3)
[35]

UMBUZO 3: UMSHADO – N Zulu

ISIQESHANA E

- 3.1 Bangabangani. ✓ (1)
- 3.2 Noma ngabe inkinga yakho ingakanani ngeke ize ikwenze ukuba ufune ukuganwa umfelokazi. ✓ (1)
- 3.3 Kuyiqiniso ngoba ngosuku lomshado ubaba kaTholakele wabuza imali yelobolo. ✓✓ (2)
- 3.4 A✓/Waphelelwa amagama. ✓ (1)
- 3.5 Amaphuzu AMABILI kwalandelayo:
- Abantu babesukumela phezulu uma bezwa ukuthi uBhekani uyashada, inkinga yayivela uma esesho ukuthi ushada nobani, baqale-ke abantu babike imbiba babike ibuzi. ✓/
 - Kwakunzima ukuthola umfundisi ozobashadisa ngoba owasendaweni wanqaba ngelokuthi akakaze ambone nakanye uTholakele esontweni lakhe. ✓/
 - Kwathi noma sebemtholile umfundisi welinye ibandla naye wathi ufuna abazali balabo abazoshada kuqala ngaphambi kokuba abashadise. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 3.6
- 3.6.1 C✓/Zangena sezimbophile uPamella. ✓
- 3.6.2 E✓/Ukuboshwa kukaTholakele. ✓
- 3.6.3 D✓/Zashaya uBhekani ngeketango. ✓
- 3.6.4 B✓/Kuvela inkinga kaBhekani. ✓
- 3.6.5 A✓/Wayesebenza umsebenzi wobuthisela ✓ (5)
- 3.7 Amaphuzu AMATHATHU kwalandelayo:
- Isihloko sale noveli ethi, 'Umshado', siyahambisana nezinto ezenzeka endabeni ngoba:
- Isisusa sodweshu kule noveli yiphupho likababa kaBhekani osewashona. Kuleli phupho ubaba kaBhekani wayemtshela ukuthi kumele ashade ngokushesha. ✓/
 - Le ndaba ikhuluma ngomshado kusukela ekuqaleni ize iyofika ekugcineni. ✓/
 - UBhekani wazifaka ezinkingeni eziningi ngenxa yentshisekelo ayenayo yokushada noTholakele. ✓/
 - Uvuthondaba kule noveli siluthola ngosuku lomshado lapho kwafika khona amaphoyisa ashaqa bonke abenzi bobubi. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

- 3.8 Amaphuzu AMABILI kwalandelayo:
Ngicabanga ukuthi umalume kaBhekani akabanga ingxenye yabantu ababeyokhongela umshana wakhe ngoba:
- Wayengathandi ukuthi umshana wakhe ashade noTholakele. ✓/
 - Wayengathandi ukuthi umshana wakhe ashade nomuntu omdala futhi ongumfelokazi. ✓/
 - Wayesezwe izinto eziningi ezimbi ngoTholakele ngakho-ke wayengazimisele ukufaka umndeni wakhe ehlazweni. ✓/
 - Wayelahlwa unembeza ngakho-ke walandela lokho ayekutshelwa inhliziyo yakhe kulolu daba. ✓/
 - Wayengafuni ukuthi abantu bendawo bacabange ukuthi uyahambisana nale nsambatheka eyayenziwa uBhekani. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 3.9 Amaphuzu AMATHATHU kwalandelayo:
- Isenzo sikaTholakele sokudayisa/sokusebenzisa izidakamizwa siyahambisana nendawo ahlala kuyo ngoba kulula ukuthola abathengi bezidakamizwa endaweni enjengaseNyawushane. ✓/
 - Isenzo sikaTholakele sokuhamba nabantu besilisa abahlukahlukene esagqoke inzilo siyahambisana nendawo eyimijondolo ahlala kuyo ngoba indawo lapho inganakwa into eyihlazo. ✓/
 - Isenzo sikaTholakele sokwenza ubugebengu siyahambisana nempilo ephilwa ezindaweni eziyimijondolo. ✓/
 - Isenzo sikaTholakele sokufaka uBhekani endlini yakhe ngesikhathi bengakavumelani ngokuthandana siyahambisana nendawo ahlala kuyo ngoba endaweni eyimijondolo akekho umuntu onaka omunye ukuthi wenzani nobani endlini yakhe. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

KANYE

ISIQESHANA F

- 3.10 3.10.1 Yingoba uBhekani uyasho kulesi siqeshana ukuthi yena wazi ukuthi uTholakele mdala kunoLindiwe. ✓ (1)
- 3.10.2 Yingoba ngesikhathi sebengenile endlini kaTholakele ngalolu suku uBhekani wabona amaphilisi angakaze awabone. ✓ (1)
- 3.11 Iphuzu ELILODWA kwalandelayo:
- Kumveza njengomlingiswa ontekenteke✓/omesabayo uTholakele✓/ongakwazi ukumela into ayishoyo✓ ngoba le nto ayeyibuza kwakufanele athole impendulo yayo angajahi ukuxolisa. ✓/
 - Kumveza njengomlingiswa onothando✓ ngoba wayebalekela umsindo nokuphikisana phakathi kwakhe nesithandwa sakhe esinguTholakele. ✓ (2)
- 3.12 Ukwamukela impendulo yize unganelisekile. ✓✓ (2)

