



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NHLABA/NHLANGULANA 2026

AMAMAKI: 80

ISIKHATHI: Amahora ama-2½

Leli phepha linamakhasi angama-38.

IMIYALELO KANYE NOLWAZI KWABAHLOLWAYO

1. Fundisisa kahle imiyalelo ngaphambi kokuba uqale ukuphendula imibuzo.
2. Ungafundi imibuzo yonke yephepha. Qala ubheke uhla lokuqukethwe olukhonjisiwe bese ukhetha imibhalo oyifundile kulo nyaka. Emuva kwalokho, funda imibuzo yaleyo mibhalo bese ukhetha imibuzo ozoyiphendula.

3. Leli phepha LINEZIQEPHU EZINTATHU:

ISIQEPHU A:	Izinkondlo	(30)
ISIQEPHU B:	Inoveli/Ubuciko bomlomo	(25)
ISIQEPHU C:	Umdlalo	(25)

4. Phendula imibuzo EMIHLANU isiyonke: ISIQEPHU A: Imibuzo EMITHATHU, ISIQEPHU B: Umbuzo OWODWA, ISIQEPHU C: Umbuzo OWODWA njengoba kukhonjisiwe ngezansi.

ISIQEPHU A: IZINKONDLO
IZINKONDLO EZIMISELWE – Phendula noma yimiphi imibuzo EMIBILI.
INKONDLO ENGAMISELWE – UPHOQELEKILE ukuphendula lo mbuzo.

ISIQEPHU B: INOVELI/UBUCIKO BOMLOMO
Phendula umbuzo OWODWA.

ISIQEPHU C: UMDLALO
Phendula umbuzo OWODWA.

5. INDLELA YOKUPHENDULA IMIBUZO YESIQEPHU B (INOVELI/UBUCIKO BOMLOMO) KANYE NEYESIQEPHU C (UMDLALO).

- Phendula KUPHELA umbuzo wenoveli/ubuciko bomlomo kanye nomdlalo owufundile.
- Phendula UMBUZO OWODWA OMUDE kanye NOWODWA OMFUSHANE. Uma ukhetha ukuphendula umbuzo omude ESIQESHINI B, kufanele uphendule umbuzo omfushane ESIQESHINI C. Uma ukhetha ukuphendula umbuzo omfushane ESIQESHINI B, kufanele uphendule umbuzo omude ESIQESHINI C. Sebenzisa uhla oluyinkomba lokuphendulwa kwemibuzo ukuze lukwelekelele ekukhetheni imibuzo.

6. UBUDE OBULINDELEKILE BEZIMPENDULO

- Impendulo yombuzo omude ezinkondlweni mayibe ngamagama ayi-190 kuya kwangama-240.
- Izimpendulo zemibuzo emide enovelini/ebucikweni bomlomo kanye nasemdlalweni mazibe ngamagama angama-340 kuya kwangama-390.
- Ubude bezimpendulo zemibuzo emifushane buyolekelelwa ngamamaki anikeziwe okuyiwona ayolawula ohlolwayo ukuthi kumele aphendule kangakanani. Abafundi mabaqaphele ukuthi bangathemelezi kodwa baphendule okubuziwe.

7. Landela ngokucophelela imiyalelo oyinikeziwe ekuqaleni kwaleso naleso siqephu.
8. Qaphela ukuthi izinombolo ozisebenzise ezimpendulweni zakho ziyahambisana nalezo ezisetshenziswe abahlolayo emibuzweni.
9. Qalisa isiqephu NGASINYE ekhasini ELISHA.
10. Ukusetshenziswa kwesikhathi kungahlelwa ngale ndlela:

ISIQEPHU A: Imizuzu engama-40
ISIQEPHU B: Imizuzu engama-55
ISIQEPHU C: Imizuzu engama-55
11. Bhala ngobunono nangesandla esibonakalayo.

OKUQUKETHWE

Leli khasi liyolekelela abahlolwayo ukuba bakhethe imibuzo abazoyiphendula ngaphandle kokufunda imibuzo yephepha lonke.

ISIQEPHU A: IZINKONDLO

Izinkondlo ezimisewe: Phendula noma ngabe yimiphi imibuzo EMIBILI.

INOMBOLO YOMBUZO	UMBUZO	AMAMAKI	INOMBOLO YEKHASI
1. 'Ukuthula'	Umbuzo omude	10	6
2. 'Uthunywe Ngubani?'	Umbuzo omfushane	10	7
3. 'Ithala Lobunzulu'	Umbuzo omfushane	10	8
4. 'Zingqwele Ze-Afrika (Sankomota)'	Umbuzo omfushane	10	9

KANYE

Nenkondlo engamisewe: Uphoqelelele ukuphendula lo mbuzo.

5. 'Nkosi Thethelela'	Umbuzo omfushane	10	10
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QAPHELA: Phendula UMBUZO OWODWA OMUDE kanye NOWODWA OMFUSHANE. Uma ukhetha ukuphendula umbuzo omude ESQESHINI B, kufanele uphendule umbuzo omfushane ESQESHINI C. Phendula umbuzo OWODWA ESQESHINI B kanye nowodwa ESQESHINI C.

ISIQEPHU B: NOVELI/UBUCIKO BOMLOMO

INOVELI: Phendula umbuzo OWODWA kule noveli emisewe.

6. <i>Bengithi Lizokuna</i>	Umbuzo omude	25	12
7. <i>Bengithi Lizokuna</i>	Umbuzo omfushane	25	12
8. <i>Usumenyezelwe-ke Umcebo</i>	Umbuzo omude	25	15
9. <i>Usumenyezelwe-ke Umcebo</i>	Umbuzo omfushane	25	15
10. <i>Kunjalo-ke</i>	Umbuzo omude	25	18
11. <i>Kunjalo-ke</i>	Umbuzo omfushane	25	18
12. <i>Impi Yabomdabu Isethunjini</i>	Umbuzo omude	25	21
13. <i>Impi Yabomdabu Isethunjini</i>	Umbuzo omfushane	25	21

NOMA

UBUCIKO BOMLOMO: Phendula umbuzo OWODWA kolobu buciko bomlomo obumisewe.

14. <i>Uju Lwezizukulwane</i>	Umbuzo omude	25	24
15. <i>Uju Lwezizukulwane</i>	Umbuzo omfushane	25	26

ISIQEPHU C: UMDLALO

Phendula umbuzo OWODWA kule midlalo emisewe.

16. <i>Kudela Owaziyo</i>	Umbuzo omude	25	30
17. <i>Kudela Owaziyo</i>	Umbuzo omfushane	25	30
18. <i>Auwelwa Umngeni</i>	Umbuzo omude	25	33
19. <i>Auwelwa Umngeni</i>	Umbuzo omfushane	25	33
20. <i>Ubhuku Lwamanqe</i>	Umbuzo omude	25	36
21. <i>Ubhuku Lwamanqe</i>	Umbuzo omfushane	25	36

QAPHELA: Phendula UMBUZO OWODWA OMUDE kanye NOWODWA OMFUSHANE ESQESHINI B kanye NASESQESHINI C. Akuvumelekile ukuphendula imibuzo EMIBILI emide noma EMIBILI emifushane.

Uhla oluyinkomba yokuphendulwa kwemibuzo.

Emuva kokuphendula imibuzo yaleli phepha sebenzisa lolu hla oluyinkomba yokuphendulwa kwemibuzo ukuze ube nesiqiniseko sokuthi uyikhethe ngokufanele imibuzo okulindeleke uyiphendule.

ISIQEPHU	INOMBOLO YEMIBUZO	INANI LEMIBUZO EPHENDULIWE	THIKA
A: IZINKONDLO (Ezimisewe)	1–4	2	
A: INKONDLO (Engamisewe)	5	1	
B: INOVELI (Umbuzo omude NOMA omfushane)	6–13	1	
B: UBUCIKO BOMLOMO (Umbuzo omude NOMA omfushane)	14–15	1	
C: UMDLALO (Umbuzo omude NOMA omfushane)	16–21	1	
QAPHELA: ESIQESHINI B no C, qinisekisa ukuthi uphendule umbuzo OWODWA OMUDE kanye nombuzo OWODWA OMFUSHANE. Awuvumelekile ukuphendula imibuzo EMIBILI emide noma imibuzo EMIBILI emifushane. ESIQESHINI B, khetha phakathi kwenoveli nobuciko bomlomo, uphendule UMBUZO OWODWA, ungaphenduli ngazo zombili lezi zinhlobo zemibhalo.			

ISIQEPHU A: IZINKONDLO**IZINKONDLO EZIMISELWE**

Phendula noma yimiphi imibuzo EMIBILI kulena emine ebuziwe elandelayo.

UMBULO 1 (UMBULO OMBE)

Fundisisa le nkondlo bese uphendula umbuzo olandelayo.

UKUTHULA – BW Vilakazi

- 1 Uma thina sobabili singahlala lapha,
- 2 Sicambalale osebeni lolwandle nogu,
- 3 Ehlabathin' elimhloph' eligcwele' ufasimbe,
- 4 Lapho kugcwele' ukuthula komhlaba nezulu
- 5 Yiyo le ndaw' eyenza mina ngiqumbelane
- 6 Usikisiki lomphefumulo nonembeza.
- 7 Le ndaw' egcwele' inhloko, kuyo kubuthene
- 8 Konk' okuhle nokuphas' umphefumulo wami.

- 9 Kuyona ngizw' amazwan' abantu bekhuluma,
- 10 Abant' abahamba ngezinyawo nangomoya,
- 11 Abanye bentanta nangaphezulu kwamanzi.
- 12 Bayasikhohlisa bathi ngamahlengethwa,
- 13 Abanye balokhu benyakazisana nemithi,
- 14 Benyakazisana nezindwan' eziluhlaza.
- 15 Kuthi nxa siyobuza kuthiwe yiwona moya.
- 16 Ngiyabezwa bekhuluma, woza ungizwise.
- 17 Ngiyabathanda, bayangithanda, woz' uzizwele.

Abantu abathandanayo bajatshuliswa wubuhle bemvelo obuletha ukuthula.

Fakazela lesi sitatimende ubhekise esakhiweni sale nkondlo.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ibe namagama ayi-190 kuya kwangama-240.

[10]

UMBUZO 2 (UMBUZO OMFUSHANE)

Fundisisa le nkondlo bese uphendula imibuzo elandelayo.