- 3.13 Amaphuzu AMABILI kwalandelayo:
Ubukhona bukaBhatomu kuyalukhulisa udweshu ngoba:
- UBhatomu wayefuna ukungena uTholakele ngenkani, lokho kwadala ukuthi uTholakele abaleke emzini engakayikhumuli ngisho inzilo. ✓/
 - Kwathi nalapho esebalekile emzini uTholakele kepha uBhatomu wamthungatha waze wamthola endaweni yaseNyawushane. ✓/
 - UBhatomu wayehilizisana noBhekani njalo uma behlangana. ✓/
 - UBhatomu wayehlukumeza uTholakele ngokumshaya nokumsabisa. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 3.14 Iphuzu ELILODWA kwalandelayo:
Izenzo ezinhle:
- ULindiwe wayekwazi ukuxolisa uma enze iphutha, ngesikhathi efike okokuqala kubo kaBhekani waxolisa ngephutha alenza. ✓/
 - ULindiwe wayephathela umama kaBhekani izipho uma evakashele kubo kaBhekani. ✓/
 - ULindiwe wayekwazi ukuxolela ngoba waxolela uBhekani emuva kokuba emlaxazile ekhulelwe ingane yakhe. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)
- Iphuzu ELILODWA kwalandelayo:
Izenzo ezimbi:
- ULindiwe wayelova esikoleni aqhethe kubo kaBhekani. ✓/
 - ULindiwe wayezifikela kubo kaBhekani ngaphandle kokumenywa noma ukucelwa. ✓/
 - ULindiwe waya ocansini olungaphephile. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 3.15 Iphuzu ELILODWA kwalandelayo:
UBhekani wafunda isifundo sokuthi:
- Kubalulekile ukubalalela abantu abasondelene nawe uma bekuxwayisa ngobungozi bento ethile. Unina, umalume noSifiso bamxwayisa kaningi ngoTholakele kodwa yena wangalalela. ✓✓/
 - Kubalulekile ukuthola ulwazi ngemvelaphi yomuntu ohlose ukushada naye. ✓✓/
 - Ungazishayi indiva izenzo ezimbi zomuntu ofuna ukushada naye. Uma kukhona okushaya amanzi ngomuntu ohlose ukumshada, kuhle ukumshiya ningakahambi ibanga elide kunokulinda amathonsi abanzi. ✓✓/
 - Ungavele ukholwe nanoma yini nje ephuma emlonyeni womuntu othandana naye kodwa yonke into ayishoyo ihlolisise ngaphambi kokuba uyamukele njengeqiniso. ✓✓/
 - Kuyenzeka ubuhle bangaphandle bomuntu bungahambisani nezenzo zakhe. ✓✓/
 - Akusona isinqumo esiphusile ukushada umuntu ngenxa yokuthi uyamhalela noma uyamthanda nje kuphela kuhle ukubheka ukuthi unabo yini ubuntu nesimilo. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

3.16 Amaphuzu AMATHATHU kwalandelayo:

UBhekani ngangiyomeluleka ngokuthi:

- Akaqaphele angazibizeli amabhadi ngokulobola umfelokazi osazilile. ✓/
- Akamyeke uTholakele ngoba udayisa izidakamizwa ngakho-ke ukuqhubeka nokuthandana naye kwakuzomfaka enkingeni. ✓/
- Akathole ulwazi olwanele ngemvelaphi kaTholakele. ✓/
- Kumele amqaphele uBhatomu owayefuna ukungena uTholakele ngoba uyingozi enkulu. ✓/
- Akaqhele kuTholakele ngoba uzogcina ngokumfaka ehlazweni njengoba ekhombisa ukungabi nasimilo. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 4: ABABULALI BENYATHI – RM Mngadi

ISIQESHANA G

- 4.1 Uyikhansela. ✓ (1)
- 4.2 Wayengafuni bajabulise izilima ezingahambisani nezinguquko. ✓ (1)
- 4.3 B✓/Ukucasuka. ✓ (1)
- 4.4 UDuma wayengabiza amaphoyisa ukuthi azoqinisa ezokuphepha ngosuku lomhlangano. ✓ (1)
- 4.5 UMbandlwa washaywa yinduna uDlamini ingozi ekhanda. ✓✓ (2)
- 4.6 Iphuzu ELILODWA kwalandelayo:
- UMaShezi wayesenokwesaba ngoba wayebona impilo yakhe ingaphephile ngenxa yodlame olwaluqhubeka endaweni. ✓✓/
 - UMaShezi wayenokwesaba ukuthi kungase kubheduke impi eyake yaba khona kule ndawo. ✓✓/
 - UMaShezi waphindela kubo ngoba umyeni wakhe noMbandlwa babengafuni ukumlalela uma ebakhuza kulesi senzo sabo sokungahloniphi inkosi. ✓✓ (2)
- 4.7 4.7.1 C✓/Isikole uDuma afunda kuso. ✓
- 4.7.2 D✓/Kukhona uMnyango wezamaKhosi. ✓
- 4.7.3 B✓/Isikole okwabanjelwa kuso umhlangano. ✓
- 4.7.4 A✓/Isemahhovisi kaHulumeni kazwelonke. ✓ (4)
- 4.8 Iphuzu ELILODWA kwalandelayo:
- Inkosi uShandu yayingenabo ubufakazi obuphathekayo bokuthi uMbandlwa uyena owenza uDuma angayihloniphi. ✓✓/
 - Inkosi uShandu yayisaba ukuthi umthetho uzoyijezisa ngoba intando yeningi ayikuvumi ukuthi amakhosi adingise abantu endaweni. ✓✓/ (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.9 4.9.1 Iphuzu ELILODWA kwalandelayo:
- UMbandlwa:
- Unamagqubu✓ usabambelele ezintweni ezenzeka kudala phakathi kwakhe nabantu abalandela inkosi. ✓/
 - Unenkani ✓ kwathi noma eseshayiwe waqhubeka nokugqugquzela uDuma ukuthi angayihloniphi inkosi. ✓/
 - Akahloniphi ✓ ubiza induna yenkosi ngendunyana. ✓/
 - Unesibindi✓ wakwazi ukufafaza indaba yomzabalazo wenkululeko endaweni ebuswa yinkosi yize kwakunabantu ababengahambisani nalokho. ✓/ (Nokunye okunembayo okuyoshiwo umfundi) (2)

4.9.2 Iphuzu ELILODWA kwalandelayo:

UMaNgema:

- Unesineke✓ wancenga umyeni wakhe ephindelela ukuthi asebenzisane noDuma ukuze kube nokuthula endaweni. ✓/
- Ungumuntu onoxolo✓ wakwazi ukubambisana noMaShezi ukuthi balekelele ekuletheni ukuthula endaweni. ✓/
- Unenhlonipho✓ akamphoqi umyeni wakhe ukuba enze okuthandwa uyena kodwa bayabonisana kahle. ✓/
- Unozwelo✓ wakwazi ukutshela umyeni wakhe ukuthi athumele onogada bayogada uMaMsomi nezingane ngesikhathi uDlamini eboshiwe. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

- 4.10 Yize uSayitsheni ayengahambisani nokwakwenziwa uDuma, kepha wakwazi ukubeka umsebenzi wakhe phambili wamvikela kubantu abahambisana nenkosi ababefuna ukumsonga. ✓✓

(2)

ISIQESHANA H

- 4.11 UMbandlwa wayengafuni ukunikeza unogada ithuba lokuthi ethule inkulumo eyayivela enkosini, kanti uMaShezi wayefuna alalelwe unogada. ✓✓

(2)

- 4.12 Ud weshu lwangaphandle✓ ngoba kushayisana imibono phakathi kwabalingiswa abatholakala kulesi siqeshana, uMaShezi noMbandlwa bayaphikisana mayelana nokuthi unogada avunyelwe yini ukudlulisa umyalezo wenkosi. ✓

(2)

4.13 Iphuzu ELILODWA kwalandelayo:

- Isimo senhlalo kulo mdlalo asisihle kusuka ekuqaleni kuze kucishe kuyofika ekugcineni komdlalo. Isizwe senkosi sihlukene phakathi, kunokungqubuzana phakathi kwalabo abahambisana nekansela nabahambisana nenkosi. ✓✓/
- Isimo senhlalo kulo mdlalo asisihle kunabafana abasabisa abantu ngokuhamba beqhumisa izibhamu eduze kwemizi. ✓✓/
- Isimo senhlalo kulo mdlalo asisihle ngoba kunodlame olwadlula nemiphefumulo yabantu abaningi. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

- 4.14 Wayixazulula ngokuthi ekugcineni kwakuzobakhona ukusebenzisana phakathi kukaDuma nenkosi. Ikansela lase lizokwazi ukuletha intuthuko ngokukhululeka endaweni libambisene nenkosi. ✓✓

(2)

4.15 Sikhona ngoba:

Iphuzu ELILODWA kwalandelayo:

- UDabula wayengomunye wonogada benkosi. ✓✓/
- Wayengomunye owathunywa ukuba ayogada uMaMsomi ngesikhathi uDlamini eboshiwe. ✓✓/
- Nguyena UDabula umbhali amsebenzisile ukusitshengisa ukuthi inkosi ingumuntu onozwelo. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

- 4.16 Iphuzu ELILODWA kwalandelayo:
- Kubalulekile ukuthi abaholi endaweni bahloniphane futhi basebenzi-sane. ✓✓
 - Kuhle ukuthi imibono yabesifazane ilalelwe ngoba ingaletha izinguquko ezinhle emphakathini. ✓✓
 - Uma nisebenza ngomphakathi kumele nibeke izimpilo zabantu phambili ningabeki izidingo zenu phambili ukuze kube nokuthula. ✓✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.17 Amaphuzu AMATHATHU kwalandelayo:
Izimpendulo ziyokwehluka:
Abazwelana naye bayothi, ngiyazwelana naye ngoba:
- UDuma wayehlose ukuletha intuthuko emphakathini. ✓/
 - UDuma wayenza umsebenzi wakhe ayewukhethelwe. ✓/
 - UDuma wayengakaze ambandakanyeke ezehlakalweni zodlame endaweni ngakho-ke kwakungalindelekile ukuthi kungaba khona abafuna ukumsocongca. ✓/
 - Kuphambene nezimiso zentando yeningi ukubulala abantu abanemibono ehluke kweyakho kwezepolitiki. ✓
- (Nokunye okunembayo okuyoshiwo umfundi)

NOMA

- Amaphuzu AMATHATHU kwalandelayo:
Abangazwelani naye bayothi, angizwelani naye ngoba:
- UDuma wayetshengisa ukungayihloniphi inkosi ngokungaceli kuyona uma ezoba nemihlangano endaweni yayo. ✓/
 - UDuma wayengafuni ukulalela uma eboniswa inkosikazi yakhe uMaShezi. UMaShezi wameluleka ngokuthi enze imizamo yokuqeda ukungezwani endaweni yenkosi. ✓/
 - UDuma wayevumela ukuhlolwa unobhala wakhe owayebhebhezela udlame endaweni. ✓/
 - UDuma wehluleka ukuguqula umqondo wakhe yize wayesebonile ukuthi isimo endaweni asisahambi kahle. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

[35]