UTHUNYWE NGUBANI? – KNN Gcumisa

- 1 We kufa, ak' ungihlebele,
- 2 Uthunywa ngubani wena?
- 3 Ukub' uzosibangel' usizi?
- 4 Nguban' okuph' amandlakazi
- 5 Angangawamabuth' akwaMandlakazi?
- 6 Owephul' uphoqoze ngawo
- 7 Izithomb' ezingamaklume
- 8 Omthathe, omsimbithi nomthombothi?
- 9 AbakwaMthombothi bangavuma.
- 10 AbakwaMsimbithi bangavuma
- 11 NabakwaMthathe bavume
- 12 Ukuthi usuke wabenzakalisa,
- 13 Kungabe uyisithunywa sikaSathane
- 14 Noma uthunywe ngoMkhulumkhulu?

- 2.1 Shono umqondo oqukethwe umugqa wesi-2 kuya kowesi-5. (2)
- 2.2 Chaza kafushane ukuthi kungani imbongi ingathekisa abantu ngezihlahla. (2)
- 2.3 Chaza ithoni esetshenziswe yimbongi emgqeni wesi-6 kuya kowesi-7. (2)
- 2.4 Iyini inhloso yimbongi yokusebenzisa ukuxhumana emgqeni wesi-8 kuya kowesi-9? (2)
- 2.5 Phawula ngempumelelo yimbongi ekukhetheni igama elibhalwe ngokugqamile kule nkondlo. (2)

[10]

UMBUZO 3 (UMBUZO OMFUSHANE)

Fundisisa le nkondlo bese uphendula imibuzo elandelayo.

ITHALA LOBUNZULU – EJ Mhlanga

- 1 MntakaNdul' emnyama,
- 2 Umthomb' odlondlobale
- 3 Abasezitheni bewugqiba ngezixhokolo
- 4 Zamatsh' asezinkelekethen' ezingenazala;
- 5 Ithala seligez' incokazi,
- 6 Enezimpik' ingandiza iyophuza
- 7 Kuleya nzulu yomthomb' ochich' uju
- 8 Lwenzulu yobuchopho.
- 9 Mntaka-Afrika kulukhun' ezweni lakobelungu,
- 10 Elanamuhla selibukwa ngobhaqa,
- 11 Izimbaq' eziqhakaze ethala
- 12 Zilokhu zishabasheka zifukula
- 13 Uquqaba lwakweth' olusagudluz'
- 14 Ugqinsi lwenkung' ebuchosheni.
- 15 Inkundla ngeyakho bhaqa lwangomuso,
- 16 Kayiphons' izikhal' ephanda,
- 17 Indlondlobale ngenzulu yobuchopho,
- 18 Nangosib' oluxox' imibono,
- 19 Elihle kakhulu libuyiswe ngobuchopho,
- 20 Sicosh' imvuthuluka sibumbe
- 21 Isizwe somlando wezonwele olude.

- 3.1 Kungani imbongi isebenzise igama elidwetshelwe emgqeni wesi-2? (2)
- 3.2 Fingqa ngamaphuzu AMABILI umqondo otholakala emgqeni wesi-5 kuya kowesi-8. (2)
- 3.3 Iyini inhloso yimbongi yokusebenzisa ukuxhumana emgqeni we-10 kuya kowe-11? Sekela impendulo yakho. (2)
- 3.4 Ngabe igama, 'izimbaqa' elisemgqeni we-11 likwelekelele kanjani ukuqonda okushiwo yimbongi emiqeni we-12 kuya kowe-14? (2)
- 3.5 Xoxa ngokuphumelela kwimbongi ekusebenziseni i-enjambamenti etholakala emgqeni wama-20 kuya kowama-21. (2)

[10]

UMBUZO 4 (UMBUZO OMFUSHANE)

Fundisisa le nkondlo bese uphendula imibuzo elandelayo.

ZINGQWELE ZE-AFRIKA (SANKOMOTA) – VS Khumalo

- 1 Umhlaba uzolile,
- 2 Uhloniph' izingqwele,
- 3 Zidl' ubhedu lwengoma,
- 4 Oludonsel' ezinzulwini zomphefumulo,
- 5 Nenhliziy' edabukil' ithinteke,
- 6 **AbakwaNdumalo** baboph' imithwalo,
- 7 Bashaye bashantshule.
- 8 Ningamuki zingqwele ze-Afrika,
- 9 Khuphulani lolo ngqambothi!
- 10 Umhlab' uzohloba ngengubo yothando,
- 11 Kukikizwe kuchwaze,
- 12 Khuphulani leyo nhlokomo!
- 13 Ehlokoma namahlokokhlok' ehlobo,
- 14 Kuhlaluk' ubuhle bomhlaba.
- 15 Ningaphezi badli bobhedu!
- 16 Ngizw' amaphimb' avuma kamnandi
- 17 Amagod' okuzibamb' agqabuka,
- 18 Ngahlokoma nezingqwele zobhedu,
- 19 Umzwangedwa wangival' isamuku!
- 20 Umphefumulo wami washwibashwiba,
- 21 Ngaphil' ezwen' elingenamngcele.
- 22 Nazo sezikhophozel' izingqwele,
- 23 Zasholo phansi kamnandi,
- 24 Zahlekis' umhlab' ongahleki,
- 25 Kwavunguz' umoya wothando,
- 26 AbakwaNzondo bashaya bachitha!
- 27 Umlilo wothando wadlondlobala,
- 28 Iphunga lothando lagcwali umhlaba.

- 4.1 Nikeza isizathu sokukhethwa kwegama elibhalwe ngokugqamile ebinzeni loku-1. (2)
- 4.2 Chaza kafushane ukuthi lusetshenziselweni uphawu oluwumbabazi ebinzeni lesi-2. (2)
- 4.3 Chaza ngokusetshenziswa kwemvumelwanomaphakathi emgqeni we-19 kuya kowama-20. (2)
- 4.4 Iyini inhloso yembongi yokusebenzisa isimeleli emgqeni wama-24? Sekela impendulo yakho. (2)
- 4.5 Ake uncome indikimba yomculo etholakala kule nkondlo. (2)

[10]**KANYE**

INKONDLO ENGAMISELWE (Uphokelekile ukuphendula lo mbuzo.)**UMBUZO 5 (UMBUZO OMFUSHANE)**

Fundisisa le nkondlo bese uphendula imibuzo elandelayo.

NKOSI THETHELELA – KN Khuluse

- 1 Nkosi, **Somandla** thethelela:
- 2 Ukuba nabany' onkulunkulu kwethu,
- 3 Ukukhothamel' imifanekiso kwethu,
- 4 Ukuphatha ngeze igama **Lakho** kwethu,
- 5 Ukukhohlwa usuku lweSabatha kwethu,
- 6 Ukungazisi obaba nomama kwethu,
- 7 Ukubulala, ukweba nokuphinga kwethu,
- 8 Ukufakaza kwethu amanga ngomakhelwane,
- 9 Ukufisa kwethu okukamakhelwane!
- 10 Siyizoni, savela ngesono kwabasivezayo;
- 11 Asingakujezeli ukona kwabasivezayo,
- 12 Somandla, Nkosi, sithethelele izono.
- 13 Siswele amazwi enele
- 14 Okokubonga ngokwanele
- 15 Ngakho konke esiyikho
- 16 Nangakho konke esinakho.
- 17 Asibongi ngokwanele;
- 18 Umphefumulo osiphe wona,
- 19 Inggondo ephilayo osiphe yona,
- 20 Amehlo abonayo osiphe wona,
- 21 Izindlebe ezizwayo osiphe zona,
- 22 Umlomo okhulumayo osiphe wona.
- 23 Thina sikwenzelani ngakho konke,
- 24 Ngesiyikho nokuning' osiphe khona?
- 25 Ngamazwi umlomo asibonge,
- 26 Ngokusebenzisa kahle osiphe khona asibonge!

[Icashunwe:Izimbali zesizwe:69–70]

- 5.1 Nikeza izindlela EZIMBILI ezahlukene isikhawu esisetshenziswe ngazo emgqeni woku-1 nowesi-7. (2)
- 5.2 Chaza kafushane ngokuxhumana okutholakala ebinzeni lesi-2. (2)
- 5.3 Qhathanisa okufanayo ngokusetshenziswa kwethoni egqanyiswa amagama abhalwe ngokugqamile kule nkondlo. (2)

- 5.4 Chaza ngomoya otholakala ebinzeni lesi-4. (2)
- 5.5 Hlaziya ngokuhlolisisa indikimba etholakala kule nkondlo. (2)
- [10]

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: INOVELI/UBUCIKO BOMLOMO

Khetha uhlobo OLULODWA lombhalo phakathi KWENOVELI NOBUCIKO BOMLOMO, uphendule ngokulandela imiyalelo engezansi.

INOVELI

Phendula umbuzo OWODWA ngenchwadi oyifundile.

UMBUZO 6 (UMBUZO OMUDE)**BENGITHI LIZOKUNA – NG Sibiya**

Kungcono ukulandela okushiwo yinhliziyi yakho kunokucabangisisa ngalokho ozokwenza.

Hlaziya ngokuhlolisisa lo mbono ngokubhekisa kule noveli.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ngokwezigaba ze-eseyi ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 7 (UMBUZO OMFUSHANE)****BENGITHI LIZOKUNA – NG Sibiya**

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ISIQESHANA A

Wacabanga eyokushada noMahlengi qede wazipakisha ngokushesha izimpahla ezimbalwa ayezozidinga kulolu hambo lwakhe. Wathi uma esenelisekile ngokuthi ukuthathe konke akudingayo, wahluthulela waphuma, wangena emotweni. Ngaphambi kokuba abambe indlela, waqalaza ngaphesheya efuna ukubona ukuthi akekho yini umngani wakhe uS'bu. Ngenhlanhla wayekhona ehleli phansi komthunzi phambi kwendlu, phambi kwakhe kunebhodlela le-Jameson nebhodlela le-Appletiser. 5

Waqonda kuyena, wasondela emonyozela.

'Yini ukuncintshana, wahlalela ibhodlela wedwa?'

'Kangincintshani, into kangifuni ukubangiswa entweni. Nasentombini mina ngifuna ukuba ngedwa. NoSindi bengimtshele lokho emini ukuthi mina ...' 10

'Ngoba ungeke uwuqede nje umusho ungalifakanga igama lomuntu wesifazane?' kubuza uNdumiso ehleka enikina ikhanda.

'Kawungiyeye ngemibuzo eminingi, hlala phansi lapha siphuze nampu utshwala ngoba noThabani engilokhu ngimlindlele akaqhamuki.'

'Hha, sekunguwe futhi manje osuphuza nabantu? Kangithi khona manje kade uthi kawufune kubangiswa?' 15

'Bengizincokolela nje mngani wami. Ngingaphuza ngedwa ngincintshe amanye amadoda? Phela yinina eniyongingcwaba, ngeke nginilahle. Kangithi noNqobile owayekhala ngokuthi ngibuye ngilibale ngabangani bami ngamtshela ukuthi ...'

'Kawuzwe nje, kangikaligwinyi elokuthi uhlale ukhuluma ngabantu besifazane, usufaka oNqobile enkulumweni. Waba njani kodwa mngani wami?'
'Hlala phansi lapha, uvale umlomo,' esho emdonsa ngesandla emhlalisa phansi.

[Isahluko sesi-5:76]

- 7.1 Yikuphi okudala ilukuluku okwenziwa ngumlingiswa onguNdumiso ekuqaleni kwalesi siqeshana? (2)
- 7.2 Chaza ukuthi umlingiswa onguS'bu uvezwe kanjani ngokwalesi siqeshana. (3)
- 7.3 Nikeza okufanayo phakathi komlingiswa onguNdumiso nonguNontobeko mayelana nezothando ngokwale noveli. (3)
- 7.4 Chaza kafushane isisusa sodweshu oluphakathi kukaMhlengi noNontobeko. (2)
- 7.5 Ngokwakho ukucabanga isenzo sikaMhlengi sokuziguqula ubulili siyakholeka yini? Sekela impendulo yakho. (3)

ISIQESHANA B

Wadonsa umoya kakhulu uNgidi, waphinde wasigqolozela isithandwa sakhe. 'Ngiyazi ukuthi indaba kaMhlengi isuke yangisanganisa, ngagcina sengikhoahlwe ngumuntu obaluleke kangaka empilweni yami.'

'Ongamedluli nokho uMhlengi.'

'Akamedluli. Kamedlulani. Ngibathanda bobabili. Nginithanda nobabili ...' 5
esho emwola emnkonkoshela. Wathamba bandla noNomalanga, wanamathelisa ikhanda esifubeni sikaNgidi.

'Ungihluphelani kodwa s'thandwa?' ebuza ngezinyembezi.

'Ngiyaxolisa s'thandwa sami. Ngiyakuthanda. Yikho-ke nje ukuthi uMhlengi ngumntanami, ngiyafuna ukuthi ngimthole, sibuyisane naye,' egajwa ngumunyu manje, 10
ehluleka ukubamba izinyembezi ezavele zagobhoza ngomzuzwana, zaqathakela ezihlathini zikaNomalanga.

Wo, wadabuka manje uNomalanga, kwasika uma esesibona sidabukisa kanje isithandwa sakhe. Wasibamba ngesandla, wasidonsa wasihlalisa kusofa, naye, wahlala eceleni kwaso, waphinde wancikisa ikhanda esifubeni saso. 15

'Ihamba kanjani pho indaba kaMhlengi?' ebuza ngeligcwele uzwela.

'Kuyethembisa. Sesimtholile uMhlengi,' ephakamisa ikhanda egqolozela uNomalanga.

'Senimtholile? Ukuphi?'

'Ukhonjwa eThekwini. Yilokho empeleni okungilethe lapha.'

'Okukulethe lapha?' 20

'Yebo, ngicela ungikhaphe silande indodana yethu.'

'Indodana yethu?' ebuza engakholwa.

'Yebo, indodana yethu. Sizogala impilo entsha sobathathu ndawonye. **Ngicela ungelekelele bandla. Ngiyakudinga sithandwa sami,**' esho embamba ngesandla, emsondeza kakhulu esifubeni. 25

Babambana-ke ngezandla, baluxoxa udaba lukaMhlengi, uNgidi egcizelela khona ukuthi kakuzukuluphazamisa ngalutho uthando lwabo.
'Kuzolunga s'thandwa sami.'

[Isahluko sesi-10:128–129]

- 7.6 Chaza ithoni etholakala kulesi siqeshana. (3)
- 7.7 Nikeza amaphuzu AMABILI alokho okubangela isixakaxaka empilweni yomlingiswa onguXolani. (2)
- 7.8 Ngabe amazwi abhalwe ngokugqamile alekelele kanjani ekutheni uNomalanga aqonde isimo uNgidi ayekuso mayelana nodaba lukaMhlengi? Sekela impendulo yakho. (3)
- 7.9 Indlela uNgidi abuka ngayo izinto ngemuva kokuhlangana noNontobeko imveza njengomlingiswa onjani? (2)
- 7.10 Xoxa ngempumelelo yombhali ekudluliseni umyalezo ubhekise esigamekweni sokufa komlingiswa onguNyambose. (2)
- [25]**

UMBUZO 8 (UMBUZO OMUDE)**USUMENYEZELWE-KE UMCEBO – MJ Mngadi**

Kungcono ukulandela okushiwo yinhliziyi yakho kunokucabangisisa ngalokho ozokwenza.

Hlaziya ngokuhlolisisa lo mbono ngokubhekisa kule noveli.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ngokwezigaba ze-eseyi ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 9 (UMBUZO OMFUSHANE)****USUMENYEZELWE-KE UMCEBO – MJ Mngadi**

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ISIQESHANA C

Esewenzile umsebenzi wageza kahle, waxoxa nentokazi eyayiqashwe lapha ekhaya. Usizi lwamsondeza kuGezekile ayekade engamnakile neze. UGezekile wanambuza emduduzi ethi, 'Bekezela nje mfowethu. Inkonyane isethuka isisinga esithandweni sakho. Ngokuhamba kwezinsuku ingqondo izoswabuluka, sibone ukuthi umuntu osithanda isibili wuwena owabona ukuthi siwumuntu singakabi namali lena namuhla esisenza sibe yimayini eshayelwa ijoyini ebangwayo.'

UGenyeza wathula wandwaza embuka, engabuki sitho sakhe esihle, nobuhle ayebubona. Wayephethwe ukudideka, ezwa engezwa. Besabonisa, waqhamuka umkaKhambule, wacela ukuba uGenyeza angene emotweni bathi shelele edolobheni bayothenga. Watatazela uGenyeza wangena balinganisana nomesisi owayeshaye izibuko zelanga, zaya. Nakhona emotweni lapha indaba umkaKhambule ayeyibhidilisha ngesifanakalo yiyo eyomcebo, ebuza ukuthi babezoshada nini noMirriam, nokuthi base benqume ukwenzani ngesizumbulu semali. UmkaCampbell wayimisa imoto enxanxatheleni yezitolo, wakhipha imali wathuma uGenyeza ukuba ayomthengela okuthile nokuthile ekuthizathizeni. Ngemuva komzukuluzuku ezitolo uGenyeza ekubiza ngamagama angewona ayezokuthenga, wakuthola eselekelelwa kufunisela. Bedlulela ezitolo eziningi.

'Ginosi, nini yena funda hambisa moto?' umkaKhambule eqeda ukwesaba esisebenzini esasingakhululekile neze, simhlonipha.

'Ngingayifunda ngizoyenzani mesisi?'

'Nhlanhla fikile Ginosi. Ntombi tholile maningi mali.'

'O, hhe,' esho ngokuphelelwa yithemba, 'asazi kuyo enemali. Yiyona futhi okufanele iyofunda ukushayela ukuze nayo yenze njengoba wenza nje nawe. Awubheke nje ukuthi ushayela kahle kanjani mayidalingi?'

[Isahluko sesi-5:46]

- 9.1 Yikuphi okudala ilukuluku okwenziwa ngumlingiswa onguGenyeza ekuqaleni kwalesi siqeshana?

(2)

- 9.2 Chaza ukuthi uvezwe kanjani umlingiswa onguGezekile ngokwalesi siqeshana. (3)
- 9.3 Nikeza okufanayo phakathi komlingiswa ongumkaCampbell kanye nomlingiswa ongumkaDicey mayelana nendlela abaphatha ngayo abasebenzi babo ngokwale noveli. (3)
- 9.4 Chaza kafushane isisusa sodweshu oluphakathi kukanogada noGenyeza ngesikhathi ezothenga imoto. (2)

ISIQESHANA D

'Hhawu Mvundlana wami!' Wathi esasho njalo uMirriam yayiphuma iveni qede isuka izithonto kukhala amathayi ishona ezansi. Wayibuka, waphihlika wakhala. Kumnyama amehlo waphenduka waphindela endlini yakhe esesaba nokuwahlanganisa nawezibukeli ezase zibukela. Wayephelezelwa wumbhinqo nensini, kuwubunsinsini. Wangena endlini wahlala embhedeni wathi khovololo, wasidinda. Izigigaba ezase zimehlele selokhu abamba izizumbulu zezimali zazimphithanisa ikhanda. Ingxabano eyayisibhedeke emndenini, nomuzi ungase uhlakazeke sekuphume nezidumbu, inxushunxushu eyase yenzeke kwaDicey, imibiko ngemibiko ngezithombe, ukuboshwa kukaGenyeza namhlanje, nokufulathela kwakhe eThusini ayesekulindele, konke kwahaza njengomfula ongomiyo, ongamiyo emphefumulweni. Kazi wayeyokhala siphikukuba wayazi ukuthi eminye imizi yayehlukana, sekukhona nabase bekhala bemqalekisa nefa lakhe? 5

Sekuphele imizuzu engamashumi amathathu ihambile iveni noGenyeza, yeza isinyonyoba kancane ngoManning Road ibhasana eyikhumbi emhlophe eyayinamakhethini. Yema yaqondana nakwaDicey, wehla uChule waqonda ngqo endlini kaMirriam, wangqongqoza. Wazesula ngokushesha izinyembezi uMirriam, wayesethi akangene. Wangena nempela wahlala esitulweni, wambingelela ngokuthi, 'Akusekho kubingelelana Nzima omuhle. Sesiindlela.' 10

Simphelethe isibibithwane uMirriam wambuka ngayesebomvu eswakeme. **'Kwenzenjani manje Nzim' omuhle? Ngathi ngikuthokozele ngizokulanda ngakuthola uqhatha umunyu?'** Wasuka wahlala embhedeni eduze kwakhe, wakhipha iduku wamesula izinyembezi. 20

'Sekwenzenjani Themba lamathemba ami?'