UMBUZO 5: ICALA KALIBOLI – VM Mbhele

ISIQESHANA I

- 5.1 Ungunobhala. ✓ (1)
- 5.2 Kwaba nenkinga yokuthi bahlanganele esontweni ngalolu suku. ✓ (1)
- 5.3 B✓/Ukulimaza. ✓ (1)
- 5.4 UMaNsibande wathi kungcono imali ihambe nomfundisi avuke ekuseni ayoyifaka ebhange. ✓ (1)
- 5.5 Iphuzu ELILODWA kwalandelayo:
- UMthofi wangena nezicabha emzini kaMbhele. ✓✓/
 - Esengenile uMthofi endlini wafuna imali yakhe ngoshova kuSonto waze wakhapha nesibhamu wamkhomba ngaso. ✓✓/
 - UMthofi wasabisa uSonto ngokuthi uzomdubula amchithe ubuchopho uma engamkhokheli imali yakhe. ✓✓ (2)
- 5.6 USonto wayesezwile kummeli ukuthi angeke ayithole imali yefa likaMbhele ngakho-ke wayengeke esakwazi ukukhokhela oMthofi imali yabo. Lokho kwamphoqa ukuthi abaleke angalindi amathonsi abanzi. ✓✓ (2)
- 5.7 5.7.1 C✓/USonto ukhuluma indaba yefa. ✓
 5.7.2 D✓/Miningi imikhuba eyayenzeka khona. ✓
 5.7.3 B✓/UMaMkhize uzobona uSonto. ✓
 5.7.4 A✓/UMfundisi wabanjwa inkunzi. ✓ (4)
- 5.8 Wayesaba ukuthi umfundisi angahle akhulume iqiniso lokuthi udutshulwe ubani. ✓✓ (2)
- 5.9 5.9.1 Iphuzu ELILODWA kwalandelayo:
 UMthofi:
- Unobugebengu✓ wayethengwa ukuze abulale abantu. ✓/
 - Unesibindi ✓ ngoba waqhubeka nobugebengu emva kokudedelwa ngoshwele ejele. ✓/
 - Akananembeza✓ wadubula uMaNtuli wamchitha ubuchopho. ✓/
 - Unonya/ unesihluku✓ ngoba wabulala uMbhele waze wamshisa. ✓/
 - Akahloniphi✓ ngoba wayengena elengise isibhamu emzini kaMbhele. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

5.9.2 Iphuzu ELILODWA kwalandelayo:
UZinhle:

- Uthanda imfundo✓ ngoba kuyamkhathaza ukuhamba kwabo beyohlala kwagogo ashiye isikole esisezingeni eliphezulu abefunda kuso. ✓/
- Uyaqaphelisisa✓ uyashesha ukubona uma kukhona okungahambi kahle ngomama wakhe. ✓/
- Uyahlonipha✓ yize wayeyingane ezikhulumelayo kodwa wayenganqabi uma abantu abadala bemthuma. ✓/
- Ukhonze abangani bakhe✓ wayengathandi ukushintsha isikole ngoba wayecabangela ukuthi uzoshiya abangani bakhe. ✓/
- Ungowesimanjemanje futhi obulimbuningi✓ ngoba uma ekhuluma simthola efaka ulimi lwesiZulu kanye nolwesiNgisi. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

5.10 Yize zazingekho iziphathimandla zasemaphoyiseni esibhedlela kodwa uNhleko wakhombisa ubuqotho ngokuyilandela njengoba injalo imiyalelo yazo yokungavumeli muntu ukuba angene egunjini okwakualiswe kulo umfundisi. ✓✓

(2)

ISIQESHANA J

5.11 UNhleko wabona uMthofi noToronto emzini kaMbhele bephethe izibhamu. Njengomseshi uNhleko kwadingeka ukuthi aphenye ngalesi senzo sabo. ✓✓

(2)

5.12 Ud weshu lwangaphandle✓ ngoba kushayisana imibono phakathi kwabalingiswa abatholakala kulesi siqeshana uToronto noMthofi baphikisana ngokuthi kufanele yini bakhulume iqiniso noma cha. ✓✓

(2)

5.13 Iphuzu ELILODWA kwalandelayo:

- Isimo senhlalo kulo mdlalo asisihle kusuka ekuqaleni kuze kuyofika ekugcineni komdlalo. Kunezigebe ngu ezingena zilengise izibhamu emizini yabantu zifike zisabise amalunga omndeni. ✓✓/
- Isimo senhlalo kulo mdlalo asisihle abantu besifazane banesibindi sokubamba inkunzi baze bakhiphe ngisho umphefumulo. ✓✓/
- Isimo senhlalo kulo mdlalo asisihle ngoba kubulawa abantu ngesihluku. ✓✓/
- Isimo senhlalo kulo mdlalo asisihle, izingane zilahlekelwa abazali bazo zisencane ngenxa yobugebengu obuqhubekayo. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

5.14 Kwayibhebhethekisa ngokuthi kubelula kuNhleko ukubopha uSonto ngoba wayesenabo bonke ubufakazi ayebudinga ngokufa kukaMbhele. Lokho kwenza ukuba uSonto angabe esakwazi ukukhokhela uMthofi imali yakhe. ✓✓

(2)

5.15 Sikhona ngoba:

Iphuzu ELILODWA kwalandelayo:

- Ngesikhathi umfundisi edutshuliwe walaliswa esibhedlela, umlingiswa ongunesi wachazela ibandla ngokudlula kukamfundisi emhlabeni. ✓✓/

- Nguyena ochazela ibandla ngemizamo abayenzile ukusindisa impilo kamfundisi. ✓✓/
 - Nguyena unesi umbhali amsebenzisile ukusifundisa ukuthi basekhona abantu abanozwelo, isineke nabawuthandayo umsebenzi wabo. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

5.16 Iphuzu ELILODWA kwalandelayo:

- Ukuthanda kakhulu imali kungacina kukufaka ezinkingeni ugcine usuboshwa. ✓✓/
- Okubi okwenzayo kungacina kufaka abantwana bakho ezinkingeni. ✓✓/
- Ukungathembeki emshadweni kungacina kukudonsele amanzi ngomsele. ✓✓/
- Icala noma lingalidala kangakanani alisoze laphela bengakashushiswa abenzi bobubi. ✓✓/

(Nokunye okunembayo okuyoshiwo umfundi) (2)

5.17 Amaphuzu AMATHATHU kwalandelayo:

Izimpendulo ziyokwehluka:

Abazwelana naye bayothi, ngiyazwelana naye ngoba:

- Wayethi utshengisa umuntu wesifazane uthando lweqiniso kanti uzombulala. ✓/
- Wayethi uqala kabusha umndeni kanti uzothola inkosikazi eyisigebengu. ✓/
- Ngesikhathi ethandana noSonto wayengenalo ulwazi lokuthi uthandana nohlobo olunjani lomuntu. ✓/
- Yize uMbhele wayenamaphutha akhe kodwa kwakungafanele abulawe ngesihluku abulawa ngaso. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