'Hhi! Hhi! Hhi!' ziqathaka ethi uyazithiba. 'Akukho lutho olunye Chule olonakele. Yiyo nje le ndaba yomfowethu esangiphethe kabi.' 25

[Isahluko sesi-15:148–149]

- 9.5 Ngokwakho ukucabanga isenzo sikaMirriam sokuqhubeka asebenze nakuba esewine isizumbulu semali siyakholeka yini? Sekela impendulo yakho. (3)
- 9.6 Chaza ithoni etholakala kulesi siqeshana. (2)
- 9.7 Nikeza amaphuzu AMABILI alokho okubangela isixakaxaka empilweni yomlingiswa onguMaNdelu. (2)
- 9.8 Ngabe amazwi abhalwe ngokugqamile alekelele kanjani ekutheni uMirriam aqhubeke ahambe noChule? Sekela impendulo yakho. (3)

- 9.9 Indlela uChule abuka ngayo izinto ngemuva kokuhlangana noMirriam imveza njengomlingiswa onjani? (3)
- 9.10 Xoxa ngempumelelo yombhali ekwedluliseni umyalezo ubhekise esigamekweni sokufa kwenja nekati kubulawa ushevu. (2)
- [25]**

UMBUZO 10 (UMBUZO OMUDE)**KUNJALO-KE – ME Wanda**

Kungcono ukulandela okushiwo yinhliziyi yakho kunokucabangisisa ngalokho ozokwenza.

Hlaziya ngokuhlolisisa lo mbono ngokubhekisa kule noveli.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ngokwezigaba ze-eseyi ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 11 (UMBUZO OMFUSHANE)****KUNJALO-KE – ME Wanda**

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ISIQESHANA E

UKheswa waqhamuka ezinkalweni kungakahwalali evela ematshwaleni. Wahlangatshezwa nguBahlekile ngesikhulu isivinini lesi. Wathi efika nje wayebambelela kuyena, ezikhuhla ngaye, wayesethi:

'Umama benosisi sebefikile ekhaya.' Kwabonakala uyise ethuka kodwa wangaphendula. Wayenqena ukuphawula ngoba wayecabanga ukuthi ingane iyamkhohlisa. Bahamba ngokushesha, uBahlekile elokhu egxumagxuma ngaphambi kukayise sengathi udlala umdlalo umagalopha. UKheswa wayehamba ecabanga: 5

'Ngoba kungase kwenzeke ngempela nje madoda ukuthi uMaNdovela ukhona ekhaya? Ngizovele ngingabe ngisasho lutho. Ehhe, okwakobani nje ukuba yimpohlo?' Bahamba njalo oBahlekile noyise baze bafika ekhaya. 10

UKheswa wangena ekhishini, wadonsa isigqiki sakhe, wahlala phansi.

'Awu senibuyile MaNdovela?'

'Yebo!' esholo phansi.

'Khona bese ngizwile ngendodakazi ukuthi senifikile. Hhayi-ke siyabonga.' UKheswa wabe esecela umkakhe ukuba baye koxoxela endlini yabo yokulala. Lwamuthi heqe uvalo uMaNdovela, wacabanga: 15

'Mhlawumbe le ndoda seyifuna ukuyongiqoba amaphisisi nje, kwazi bani?' Wayengaqondi ukuthi umyeni wakhe wayekusho ngomoya okhululekile yini lokho. Nokho wama isibindi wamlandela baze bayongena endlini. Kwathi bangahlala phansi, uKheswa wathatha wathi: 20

'Nathi lapha MaNdovela, besihlangene izolo. Sibonisene siwuzalo ukuthi kufanele ngikulande eMbumbulu. Wukuthi nje kwasuke kweqa amazwi nkosikazi ngenxa yentukuthelo.'

[Isahluko sesi-3:57–58]

- 11.1 Yikuphi okudala ilukuluku okwenziwa nguKheswa ekuqaleni kwalesi siqeshana? (2)
- 11.2 Chaza ngokuvezwa komlingiswa onguKheswa kulesi siqeshana. (3)
- 11.3 Nikeza okufanayo phakathi komlingiswa onguDumazile kanye nomlingiswa onguMisi Hlophe mayelana nezothando ngokwale noveli. (3)
- 11.4 Chaza kafushane ngesisusa sodweshu oluphakathi kukaMajwara noKheswa. (2)

ISIQESHANA F

Ukuboshwa kukaSithole ngemuva kokwaliwa kwakhe wuDumazile, kwanikeza uMtalaselwa ithuba lokuba angene ngonqhakala emzini kaDumazile. UMtalaselwa wayesecabange waqeda ukuthi usefuna ukwakha umuzi. Babonisana-ke nesixebe sakhe ngokungena kulesi sigaba. Bagcina bevumelene ngokuthi yilowo nalowo makaye kubo ukuyobika lolu daba. Nempela kwaba njalo. 5

Ngenkathi uMtalaselwa efika ekhaya, abazali bakhe babezihlalele nje botha imbuthuma. Bajabula kabi ukubona indodana yabo. UMtalaselwa wabe eseyixoxa-ke indaba.

'Kunentombazane yakwaKheswa esengiyibonile engifuna ukwakha nayo umuzi; ingusista esibhedlela. Bengicabanga ukuthumela abakhongi mbayimbayi.' Athi ukuthula kancane esafuna ukubona ukuthi abazali bakhe bayizwa kanjani le ndaba. Bake bathi ukuthula nabo besacabanga. Kwabe sekuthatha unina wathi: 10

'Ngeyakuphi leyo ntombi?'

'NgeyaseMzimkhulu.'

'Uthi kodwa intombi yakoMzimkhulu iyokwazi ukuqwala le mimango engaka nenyanda yezinkuni ekhanda mntanami?' 15

Ahleke kancane uMtalaselwa bese ethi:

'Iyokwazi.' Unina bese ebheka ngakumyeni wakhe, athi:

'Yise kaMtalaselwa, sekungawe baba. Kusho ukuthi izinkomo kufanele ziphume zonke esibayeni.'

'Uthi akuyona intombi yenkosi nje leyo pho?' 20

'Usho ngani yise kaMtalaselwa?'

'Ngisho phela uma sesizophuma sonke isibaya. Kubiza kabi ukulobola intombi yenkosi. Awadlali amashumi amathi ezinkomo, esho emisa iminwe emibili.'

[Isahluko sesi-7:124–125]

- 11.5 Ngokwakho ukucabanga kungani sikholeka isenzo sikaKheswa sokuxosha uDumazile noMaNdovela emzini wakhe? (3)
- 11.6 Chaza ithoni etholakala kulesi siqeshana. (2)
- 11.7 Nikeza amaphuzu AMABILI alokho okubangela isixakaxaka empilweni yomlingiswa onguSithole. (2)
- 11.8 Ngabe amazwi abhalwe ngokugqamile alekelele kanjani ekutheni uqonde okushiwo umama kaMtalaselwa? Sekela impendulo yakho. (3)

11.9 Indlela uMtalaselwa abuka ngayo izinto ngemuva kokuhlangana noDumazile imveza njengomlingiswa onjani? (3)

11.10 Xoxa ngempumelelo yombhali ekwedluliseni umyalezo ubhekise esigamekweni sokufa kukaMaNzimande. (2)

[25]

UMBUZO 12 (UMBUZO OMUDE)**IMPI YABOMDABU ISETHUNJINI – JC Buthelezi**

Indlela ozikhethela yona yiyona ezokuphumelelisa noma ikushabalalise.

Fakazela lo mbono ubhekise ezindleleni ezahlukile ezikhethwe ngabalingiswa, uBafana, uHlanganisani, u-Uzithelile, uPoppie, uDokotela uMdlalose no-Euthenasia.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ngokwezigaba ze-eseyi ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 13 (UMBUZO OMFUSHANE)****IMPI YABOMDABU ISETHUNJINI – JC Buthelezi**

Fundisisa lesi siqeshana senoveli bese uphendula imibuzo elandelayo.

ISIQESHANA G

Bawaphinda kabili la mavesi base bethandaza bemile, bembonga oPhezukonke ngokubuya kukababa wekhaya ohambeni lwaseThekwini.

Emkhulekweni awenzayo uCele, kwamkhanyela uMaKhumalo ukuthi uCele akahambanga kahle eThekwini. Kwamthokozisa nokho ukubona ukuthi umyeni wakhe wayengadangele ngesimo ayehlangabezane naso. Wakuphawula nokuthi into eyayimphethe kabi kwakungezona izingane zikaLinono, kodwa kwakuyizingane zikaBafana kanye nayo yonke impilo kaBafana nowakwakhe. Wawusondeza lo muzi wakwaNgubane emthandazweni uCele, ewucelela umusa wokuba lo muzi uzifumane, bese uyifumana nendlela yempilo, yokuphepha nokuphakamela izinto eziyingqikithi yempilo.

'Awu baba Ndosi, ninjani kodwa empilweni?' kubuza uMaKhumalo ehlezi phansi wathwishika ebuka owakwakhe ehleli esitulweni. Ukubuya kukaCele ezidavuzela ngezinyawo, engahambi ngemoto eyayizolungisela ukuhamba ko-Uzithelile beya eThekwini, kwasho ukuthi kube nezingqinamba ezithile kwaNgubane.

'Empilweni siyaphila Mntungwa. Siyabonga iNkosi ngomusa wayo. Yiyo nje indaba kaBafana noPoppie abasekudeni nokuphila,' kuphendula uCele enyathela amabhuzi, izithende zahlala phansi, izinzwane zabheka phezulu.

'Batheni oBafana noPoppie ngendaba ka-Uzithelile noHlanganisani?' kubuza uMaKhumalo ngalowo moya wakhe ophansi.

'Awu, Mntungwa wami. Angazi ukuthi ngingayiqala ngakuphi le ndaba. Mhlawumbe ngingayiqala kangcono emsileni. Mangithi oBafana noPoppie abekho esimeni sokuthatha lezi zingane zikaLinono. Nami ngizibonele ukuthi bona ngokwabo badinga usizo lokuthathwa bakhoseliswe kulolu laka abaluvubelayo.'

[Isahluko sesi-3:41]

13.1 Yikuphi okudala ilukuluku okwenziwa ngumlingiswa uCele ekuqaleni kwalesi siqeshana?

(2)

- 13.2 Chaza ukuthi uvezwe kanjani umlingiswa onguMaKhumalo ngokwalesi siqeshana. (3)
- 13.3 Nikeza okufanayo phakathi komlingiswa onguCele kanye nomlingiswa ongu-Uzithelile mayelana nokuba nesibindi nobuqhawe kule noveli. (3)
- 13.4 Chaza isisusa sodweshu esiphakathi kuka-Uzithelile noKhanjana. (2)
- 13.5 Ngokwakho ukucabanga isenzo sika-Uzithelile sokuyalela ukuba kuthathwe uZaneqiniso noZanele ukuyohlala eMpaphala siyakholeka yini? Sekela impendulo yakho. (3)

ISIQESHANA H

Akaphendulanga uBafana futhi akawasebenzisanga lama*suitcase*. Wazisonga zinjalo izingubo ngamashidi wehla nazo ephindelela wayongena emotweni. Wema kancane ekhishini, kwathi makathathe izinja zakhe, kodwa wabuye wazikhuza. Ingaphakathi lakhe lamtshela ukuthi usephuma okungunokuphela emzini wakhe. Kwathi esesekhishini wafikelwa yisithombe sikamalume wakhe uCele ngenkathi ephuma ekhaya labo laseMlazi. Kwake kwangathi okanina uthanda ukuthintitha izintuli ngenkathi ephuma emnyango. Naye uNgubane kwathi makathintithe izintuli ngenkathi ephuma emnyango. Engakayihleli kahle le nto eyayenzeka, wezwa owakwakhe owayemi emnyango ethi, 'Ngicela ikheli lokuthumela izincwadi nezingcingo zabantu abazi ukuthi uhlala lapha ekhaya.' 5

'Izincwadi kanye nezingcingo ngizocela ukuba nikudlulisele emsebenzini.' 'Angifuni ikheli lalapho mina. Ngifuna ikheli lalapho thina nabantwana singakwazi ukukufica khona ngaphandle kokuba sidlule ku*Magnovitch*.' 10

'Angikalazi okwamanje, futhi angazi noma ngolithumela yini uma sengilazi.' 'Kodwa yini Bafana? **Usungaphuma ushiye ikhaya lakho ngoba ngithengele abantwana imoto? Kanti sengibulale umuntu yini ngokwenza lokho?**' 15

'Yebo, usubulale lezi zingane zethu. Kubuhlungu kimi ukuzibona zifa phambi kwamehlo ami lezi zingane, kulapho nami kungekho into engingayenza ngoba zibulawa ngunina.' 'Ayikho into enjalo Bafana. Wena awuphunyiswa yile moto. Mhlawumbe yilokhu kuphumelela kwami ezifundweni nasemsebenzini. Kungathi kuyakweleka sithandwa sami. Phela abantu besilisa abafuni ukuhlulwa ngabantu besifazane.' 20

[Isahluko se-11:184]

- 13.6 Chaza ithoni etholakala kulesi siqeshana. (3)
- 13.7 Nikeza amaphuzu AMABILI alokho okubangela isixakaxaka empilweni kaVuk'zithathe. (2)
- 13.8 Ngabe amazwi abhalwe ngokugqamile alekelele kanjani ekuboneni isizathu sokushiya ikhaya kukaBafana? Sekela impendulo yakho. (3)

- 13.9 Indlela uMaMsibi abuka ngayo izinto ngemuva kokushayiswa kwemoto yakhe ngenkathi eyinike uNgubane ukuze ayigeze imveza njengomlingiswa onjani? (2)
- 13.10 Xoxa ngempumelelo yombhali ekwedluliseni umyalezo ubhekise esigamekweni sokuxoshwa kukaMaXakushe emzini kaBafana. (2)

[25]**NOMA**

UBUCIKO BOMLOMO: UJU LWEZIZUKULWANE – KL Makhoba

Phendula umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)

Kufanele usebenzise amathuba owatholayo ngobuhlakani ukuze uphumelele.

Fakazela lo myalezo ubhekise kulobu buciko obulandelayo:

Inganekwane: Inkosi Yezinyoni

Izibongo: Isiqhingi SaseRobben Island

Isiphicaphicwano: Esiphathelene nemisebenzi

Impendulo yakho mayibe yi-eseyi ehleleke kahle ngokwezigaba ze-eseyi ibe namagama angama-340 kuya kwangama-390 sekuhlangene impendulo yenganekwane nezibongo.

ISIQESHANA I**ISIQHINGI SASE-ROBBEN ISLAND**

- 1 Kwelingafelwa nkonyane idlelo,
- 2 Idlelo lemihlambihlambi.
- 3 Eminye yahamba amasolokohlo,
- 4 Bahlal' inhlal' ehlasimulis' umzimba,
- 5 He! Kwehla ngamphimbo munye.
- 6 Izilomo zaphenduk' izaliwakazi,
- 7 Bevez' elomhlath' omaluma bephephetha,
- 8 Ababekhaphel' imihlambi kuwe.
- 9 Babengazi babawelise ngelibanzi,
- 10 Esiqhingini senside nobabe
- 11 Laphe zizofika zinamathele khona.
- 12 Phakathi kokubi okwenziwa abenzi
- 13 Omenziwa abakubambele gqubu wena.
- 14 Siqhingikazi esakhulis' imiqondo yamabutho,
- 15 Siqhingikazi esondla izingqalabutho.
- 16 Mbelekazi abawugwansisa ngenzondo.
- 17 Bashaye phansi kwashunqa osiyazi.
- 18 Wena wawudalelwe ubunsengwakazi
- 19 Ube ngunondlini wakwethu.
- 20 Namuhla uklezisa izizukulwane,
- 21 Namuhl' azipheli kuwe zivakash' int' engapheli,
- 22 Sengathi kusemakhabonina
- 23 Laphe bayofika bavutshelwe amasi.
- 24 Bengasekho ababeboshwe ngamaketang' obandlululo,
- 25 Bengasekho abayobanjwa ngamatomu engcindezelo,
- 26 Kungasekho bungasekho qha ubugqila.
- 27 Kulesi siqhingi sekusezweni lesethembiso.
- 28 Umhlaba jikelele ungofakazi.

- 29 Sinonjiniyela bezindizamshini,
30 Bathutha izinkumbi ngezinkumbi,
31 Zisuka emazweni ngamazwe omhlaba.
32 Namuhla sebekubona ubukhazikhazi,
33 Thina bomdabu sikwazi unuka phu.
34 Noma kunjalo asinamagqubu emfene,
35 Siyokuvakashela noma simathintanyawo.
36 Wen' awonanga yibo laba osibanibani
37 Abakuphendula itilongo lokungcwekisana,
38 Babengazi ukuthi ziyobanetha.
39 Wen' usuphenduk' isiqhingi sokunethezeka.
40 Usuyoyizekel' amagwabab' echobana.
41 Bengizothi cosu, cosu iyaphela,
42 Kepha awusiyo inganekwane
43 Siyakwazi siqhingi ndini.

[Ikhasi:132–133]

KANYE**ISIQESHANA J****ISIPHICAPHICWANO: ESIPHATHELENE NEMISEBENZI**

Ngikuphica ngengane esina phezu kukanina, unina azithulele nje.

[25]**NOMA**

UMBUZO 15 (UMBUZO OMFUSHANE)**INGANEKWANE: 'INKINGA YESELESELE'**

Fundisisa lesi siqeshana sengane kwane bese uphendula imibuzo elandelayo ngezansi.

ISIQESHANA K

Umxoxi: Kwesukasukela ...

Abalaleli: Cosu!

Ezweni elithile lezilwane, amakhosi ayebhidlangile ezindaweni zawo efuna intela izinyanga zonke. Ehlathini, ibhubesi lalilithi ngilapha, lifuna intela ezilwaneni. Ekujuleni kwamanzi, inyoka enkulu inkanyamba yayithi ngilapha, ifuna intela yayo kuyo yonke into esemanzini. 5

Isele njengesilwane esihlala emhlabeni nasemanzini lazithola lisenkingeni kula makhosi amabili. Isele lalikhononda kabi ngoba lona kwakufanele liwakhokhele womabili lamakhosi. Lalingakujabuleli lokho. Lathi lisazigxumela kahle ngelinye ilanga lehlwaya izimpukane, lahlangana nendlovu, induna yenkosi uBhubesi. 10

'Ungabe usuyikhokhile yini intela ugxumagxuma emhlabeni weBhubesi nje?' Kubuza indlovu. Isele lethuka lahlahla amehlo laze lawaqhunsula ngaphandle. 'Khuluma ngingaze ngikugxobe ngonyawokazi lwami,' yamemeza ngolaka indlovu.

Lathuthumela isele laphendula, 'Wena wakomkhulu, isikhwama semali ngisilibale emanzini.' Lathula, lagwinya amathe labuya laqhubeka lathi, 'Okunye ukuthi besengiyikhokhile intela yenkosi yami uNkanyamba, inyoka yamanzi. Imali ngiyinike ingwenya, induna yenkosi yamanzi.' 15

Yathi ukuzwa lokhu indlovu yacobeka amandla yajokola, yahamba. Ntambama isele lalizintwezela kamnandi emanzini apholile. Lalintweza lize lilale nangomhlane. Amanzi ayelokhu ethi ntwe uma lishwiza leneme. Lathi lingazelele lethuka selizithela engwenyeni. 20

'Wahamba uzihloma yonke indawo, usuyikhokhile yini intela yenkosi?' Kusho ingwenya inengiwe. Lethuka isele lacishe lakhwincwa ngamanzi. 'Wena wakomkhulu, ngabe ngikunika manje intela leyo ...'

[Ikhasi:60–61]

- 15.1 Chaza inkinga yesele ngokwalesi siqeshana. (2)
- 15.2 Nikeza okufanayo phakathi komsebenzi wengwenya nalowo wendlovu kule ngane kwane. (2)
- 15.3 Chaza ukuthi isisho esithi, 'zayima emthumeni' siyahambelana yini nomyalezo wale ngane kwane. Sekela impendulo yakho. (3)

KANYE

IZINGANEKWANE: 'UNWABU NENTULO'

Fundisisa lesi siqeshana sengane kwane esilandelayo bese uphendula imibuzo ezolandela.

ISIQESHANA L

Lwadla ngokuphanga unwabu seludla sengathi alusahlafuni. Luyaphonsa nje izinhlamvu emlonyeni. Selusuthi kodwa lusaqhubeka nokudla, ngenxa yokudlela emoneni. Ukudla kakhulu kuhambisana nokukhathala, kwaba njalo-ke nakunwabu. Unwabu lwacambalala emthunzini lubohlisa isisu. Kwakuxakekiwe emuva ekhaya ukuthi kanti kwenzenjani lungasabuyi unwabu. Kufanele ukuthi ngabe kade lubuyile kodwa alubonwa. Sekukhathazeke ngisho noMdali ngokuhamba konwabu lungabuyi, phela kunokwenzeka ukuthi luvelelwe yingozi endleleni. 'Zinduna zami, hambani futhi niyongifunela isilwane esiphume isibili ngesikhathi zihlungwa.'