NOMA

Abangazwelani naye bayothi, angizwelani naye ngoba:

- Wayenethuba lokuzivikela kubantu ababenenhloso yokumbulala ngokuqasha onogada ababezomqapha ngaso sonke isikhathi kodwa yena wakhetha ukuvikela ifa lakhe kunophephisa umphefumulo. ✓/
- Ukube akazange angathembeki kumkakhe wokuqala, ngabe akashadanga noSonto. ✓/
- Ngenkathi becashe kwaDlamini ebona uMthofi engena emzini wakhe kwakufanele ayobika emaphoyiseni ngoba wayazi ukuthi uMthofi wayephume ngoshwele ejele. ✓/

(Nokunye okunembayo okuyoshiwo umfundi)

(3)
[35]

UMBUZO 6: ISIKO NELUNGELO – N Zulu

ISIQESHANA K

- 6.1 Ungumakoti wendodana yakwaZungu. ✓ (1)
- 6.2 Abantu babesuke bamkhumbuze indaba endala yokushona komyeni wakhe. ✓ (1)
- 6.3 B✓/Ukuxoxa izindaba ezinamancoko. ✓ (1)
- 6.4 Iphuzu ELILODWA kwalandelayo:
• UThenjiwe wathi uDumisani usemncane. ✓/
• UThenjiwe wathi akakwazi ukuwezela uthando lomunye umuntu komunye. ✓ (1)
- 6.5 Iphuzu ELILODWA kwalandelayo:
• UNondumiso wacela ukuthi bachazele kahle uThenjiwe ngesiko lokungenwa. ✓✓/
• UNondumiso wabatshela ukuthi mncane uDumisani kunoThenjiwe njengoba befuna amngene. ✓✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 6.6 Iphuzu ELILODWA kwalandelayo:
• UThenjiwe wathi sekulukhuni ukuhlala kwaZungu njengoba umyeni wakhe engasekho. ✓✓/
• UThenjiwe wayedinwa ukuthi abakwaZungu babemphoqa ukuba angenwe nguDumisani. ✓✓ (2)
- 6.7 6.7.1 C✓/Kuhlangana uGugu noThenjiwe. ✓
6.7.2 D✓/UThenjiwe uvakashela uSipho. ✓
6.7.3 B✓/Kwafika uMaMbatha ekhala. ✓
6.7.4 A✓/UThenjiwe uhlangana noMaNzuza. ✓ (4)
- 6.8 Iphuzu ELILODWA kwalandelayo:
• UMondise wayekholelwa kuleli siko lokungenwa ngoba lalenziwa endaweni. ✓✓/
• UMondise wayesaba ulaka lwabaphansi ngoba uThenjiwe wakhishwa ngembuzi emzini wakwaMondise. ✓✓/
• UMondise wayesaba ihlazo lokuthi indodakazi yakhe ibuye emzini. ✓✓ (2)
- 6.9 6.9.1 Iphuzu ELILODWA kwalandelayo:
UNondumiso:
• Uyahlonipha ✓ ngoba wayekwazi ukuthi uma efika kwaZungu akhulume nabo ngesizotha. ✓/
• Unesineke✓ ngoba wakwazi ukubekezelela uMaMbatha noma ayekhombisa ukungamzweli udadewabo. ✓/

- Uyakwazi ukuhambisana nesimo ✓ ngoba wakwazi ukuncenga uThenjiwe ukuba avume isiko lokungenwa emva kokuba esebanjiwe ezama ukubulala uDumisani ngoshevu. ✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)

6.9.2 Iphuzu ELILODWA kwalandelayo:
UMaMkhize:

- Umama ongasekelani ✓ ngoba wehluleka ukweseka indodakazi yakhe esinqumweni sayo sokungalivumi isiko lokungenwa. ✓/
- Umama ongakwazi ukumela iqiniso ✓ ngoba kwakusobala ukuthi uThenjiwe wayehlukumezeka emzini kodwa yena wehluleka ukuzifaka ezicathulweni zendodakazi yakhe. ✓/
- Umama onguvumazonke ✓ ngoba uvumela umyeni wakhe noma esethatha izinqumo ezicindezela amalungelo endodakazi yabo. ✓/
- Wayekhohliseka kalula ✓ ngoba zonke izinto ezingelona iqiniso ezazikhulunywa uMaMbatha ngoThenjiwe wayevele azikholwe kalula ngaphandle kokuzwa uhlangothi lukaThenjiwe. ✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)

- 6.10 Yize uSipho ayelenzile icala lokugwaza uDumisani kodwa abomthetho bambeka icala ayengalenzanga. Ngakho-ke abomthetho bakhombisa ukungabi nobuqotho ngokumbeka icala okungelona. ✓✓ (2)

ISIQESHANA L

- 6.11 UThenjiwe ucabanga ngokuboshwa kukaSipho okwenza ukuba aze afikelwe umcabango wokudlisa uDumisani ushevu/uphoyizeni. ✓✓ (2)

- 6.12 Ud weshu lwangaphakathi ✓ ngoba kushayisana imibono emqondweni kaThenjiwe mayelana nokuthi uzombulala kanjani uDumisani. ✓ (2)

- 6.13 Isimo senhlalo kulesi siqeshana asisihle ngoba:
Iphuzu ELILODWA kwalandelayo:
- UThenjiwe ubalisa ngokushiywa kwakhe nguSikhumbuzo. ✓✓/
 - UThenjiwe ubalisa nangokuboshwa kukaSipho. ✓✓/
 - UThenjiwe ubalisa ngamagama amabi ayisiqalekiso akhishwa ugogo wakhe. ✓✓/
 - UThenjiwe ucabanga ngezindlela ezahlukene angazisebenzisa ukubulala uDumisani. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 6.14 Kwayibhebhethekisa ngokuthi uThenjiwe waphoqelesa ukuvuma ukushada noDumisani yize kwakuyinto ayengahambisani nayo leyo. ✓✓ (2)