Zaphuma izinduna zabuya nentulo ngokushesha. 'Gijima kakhulu uyotshela abantu ukuthi ngithi sebezokufa kusuka namuhla. Sengifuna ukuba nesibalo esilingene sabantu emhlabeni. Ungahambi-ke kancane njengoba kwenze unwabu,' uMdali ekhuluma njengomzali. Yaphuma endlini seyiqhasha njengenhlansi intulo. Yaluleka intulo, yanwebeka intulo. Yafingqana intulo yafinyela yaze yangangenhlamvu yesibhamu. Yathi seyinqamula emafusini, yazithela kumthakathi wezindaba ongunwabu ephulula umkhaba ngaphansi kwesihlahla sobukhwebenezane. Usadla phela unkabi, kuphela nje usekhetha izinhlamvu ezinkulu futhi ezivuthiwe kakhulu kunezinye. Ngisho ukuthi ime intulo ibuze unwabu ukuthi kuhamba kanjani, yashaya yachitha. Kwathi noma sekufika ukuhalela ubukhwebenezane kodwa yaqinisela yadlula sengathi ayibubonanga. Yaqhubeka nohambo njengoba ithunyiwe nguMdali.

Yafika ngokushesha emhlabeni intulo. 'Kuthiwe abantu abafe, kusuka namuhla. Ngithunywe nguMdali!' yakhuluma yanqamulela intulo, ngoba yayisifile ukukhathala.

[Ikhasi:81]

- 15.4 Hlobo luni lwenganekwane lolu? Nikeza isizathu sempendulo yakho. (2)
- 15.5 Chaza kafushane mayelana nokuqanjwa kwesimo sokukhuluma esithi, sibambe elentulo. (2)
- 15.6 Qhathanisa ingane kwane ethi, 'Inkinga Yeselesele' kanye nale ethi, 'Unwabu Nentulo'. (3)
- 15.7 Xoxa ngokuphumelela kwekhono lomxoxi ekusebenziseni isizinda ngokwendawo kule ngane kwane. (2)

KANYE

Fundisisa lezi zibongo kanye neminye imibhalo yobuciko bomlomo elandelayo bese uphendula imibuzo engezansi.

IZIBONGO

ISIQESHANA M

USUKU LWAMAGUGU

- 1 Ngivumele ngisine ngosiko lwakithi,
- 2 Ngivumele ngigiye ngokugiya engikwaziyo,
- 3 Ngivumele ngihlobe ngengizigqaja ngakho,
- 4 Ngizibonakalise ukuthi mina ngingubani.
- 5 Noma sengaveteza nje
- 6 Kodwa akubona ubunjalo bami,
- 7 Ngubani owakutshela okungesikho ngami?
- 8 Engehlise izinga ngamamodeli?
- 9 Ngibe ngizazi kahle
- 10 Ngingadinge kubalelwa amamodeli.

- 11 Mhlanganisi owehlukane abantu
- 12 Baveza ubunjalo babo.
- 13 UmZulu waba ngumZulu ngemvunulo,
- 14 INdiya kwaba yiNdiya ngemisubelo,
- 15 IBhunu kwaba yiBhunu ngokhakhi balo,
- 16 UmXhosa waba ngumXhosa ngobuhlalu,
- 17 Isizwe saba sinye ngokwehlukana.
- 18 Nkosi vikela i-Afrika eseNingizimu.

- 19 Mkhululi okhulule asebekhululekile,
- 20 Mhlanganisi ohlanganise izinhlanga,
- 21 Mandulo ngokwandulela izinyanga,
- 22 Lukufanel' olwamagugu ayizolo nakuthangi,
- 23 Lukufanel' olokuhlonza amagugu,
- 24 Sihlangene ngamagugu ahlukene,
- 25 Sibe munye ebuningini bethu.

[Ikhasi:138–139]

- 15.8 Gagula bese utomula ukuxhumana okutholakala ebinzeni loku-1. (2)
- 15.9 Chaza umoya oqukethwe yilezi zibongo emgqeni we-19 kuya kowama-21. (2)

KANYE

ISIQESHANA N**IZITHAKAZELO: CELE**

- 1 Ndosi!
- 2 Khumbuza!
- 3 Dubandlela!
- 4 Nkom' isengw' ilele,
- 5 Vic' ongagezanga,
- 6 Wen' obuye nensil' eThethe!
- 7 Sidlek' esihle
- 8 Esizalel' amazinyan' amasakabuli!

[Ikhasi:145]

- 15.10 Izithakazelo zingumlando wokuzalana kanye nezehlo ezelehla lowo mndeni. Fakazela lesi sitatimende ngokuhumusha izithakazelo ezingenhla.

(3)

KANYE**ISIQESHANA O****IHUBO: SEBESIPHATHELE IMIKHONTO**

IGOSA: Bas' phathel' imikhonto malume yehheni!
 ABAVUMAYO: Sebes' phathel' imikhonto!

IGOSA: Sebes' phathel' imikhonto malume we!
 ABAVUMAYO: **Sobashaya!**

IGOSA: **Ngezakho malume.**
 ABAVUMAYO: Sebes' phathel' imikhonto.

[Ikhasi:160]

- 15.11 Ucabanga ukuthi leli hubo elingenhla linabudlelwane buni nomugqa we-13 kuya kowe-17 etholakala ezibongweni ezingenhla?

(2)

[25]**AMAMAKI ESIQEPHU B:****25**

ISIQEPHU C: UMDLALO

Phendula umbuzo OWODWA ngencwadi oyifundile.

UMBUZO 16 (UMBUZO OMUDE)**KUDELA OWAZIYO – BP Maphumulo**

Ukwenza izinto ngokubambisana nangobuqotho kuholela empumelelweni kanti ukwehlukana kudala ingxabano nokungabi nenqubekela phambili.

Fakazela lo mbono ngokwenzeka emdlalweni.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 17 (UMBUZO OMFUSHANE)****KUDELA OWAZIYO – BP Maphumulo**

Fundisisa lesi siqeshana somdlalo bese uphendula imibuzo elandelayo.

ISIQESHANA P

MAMLANDULI:	(uyamoyizela) Nakho-ke ukudla baba, usungasijoyina-ke nathi esesiphakathi nesidlo.	
MDALULI:	(ngezwi elingenamusa) Angikufuni!	
MAMLANDULI:	(umangele) Hhayi-ke, kusha-ke lokhu engikuzwayo ngiyakweshwama mina. Kanti sekukhulunywa kanjalo manje? Uma kuya ngoba wesuthi yise kaLondiwe, ubungebe usakhohlisa nje okungenani, ugwaze kabili kathathu bese uyabonga? Yini ukwenza kwakho kungisolise baba?	5
MDALULI:	(ngokufutheka) Kanti uzwa kanjani wena mfazi? Lisho ukuthini kanti leli gama elithi angifuni? Ngiziphoke-ke manje ngidle yize noma isimo singangivumeli? Wangifundekela kangaka nje wena?	10
MAMLANDULI:	(usenyukubele ebusweni) Size singakuvumeli nje isimo ngoba kwenzenjani? Ngabe uqonde ukungitshela ngezindlela eziphansi yini ukuthi okwami ukudla sekuyakucika kukwenyanyise ngoba sekukhona okwalabo abakuphekelayo ekuhambeni okuyisilovela esinomsoco nesehla ngamphimbomunye?	15
MDALULI:	(ngezwi elingancengi) Ungasho okuthandayo mfazi kodwa sengisho ngishilo ngathi angikufuni ukudla. Okwedlula lapho angiboni ukuthi usungangifunza ngenkani ngoba nakhu ufuna ngenze lokhu okuthandwa nguweni kodwa kube kuphambene nentando yami? (uyazamula)	20
MAMLANDULI:	Owami umbuzo uthi yini indaba ungakufuni okwami ukudla ngoba kade kusile nje futhi ubukeka ulambile unjalo nje? Olunye lwezimpawu zokulamba ukuzamula lokhu.	

MDALULI:	(ngezwi elinesankahlu) Impendulo emfishane yokuhlangabeza lo mbuzo wakho izothi inhliziyo imnyama ...	25
MAMLANDULI:	(uhwaqile) Ize ibe mnyama nje ngasizathu sini? Yini sengathi kukhona iqiniso olaziyo nje wena ongigodlela lona?	

[Inkundla yesi-3, Isigcawu sesi-3:52–53]

- 17.1 Nikeza umoya otholakala ekuqaleni kwalesi siqeshana nesizathu salokho. Bhekisa impendulo yakho kuMaMlanduli. (2)
- 17.2 Chaza ngodweshu olwaluphakathi komlingiswa onguMdaluli noMaMlanduli. (2)
- 17.3 Nikeza amaphuzu AMATHATHU ezaba ezenziwa nguLondiwe ukulekelela uMaMlanduli ukuze kunqanyulwe ukushaywa kwakhe nguMdaluli. (3)
- 17.4 Yamanisa isigameko somsebenzi wakwaSaziwayo nesokushaywa komlingiswa onguChivenga eMphekandlubu. (3)

ISIQESHANA Q

(Emini eselini yasezitokisini esiteshini samaphoyisa eSundumbili, kuzwakala ukuvuleka nokuvaleka kwezihengqo zesicabha)

ZAYEKA:	(ngezwi eliphakeme) Ehhe! Ufunwa yisivakashi sakho esizokubona engisishiye laphaya emhubheni okubonanelwa kuwo. Shesha-ke Memela ngilandele.	5
	(Ngokushesha babe sebesemhubheni lowo wokubonana nezivakashi. Kuqhilike izihlathi kuMdaluli uma esebona lesi sivakashi sakhe)	
ZAYEKA:	(athinte isikhwehlela kancane bese ethi) Ngininika imizuzu engamashumi amathathu nje kuphela nisaqhuba ingxoxo yenu. Angidluli futhi lapho.	10
MDALULI:	(uyamamatheka) Ngibonga kakhulu mkami ngaleli thuba osungihlelele lona wadela yonke imisebenzi obuyenza wabona kufanelekile uzongibheka ukuze uzongikhulula kulokhu kucindezeleka komqondo enginakho okubangelwa wukuvallelwa kule ndlu emnyama engigqunywe kuyo. Sekuyangicacela-ke manje ukuthi unothando lweqiniso wena hhayi olokuzenzisa ngoba nakhu phela usalokhu ungikhathalele yize ngikule ndawo ebucayi kangaka. Sekuyangikhanyela bha futhi manje ukuthi lezi zinkomo engakulobola ngazo azehlanga ngohologo kepha zalobola umuntu wesifazane ofanele ngempela noyithatha njengento ebaluleke kakhulu impilo yomyeni wakhe.	15
MAMLANDULI:	Ingani phela ngiqonde ukukukhombisa baba wabantabami ukuthi anginanxa neze nawe mina, nginjalo nje futhi kangikubambeke magqubu ngokwenzekile izolo. Ngithanda wazi futhi ukuthi akusimina okubizele amaphoyisa, naphezu kwakho konke lokho angikujabuleli neze ukulethwa kwakho lapha.	20
		25

MDALULI: (uyamamatheka) Ngiyabonga mkami ukuzwa amazwi amnandi kanjalo ephuma ezindebeni zomlomo wakho. Ngizizwa nginelikhulu iqholo leli ngawe mkami njengoba usangikhombisa nje ukuthi awungilahle neze wena. 30

[Inkundla Yesi-4, Isigcawu soku-1: 71–72]

- 17.5 Isenzo sikaMdaluli sokumamatheka uma ebona uMaMlanduli simveza njengomlingiswa onjani uMdaluli kulesi siqeshana? (2)
- 17.6 Yini inhloso yombhali yokusebenzisa umlingiswa onguMaMlanduli kulesi siqeshana? (3)
- 17.7 Chaza isizathu sombhali sokusethulela inkulumo kayedwana esingenisweni salo mdlalo. (2)
- 17.8 Qhathanisa indlela umlingiswa onguZayeka nomlingiswa onguHeshane abaziphatha ngayo emisebenzini yabo njengabasebenzi bakaHulumeni. (3)
- 17.9 Ngabe isenzo somlingiswa onguChivenga sokuthatha umsebenzi owawuzokwenziwa nguMdaluli samukelekile yini? Sekela impendulo yakho. (2)
- 17.10 Phawula ukuthi amazwi okunxenxa abhalwe ngokugqamile asetshenziswe nguMdaluli kulesi siqeshana abekeke kanjani. (3)

[25]

UMBUZO 18 (UMBUZO OMUDE)**AWUWELWA UMNGENI – M Gcumisa**

Ukwenza izinto ngokubambisana nangobuqotho kuholela empumelelweni kanti ukwehlukana kudala ingxabano nokungabi nenqubekela phambili.

Fakazela lo mbono ngokwenzeka emdlalweni.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 19 (UMBUZO OMFUSHANE)****AWUWELWA UMNGENI – M Gcumisa**

Fundisisa lesi siqeshana somdlalo bese uphendula imibuzo elandelayo.

ISIQESHANA R

MBONGOLO:	Ini? (<i>Ebabaza</i>)	
GUNDANE:	Bebahlasela bekuphi laba bakithi?	
SALIMANI:	Enkundleni khona kwaMcondo.	
NODWENGU:	Yimihlola! UMgqabula lona uyahlola.	
SALIMANI:	Ake uyilande mfowethu Mcondo.	5
MCONDO:	Bafowethu, kunjengoba esho nje umfowethu. Ngokubikelwa kwami njengoba iningi lamabutho esuke embizweni yakomkhulu anikela kwaVimbingwenya nje, athe ezisinela ehuba namahubo engazelele lutho kwamane kwathi nje memfu abantu bakaMgqabula noMvomvozi noMehlwemamba babewathelekela njalo.	10
MCANJANA:	Mameshane!	
SIKHOVA:	Kube bazithintile izinyosi zikaManyosi Nomanjebese kababa! Zibagemeze zabagemeza ngezizenze zibabhonya nangemishiza. Nomehlo lowo oyilamulile nokuba kungaphumi izidumbu.	15
MBONGOLO:	UMgqabula lona unamagangangozi isibili.	
MCONDO:	Ngiphumile nami ngithi ngiyokhuza ngafika konke sekuthule. Ekuthatheni kokusa ngivuswe ngamantombazane angitshela ukuthi nampa onongqayi bashaqa abantu beNkosi. Ngitotobele ngakhona nebala ngafika belayishwa uthuli ezimotweni zonongqayi. Ngizamile ukubakhuza onongqayi laba ngithi abayeke ukubopha abantu benkosi babavalele iNkosi ingazi. Bangehlule bahamba nabo.	20
SALIMANI:	Bafowethu nginibizele ukuba ningibonise-ke ngokumele kwenziwe ngala magangangozi kaHulumeni.	25

MCANJANA:	Nami bafowethu ningibona ngilapha nje ngisuswe yiso lesi sidumo eMshwathi. Ngithe ngokuzwa kuthiwa nampa abantu bakaBaba sebeyiziboshwa, kukhona noNomehlo kubo, ngaphangisa ngabuyela ekhaya ngenhloso yokulumana indlebe neNkosi.	30
BHESWA:	Ngwazi! <i>(Ekhuleka phandle.)</i>	
SALIMANI:	Kwangathi uBheswa nje futhi lowo? Usezobika bani-ke manje? Ucolile mfowethu. Ucole impela ngokuphangisa sizofakana imilomo.	35
BHESWA:	Ngwazi! Hlobolophatha! <i>(Engama isithumbanja ephonsweka phakathi. Uyahefuzela. Azithi dalakaca laphaya emseleni eduze komnyango aguqise okomfazi.)</i>	

[Inkundla yesi-3, Isigcawu sesi-3:89–90]

- 19.1 Nikeza umoya otholakala ekuqaleni kwalesi siqeshana. Bhakisa impendulo yakho kumlingiswa onguMbongolo. (2)
- 19.2 Chaza ngodweshu olwaluphakathi kwabantu bakwaMgqabula namabutho enkosi uSalimani. (2)
- 19.3 Nikeza amaphuzu AMATHATHU ezaba ezenziwa nguMcondo ukunqanda onongqayi ukuba bangabophi amabutho. (3)
- 19.4 Yamanisa isigameko sokuthi uNomehlo aboshwe nobuxoki bukaMphiliphi. (3)

ISIQESHANA S

<i>(Kusenkantolo eMshwathi. Kungena USalimani. Uphahlwe oMbongolo noNodwengu. Bona balandelwa oMcondo, noGundane, noMcanjana. Bona balandelwa uSikhova ohola uPhehlitshe neZinyathi neMbambhe. UMakhwelantaba uvive phandle. Onongqayi bayaphithiza. Bayaphuma bayangena. Bayaphambana.)</i>		
SALIMANI:	<i>(ungena nabafofawo uqonda ebhentshini eliphambili.)</i>	5
AMABUTHO:	<i>(ahlale kwamanye amabhentshi. UPhehlitshe uma ngezinyawo aqaqele ngezindonga. Kuthule kuthe cwaka.)</i>	
ONONGQAYI:	<i>(Kungena iviyo labo lengama iminyango yonke abanye baqaqela phezulu lapho kuhlala khona imantshi uma ithetha amacala.)</i>	
NONGEJENI:	<i>(ungena uqonda kuSalimani. Uyakhuleka. Uyakhothama.)</i> Imantshi ithi angikucele uwakhiphele phandle amabutho akho. <i>(Ukhulumela phansi.)</i>	10
SALIMANI:	<i>(enikina ikhanda.)</i> Ngeke ngiwakhiphe. Aphelezela mina. Onongqayi bakhe abathe uthe abongingenisa lapha nengihamba nabo.	15
NONGEJENI:	<i>(ethithiza uyaphakama uyophuma. Ukhuluma noNongqayi ukhulumela phansi. Uyaphuma.)</i>	
SALIMANI:	<i>(uhlanganisa amakhanda kuqala noMbongolo, kamuva noMcondo. Bakhulumela phansi.)</i>	

ZITHULELE:	(ungena uholwa onongqayi abangosayitsheni ababili ulandelwa uNongejeni.)	20
UNONGQAYI:	Sukumani!	
ZITHULELE:	(uqonda esihlalweni sakhe. Osayitsheni bema ngapha nangapha kukaZithulele. Ngenhlana kwamabhokisi elofakazi nelombekwacala.)	25
NONGEJENI:	(uyahlala esihlalweni sofakazi.)	
ZITHULELE:	(uyasukuma esihlalweni wehlela lapho kuhleli ngakhona uSalimani. Ubambelela epulangweni ngezandla zombili uqhweba uSalimani.)	
SALIMANI:	(uyasukuma uqonda kuZithulele.)	
ZITHULELE:	(ekhulumela phansi.) Khipha amabutho akho aphumele phandle. (Ukhomba phandle.)	30
SALIMANI:	(enikina ikhanda.) Ngeke ngikwenze lokho.	
ZITHULELE:	Uma ungakwenzi ngizojuba amaphoyisa ami abakhiphe ngenkani. Uma kungenjalo ngizobabopha.	
SALIMANI:	Uma ufuna kufe gula linamasi ungakwenza lokho.	35

[Inkundla yesi-3, Isigcawu sesi-3:96–97]

- 19.5 Isenzo sikaNongejeni sokuthi ayocela ukuba aphume amabutho aye ngaphandle simveza njengomlingiswa onjani kulesi siqeshana? (2)
- 19.6 Yini inhloso yombhali yokusebenzisa umlingiswa onguSalimani kulesi siqeshana? (3)
- 19.7 Chaza isizathu sombhali sokusethulela inkulumbo kaZithulele esingenisweni salo mdlalo. (2)
- 19.8 Qhathanisa ukuqulwa kwecala phakathi kwejaji likaHulumeni nelaseMgungundlovu elalidluliswe yinkosi uSalimani. (3)
- 19.9 Ngabe isenzo senkosi uSalimani sokuqhamuka nombono wokuthi kuvotwe kusetshenziswa ubhontshisi omhlophe nobhontshisi omnyama samukelekile yini? Sekela impendulo. (2)
- 19.10 Phawula ngamazwi anezinsongo abhalwe ngokugqamile asetshenziswe yinkosi uSalimani kulesi siqeshana. (3)

[25]

UMBUZO 20 (UMBUZO OMUDE)**UBHUKU LWAMANQE – EJ Mhlanga**

Ukwenza izinto ngokubambisana nangobuqotho kuholela empumelelweni kanti ukwehlukana kudala ingxabano nokungabi nenqubekela phambili.

Fakazela lo mbono ngokwenzeka emdlalweni.

Impendulo yakho mayibe yi-eseyi ehleleke kahle ibe namagama angama-340 kuya kwangama-390.

[25]**UMBUZO 21 (UMBUZO OMFUSHANE)****UBHUKU LWAMANQE – EJ Mhlanga**

Fundisisa lesi siqeshana somdlalo bese uphendula imibuzo elandelayo.