- 6.15 Sikhona ngoba:
Iphuzu ELILODWA kwalandelayo:
- UMaNzuza wangenela wenza imizamo yokubonisa uThenjiwe ngesiko lokungenwa. ✓✓/
 - Nguyena owenza imizamo yokulamula ingxabano phakathi kukaThenjiwe noMaMbatha. ✓✓/
 - Nguyena uMaNzuza umbhali amsebenzisile ukusikhombisa ukuthi kukhona abantu abafana noMaMbatha abangazithathi nhlobo izeluleko zabanye. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 6.16 Iphuzu ELILODWA kwalandelayo:
- Ukuphoqelesa umuntu entweni angayithandi kungadala izinkinga. ✓✓/
 - Kubalulekile ukuhlonipha amalungelo awo wonke umuntu kungabi khona umuntu ozophoqelesa ngento angahambisani nayo. ✓✓/
 - Kumele abhekisiswe kabanzi amanye amasiko ukuthi ayahambisana yini nesikhathi okuphilwa kuso, kungabi khona isiko elizophambana nezimiso zomthethosisekelo. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 6.17 Amaphuzu AMATHATHU kwalandelayo:
Izimpendulo ziyokwehluka:
Abazwelana naye bayothi, ngiyazwelana naye ngoba:
- Wayengezile ngokuzokulwa, wayenesifiso sokuzokhuluma noThenjiwe. ✓/
 - Wayephoqwa ngabazali bakhe kwakungesona isinqumo sakhe ukuthi angene uThenjiwe. ✓/
 - Wayenenhloso yokuzitholela owakhe umakoti ozomgana, kodwa ngenxa yesimo wazithola esesimweni lapho kwakumele angene khona uThenjiwe. ✓/
 - Yize uDumisani waba nephutha lokubamba uThenjiwe ngenkani, kodwa kwakungamele ajeziswe ngokugwazwa ngommese. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

NOMA

- Amaphuzu AMATHATHU kwalandelayo:
Abangazwelani naye bayothi, angizwelani naye ngoba:
- Akalalelanga ngesikhathi uThenjiwe emtshela ukuthi akathandi ukukhuluma naye, ngakho-ke wazifaka yena enkingeni. ✓/
 - Ukube wakwazi ukumela iqiniso ngendaba yokungena uThenjiwe, ngabe akangenanga enkingeni yokugwazwa. ✓/
 - Kwakumele athembeke kowesimame ayethandana naye, angavumi ukungena inkosikazi kamfowabo ukuze agweme izinkinga. ✓/
 - Nguyena owazilandela utalatiya ngokusuka ngakubo aye ngakubo kaThenjiwe ngenhloso yokuyokhuluma naye. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 7

7.1 'WAKUBONA WAKUBELETHA' – MT Mkhize

ISIQESHANA M

- 7.1.1 UMageba ✓ (1)
- 7.1.2 USonhlalakahle wayenzela ukuba uZulu acaciseleke kahle ukuze angabi nenkinga uma abomndeni wakhe uCele sebefuna isihlobo sabo. ✓ (1)
- 7.1.3 Iphuzu ELILODWA kwalandelayo:
- UMaKhumalo wayengenandaba nomuntu angamazazi futhi ethi kumoshwa imali. ✓✓ (2)
 - UMaKhumalo wayebona sengathi uZulu uzifaka ezintweni angazazi azogcina esezisola ngazo. ✓✓ (2)
- 7.1.4 UZulu kwakumele agcine onke amaphepha akhombisa izindleko angene kuzo ngesikhathi engcwaba uCele, njengawezindleko zemoto ethwala isidumbu, ukudla nezindleko zamabhasi. ✓✓ (2)
- 7.1.5 Amaphuzu AMABILI kwalandelayo:
- Ngesikhathi esaphila enesitolo wasiza uZulu ngemali waze wayiphinda kabili. ✓✓
 - Uma oZulu belethe ikilini engumahamba nendlwana esitolo sikaCele, uCele wayeyeka yonke imisebenzi yakhe asize izisebenzi zikaHulumeni ngokuchazela abantu ngokubaluleka kokugoma nokudla ukudla okunomsoco. ✓✓
 - Uma oZulu besebenzela esitolo sikaCele babengazihluphi ngokuthenga okuya ngasethunjini ngoba uCele wayebapha ukudla kwasekuseni nokwasemini ngaphandle kokulindela ukuthi bakukhokhele. ✓✓
 - Incwadi eyatholakala emthwalweni kaCele, yayikucacisa ukuthi imali ayeyibophele emzimbeni iyotholwa yiloyo oyomfihla ngesizotha. ✓✓
 - Wancamela ukuhlupheka enayo imali ngenxa yokuthi wayefuna itholwe umuntu oyomngcwaba ngesizotha uma esedlulile emhlabeni. ✓✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 7.1.6 Kungenzeka usize omunye umuntu ungenayo inhloso yokuzuza ngaleso senzo bese kuthi ngokuhamba kwesikhathi nawe uzithole usenkingeni bese usizwa nguye lo muntu owamnikeza usizo phambilini. ✓✓ (2)
- (Nokunye okunembayo okuyoshiwo umfundi)

- 7.1.7 Amaphuzu AMABILI kwalandelayo:
UZulu ungumlingiswa omkhulu ngoba:
- Simthola indaba iqala ize iyofika esiphethweni. ✓/
 - Sethulelwa yena esingenisweni ebhekene nenkinga. ✓/
 - Udweshu nezigameko eziningi zithinta yena. ✓/
- (2)

- 7.1.8 Amaphuzu AMABILI kwalandelayo:
- UCele wayezama ukukhohlwa yizinkinga ayebhekene nazo. ✓/
 - UCele wayezama ukuthola isibindi sokubhekana nempilo yasemgwaqweni. ✓/
 - UCele wayenzela ukuthi angawezweli amakhaza uma isimo sezulu singesihle. ✓/
 - UCele wayengafuni ukucabanga ngezinkinga zakhe zokulahlekelwa yikho konke ayenakho. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi)
- (2)

- 7.1.9 Amaphuzu AMATHATHU kwalandelayo:
Izimpendulo ziyokwehluka:
Abathi singenzeka bayothi:
- Basekhona abantu abanezinhliziyi ezinhle abakwaziyo ukusiza umuntu ngaphandle kokulindela inkokhelo. ✓/
 - Basekhona abantu abanobuntu abakwaziyo ukuhlonipha isidalwa esingumuntu siphila noma sesidlulile emhlabeni. UZulu wavuma ukungcwaba uCele ngoba wayefuna afihlwe ngesizotha futhi ahlonishwe okokugcina. ✓/
 - Basekhona abantu abakwazi ukubuyisela okuhle abakwenzelwe ngabanye abantu, uZulu naye wavuma ukungcwaba uCele owayeke wamsiza ngaphambilini. ✓/
 - Basekhona abantu abakwazi ukusiza abanye yize bengahlobene nabo ngokwegazi. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

NOMA

- Amaphuzu AMATHATHU kwalandelayo:
Abathi ngeke senzeke bayothi:
- Izindleko zokuphila seziphezulu kakhulu. Lokhu kwenza ukuthi kube nzima kubantu ukuthi babe nemali yokusiza abanye. ✓/
 - Abantu abaningi abasenabo ubuntu esikhathini samanje, sebezicabangela bona nemindeni yabo kuphela. ✓/
 - Abantu abaningi abashadile sebevamise ukushada imishado ehlanganise amafa. Lokhu kwenza ukuthi kube nzima ukuthi umuntu oshadile akhiphe imali yokusiza omunye umuntu ngaphandle kokuvumelana nomuntu ashade naye. ✓/
 - Abantu abasavamisile ukusiza abanye ngaphandle kokubheka inzuzo. ✓/
- (Nokunye okunembayo okuyoshiwo umfundi)
- (3)

KANYE

7.2 'UMAKHONYA'– Sakhile Bhengu

- 7.2.1 UMaNdelu ✓ (1)
- 7.2.2 Wayephuma emsebenzini. ✓ (1)
- 7.2.3 Ukuhuqa insangu. ✓
 Ukugoxa utshwala. ✓ (2)
- 7.2.4 Isho ukuthini le ngane uma ithi bona bangabantu bokudediswa endleleni ngoba bavimbele izinguquko? ✓✓ (2)
- 7.2.5 (a) Ukuqoqeka kwesingeniso: Siyashesha ukuthola umlingiswa omkhulu okunguMakhoba nenkinga abhekene nayo okuyindodana yakhe engasafuni ukulalela imiyalelo nemithetho yakhe. Isingeniso siqoqeke kahle ngoba umbhali usheshe wangena emzimbeni wendaba. ✓✓ (2)
- (b) Inani labalingiswa: Le ndaba inabalingiswa abane. Leli nani labalingiswa liyahambisana nomgomo wenani labalingiswa endabeni emfishane. Endabeni emfishane kuye kulindeleke ukuthi abalingiswa bangeqi kwabayisihlanu. ✓✓ (2)
- 7.2.6 Amaphuzu AMATHATHU kwalandelayo:
 Kuyiqiniso ngoba:
- UMakhoba usikaza ukuxosha uMaNdelu nengane yakhe. ✓/
 - UMakhoba ugcina exosha uMvuseri ekhaya ngoba engahambisani nalokho akushoyo. ✓/
 - UMakhoba udiliza indlu ayeyakhele uMvuseri ngoba engavumelani naye ngokubuyela esikoleni. ✓/
 - UMakhoba uhlela ukulimaza uMvuseri ngoba engahambisani nalokhu akushoyo njengomzali. ✓/
 - UMakhoba uphihliza uBusisiwe ngewisa ethi ushaya uMvuseri. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)
- 7.2.7 Amaphuzu AMATHATHU kwalandelayo:
 Ngangizomxwayisa ngokuthi:
- Akaxoxisane nendodana yakhe ayibonise ngokubaluleka kwemfundo. ✓/
 - Kwakumele amukele ukuthi indodana yakhe ayiphiwe ekufundeni njengendodakazi yakhe ngoba izingane azifani. ✓/
 - Angakwenzi lokhu ayefuna ukukwenza ngoba angagcina esebhadla ejele ngesenzo sakhe. ✓/
 - Kumele afunde ukulalela imibono yezingane noma zingaphansi kwakhe ngeminyaka. ✓/
 - Ake ayofuna izeluleko kwabezenhlalakahle ngesinqumo esithathwe indodana yakhe. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

7.2.8 Amaphuzu AMABILI kwalandelayo:

Izimpendulo ziyokwehluka:

Abazwelana naye bayothi, ngiyazwelana naye ngoba :

- UMvuse ni uyena obonayo ukuthi angeke esakwazi ukuqhubeka nesikole ngoba siyamehlula. ✓/
- UMvuse ni uphoqwa ngenkani ukuba aqhubeke afunde ngoba kumele kujabule uyise. ✓/
- UMvuse ni wayesemdala kakhulu kunabafundi ayefunda nabo ngenxa yokuthi wayephindaphinda wonke amabanga. Lesi simo sasimfikisela ngamahloni. ✓/
- UMvuse ni kwase kucacile ukuthi isikole siyamehlula ngakho-ke kwakufanele azanyelwe isikole lapho kufundelwa khona imisebenzi yezandla. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

NOMA

Amaphuzu AMABILI kwalandelayo:

Abangazwelani naye bayothi angizwelani naye ngoba :

- UMvuse ni njengengane, kwakumele alalele okushiwo abazali bakhe. ✓/
- UMvuse ni kwakumele abekezele aqhubeke nesikole ngoba abanye abantu esikoleni abaphumeleli ngoba behlakaniphile kodwa baphumelela ngenxa yokubekezela. ✓/
- UMvuse ni kwakumele aqhubeke nesikole ngoba imisebenzi eminingi idinga ukuthi umuntu abe nekhono lokufunda nokubhala. ✓/
- UMvuse ni kwakumele azame ukushintsha indlela azilungiselela ngayo uma kuzobhalwa izivivinyo esikoleni, acele nothisha ukuba bamulekelele ngokumhlomisa ngamasu aphasile azomsiza. ✓/
- Ukuyeka isikole kwakungeke kube isisombululo senkinga yakhe kunalokho kwakuzomandisela izinkinga. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi)

(2)
[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

UMBUZO 8

8.1 'USIBA' – Nomthandazo C Makhanya

8.1.1 Usiba oluchanyiselw' okwechwane ✓
Lwandizel'emifuleni yesifundazwe ✓ (2)

8.1.2 Imifula EMIBILI kwelandelayo:
• UMfolozi ✓/
• UThukela ✓/
• UMngeni ✓/
• UMkhomazi ✓/
• UPhongolo ✓ (2)

8.1.3 Nyoni engakhethi zilimela,
Nyoni engakhethi zindawo. ✓ ✓
Imaki loku-1 elokutomula imigqa.
Imaki lesi-2 elokudwebela igama eliveza ukuxhumana maphakathi. (2)

8.1.4 Imizwilili yahlokoma,
Iqhamuk' emasimini ✓ ✓ (2)

8.1.5 D✓/Isifaniso. ✓ (1)

8.1.6 (a) Inyoni yezimangaliso engenamingcele. ✓ ✓
(b) Nyoni elandel' izigi zeLembe. ✓ ✓ (4)

8.1.7 Leli gama liphindaphindwe ngenhloso yokugqamisa/yokugcizelela
iqhaza elibanjwe inhlangano yababhali boSiba ezindaweni
ezahlukene. ✓ ✓ (2)

8.1.8 Iphuzu ELILODWA kwalandelayo:
Izimpendulo ziyokwehluka:
Abanye bayothi:
• Isigqi sale nkondlo siyashesha ✓ ngenxa yomoya wokujabula.
Imbongi ijatshuliswe imisebenzi eyenziwa ngabanye bababhali
abasabalalisa ulwazi ngolimi lwesiZulu. Nakuba imigqa eminingi
ivalekile kepha ngenxa yomoya wokujabula isigqi siyashesha. ✓ ✓
Abanye bayothi:
• Isigqi sale nkondlo siyanensa ✓ ngenxa yemigqa eminingi
evalekile. ✓ ✓ (3)

KANYE

8.2 'INGQALABUTHO' – DW Nxumalo

- 8.2.1 Uma umuntu enephupho lokwenza into ethile, kumele angalilahli ithemba uma izinto ziba nzima, kodwa aqhubeke nokusebenza kanzima lize lifezeke iphupho lakhe. ✓
 (Nokunye okunembayo okuyoshiwo umfundi) (1)
- 8.2.2 Imbongi iqonde ukuthi indawo yase-Groutville nayo isivelele ngoba sekukhona umbhali wezinkondlo ongowokuqala kule ndawo. ✓✓ (2)
- 8.2.3 Owasifundisa ukuhaya ngesimanje. ✓✓ (2)
- 8.2.4 Iphuzu ELILODWA kwalandelayo:
- Imbongi ithi abanye abayizimbongi bayamuhalisela uDokotela uVilakazi ngekhono lakhe elingajwayelekile lokubhala izinkondlo. ✓✓/
 - Imbongi ithi uDokotela uVilakazi ubalwele abantu abamnyama kulokhu akuqalayo okuwukubhala izinkondlo. ✓✓/
 - Imbongi ithi umsebenzi omuhle awuqalayo uDokotela uVilakazi usuyoqhutshwa abasaphila babhale futhi bahaye izinkondlo. ✓✓
 (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 8.2.5 Iphuzu ELILODWA kwalandelayo:
- Imbongi itusa/incoma imisebenzi emihle eyenziwa yimbongi eyabhala izinkondlo zesiZulu. ✓✓/
 - Imbongi isebenzise amagama akhombisa ukutusa/ ukuncoma lo mbhali onguDokotela uVilakazi enkondlweni yayo. ✓✓ (2)
- 8.2.6 Umoya wokujabula/wokuncoma ngoba imbongi iveza imizwa yayo yokujabula/Ukuncoma imisebenzi emihle eyenziwa nguDokotela uVilakazi ngekhono lakhe lokubhala izinkondlo. ✓✓ (2)
- 8.2.7 Imbongi ichaza ukuthi akuyona nje kuphela emshayela izandla uDokotela uVilakazi kodwa nezinye izimbongi eziningi zenza okufanayo. ✓✓ (2)
- 8.2.8 Iphumelele imbongi ngoba:
 Ikwazile ukuxhumanisa nokuphelelisa umqondo oqale emgqeni wama-35 kuya kwama-36 lapho imbongi itusa umsebenzi omuhle kaDokotela uVilakazi asewushiye kulabo abasasele. ✓✓ (2)
- 8.2.9 Iphuzu ELILODWA kwalandelayo:
- Kubalulekile ukuthi umuntu angapheli amandla uma kukhona abantu abamgxekayo kulokho akwenzayo ngoba angagcina eseyingqalabutho njengoDokotela uVilakazi. ✓✓/
 - Kubalulekile ngoba umuntu uma egxekwa kumele afunde kulabo abamgxekayo bese elungisa amaphutha akhe kuze kulunge lokho akwenzayo. ✓✓/
 - Kubalulekile ngoba ukugxekwa akusho ukuthi usuyisehluleki kepha kuyakusiza ukulungisa okwenzayo kuze kulunge. ✓✓
 (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70