ISIQESHANA T

THAMSANQA:	<i>(Ebuka uNkululeko ngeso lengulube. Athule nje okungathi kukhona akucabangayo. Aphendule.)</i> Uzosichithela isikhathi ngokulokhu uzisho kasinandaba nokuhlobana kwenu. Okubalulekile khulumani enize ngakho izinyawo zigcwele udaka.	
NKULULEKO:	Lo muntu akasitshele ukuthi uphi uPhindisiwe?	5
	<i>(Emkhomba ngomunwe)</i>	
MATHONSI:	<i>(Ebona ingathi umoya usuthanda ukuphakama kubafana bobabili.)</i> Cha, bakwethu singelokhu sichitha isikhathi ngemibuzo kwathina esingenayo impendulo yayo. Asiqhubeke ngalokho esihlangene ngakho njengoba umfana ngike ngamethulela ngalokho enihamba ngakho.	10
NKULULEKO:	Ukusinisa amahleza phela lokhu. Liyovela kanjani iqiniso pho lo mkhuhlane womfazi ungekho? Akalona idlozi bekufanele abuye azoziphendulela.	
THAMSANQA:	<i>(Asukume eme ngezinyawo.)</i> We ndoda ungachwensi. Ngokabani lo mfazi ombiza ngomkhuhlane? Kuyangihlekisa ukusho kwakho ngoba uzokhonkotha lapha nje ufuna wona lo mkhuhlane.	15
NKULULEKO:	<i>(Asukume ame ngezinyawo naye.)</i> Ngizokhonkotha? Ngondliwa yiphalishi lakwenu yini mina?	
THAMSANQA:	<i>(Esemi njalo ngezinyawo.)</i> Pho ufuna ukwenzani ngalokho?	20
MATHONSI:	<i>(Ngokufutheka.)</i> Singeke sithi sibadala kangaka bafana sizomelwa yinina ngezinyawo. Ngokabani lo muzi?	
THAMSANQA:	<i>(Emhlala emadevini, ekhomba uNkululeko.)</i> Akuyena lo muntu ozokwedelela lapha? Wena ucabanga ukuthi uzobuka izilwane esiqiwini sezinyamazane. Emini ungidelelile ocingweni manje usufuna ukuzogcwaneka phambi kukababa? Ubungazi ukuthi izintaba kazihlangani kepha abantu bayahlangana?	25

MAMHLONGO: (Ngokufutheka.) Thamsanqa angithi uyamuzwa uyihlo ekukhuza? Hlala phansi.
SIKELA: (Ebuyela phansi.) Le ndaba isiyonakala manje. Thina sesiphenduke izithutha nje. 30

[Inkundla yesi-3, Isigcawu sesi-3:62–63]

- 21.1 Nikeza umoya otholakala ekuqaleni kwalesi siqeshana. Bhekisa impendulo yakho kuThamsanqa. (2)
- 21.2 Chaza ngodweshu olwaluphakathi kukaNkululeko noThamsanqa. (2)
- 21.3 Nikeza amaphuzu AMATHATHU ezaba ezenziwa nguNkululeko ukuze azuze imali kuPhindisiwe. (3)
- 21.4 Chaza isinqumo sikaPhindisiwe sokuba uThamsanqa kube nguyena ozombhekela izingane zakhe kunokuba abhekewe ngunina uMakhangelana. (3)

ISIQESHANA U

(KukwaMakhunga elawunji. UPhindisiwe ulokhu egqolozele phansi izinyembezi zingumfula ebusweni bakhe.)

PHINDISIWE: (Ekhuluma yedwa.) Kangazi ukuthi uThamsanqa uzwile yini ebengikuswesweza endlebeni yakhe? (kulowo mnyama kuqhamuke uNkululeko ekamelweni.) 5

NKULULEKO: Usahlakaniphile kanti namanje? Wenze kahle wamxosha lo mlisa ngoba besengicasuke kabi kuthi ngiphume nesibhamu ngimhlakaze ubuchopho ngenhlamvu, ngabuye ngazikhuza.

PHINDISIWE: Nkululeko inhliziyo yami ibuhlungu kabi ngale nto ongenza yona. Kangilwazi uthando olunje. Ufuna ngihlupheke kuze kubenini? 10

NKULULEKO: Kulula nje Phindisiwe. Mina nawe sathembisana ukuthi siyonakekelana. Ngalokho-ke kufanele nawe ufeze isithembiso owasenza. Wangiqoma wazi ukuthi ngingumuntu onjani.

PHINDISIWE: Ngiyakwazi engakwethembisa Nkululeko. Khumbula nawe wangithola ngisenkingeni ngiqeda ukushonelwa yingane kanti noThamsanqa engekho ekhaya izinyangana eziningana impela. Wangithola ngingenamali wangisiza kepha esebuyile uThamsanqa savumelana ukuthi sengizobhekana nezindaba zomshado wami akekho ozokonela omunye. Kangikwazi-ke osekwenzeka manje. Okubuhlungu kakhulu usubhidlize lonke ikusasa lami. 15

NKULULEKO: Nami elami walibhidliza Phindisiwe. Ukwazi kahle kamhlophe lokho. Ngisize nje ungaloko ungibalisele. Kusasa ekuseni siyavuka siqonda ebhangi. Ngiyifuna yonke imali elaphaya, uma uhluleka ukwenza lokho kufa umuntu manje. 20

MAKHANGELA:	Ndodana yini ulunya olungaka pho?	25
NKULULEKO:	Ngithi angikuncome salukazana sami uyidlalile indima yakho. Bengingazi ukuthi uhlakaniphe ngale ndlela? Nokuba ubuke wabheda inhlamvu ibiyokhala enhloko. (Esho emkhomba ngontuluntulu wesibhamu.)	
[Inkundla yesi-4, Isigcawu soku-1:79–80]		

- 21.5 Isenzo sikaMakhangela sokusola uNkululeko uma ekhuluma kabi noPhindisiwe simveza njengomlingiswa onjani kulesi siqeshana? (2)
- 21.6 Yini inhloso yombhali yokusebenzisa umlingiswa onguPhindisiwe kulesi siqeshana? (3)
- 21.7 Chaza isizathu sombhali sokwethula inkulumo kaNkululeko esingenisweni salo mdlalo. Sekela impendulo yakho. (2)
- 21.8 Qhathanisa indlela abaziphatha ngayo uMaqoma noSarah kulo mdlalo. (3)
- 21.9 Ngabe isenzo sikaMakhangela sokuthatha amalobolo kaPhindisiwe aphelele samukelekile yini kuwena? Sekela impendulo yakho. (2)
- 21.10 Phawula ngamazwi anokubhuqa abhalwe ngokugqamile asetshenziswe nguNkululeko kulesi siqeshana. (3)
- [25]**

AMAMAKI ESIQEPHU C: 25
AMAMAKI ESEWONKE: 80



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NHLABA/NHLANGULANA 2026

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 80

Lo mhlahlandlela wokumaka unamakhasi angama-37.

Imiyalelo yokumaka leli phepha

1. Uma ohlolwayo ephendule imibuzo engaphezulu kwalena ebekumele ayiphendule, maka kuphela impendulo yokuqala/okokuqala okuphenduliwe.
(Ohlolwayo akumele aphenhule umbuzo omude kanye nombuzo omfushane encwadini eyodwa/efanayo)
2. Uma ohlolwayo ephendule yonke imibuzo emine esiqeshini A, (izinkondlo ezimiselwe), maka kuphela ezimbili zokuqala.
3. Uma ohlolwayo ephendule imibuzo emibili emifushane noma emibili emide esiqeshini B no C, maka impendulo yokuqala ngesiqephu bese uyayiyeka impendulo yesibili. Uma ohlolwayo ephendule yonke imibuzo emine, maka impendulo yokuqala kuphela isiqephu ngasinye, uma kuya ngokuthi umbuzo omfushane kanye nomude uphenduliwe.
4. Uma ohlolwayo ephendule imibuzo emibili bese impendulo yokuqala ingashayi emhlohleni kanti eyesibili ishaya emhlohleni, maka eyokuqala bese **uyayiyeka** eyesibili.
5. Uma ohlolwayo ebhale izinombolo zemibuzo ngokungeyikho, maka njengoba izinombolo zikhonjiswe umhlahlandlela.
6. Uma isipelingi siguqule umqondo wempendulo, makanganikwa amamaki ohlolwayo. Uma isipelingi sinamaphutha kodwa singawuguquli umqondo wempendulo, makanikwe amamaki agcwele ohlolwayo.
7. **Imibuzo emide**
Uma ohlolwayo ephendule umbuzo omude waba mfushane kunenani lamagama anikeziwe ungamphuci amamaki ngoba vele useziphuce yena. Uma impendulo iyinde kakhulu maka ubheke umqondo oqukethwe impendulo bese **uxoxisana nalowo ophethe iqembu labamakayo (Senior marker)**. Sebenzisa irubhriki **eyisingezelelo A no B** ukumaka nokunikeza amaphuzu ombuzo omude walowo ohlolwayo.
8. **Imibuzo emifushane**
Uma ohlolwayo engasebenzisi omacaphuna (inverted commas) uma ecelwe ukuba acaphune, **ungamphuci amamaki**.
9. **Imibuzo evulekile**, awekho amamaki anikezwa u-YEBO/QHA noma NGIYAVUMA/ANGIVUMELANI. Isizathu/ukwesekela/ukwenaba yikhona okunikezwa amamaki.
10. Awekho amamaki atholwayo ngo-YIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Isizathu, ukwesekela/ukwenaba yikhona okunikezwa amamaki.

ISIQEPHU A: IZINKONDLO

UMBUZO 1 (UMBUZO OMUDE)

'UKUTHULA' – BW Vilakazi

- Sebenzisa la maphuzu kanye namanye njengomhlahlandlela wokumaka lo mbuzo.
- Izimpendulo zingahluka kuya ngokuthi umfundi uyiqonde kanjani inkondlo.
- Sebenzisa irubhrikhi yokuhlola lo mbuzo esekhasini lama-36.

ISINGENISO

Ohlolwayo makakhombise ukuthi uyasiqonda isitatimende. Makabhekise esakhiweni nakumqondo wenkondlo.

UMZIMBA

Imbongi isisebenzise kahle isakhiwo sangaphakathi nesangaphandle ukugqamisa ubuhle bemvelo.

Isakhiwo sangaphandle

- Le nkondlo ibunjwe ngamabinza amabili.
- Ibinza lokuqala linemigqa eyisi-8 kanti ibinza lesi-2 linemigqa eyisi-9.
- Imigqa eminingi ivalekile, eminye inamagama ama-3 kanti eminye inamagama ama-5.
- Eminyane imigqa inesizura kanti eminye imigqa ine-enjambamenti.

Imvumelwanomaphakathi

Bayasikhothlisa bathi ngamahlengethwa

Abanye balokhu benyakazisana nemithi

Le mvumelwano idala umgqumo omnandi osamculo, igcizelela ukuthi laba bantu abasolwandle bakhohlisa abantu babone sengathi bayizinhlazi ezingamahlengethwa ngenxa yezimo abavela beyizono.

Imvumelwanosiqalo

Ngiyabezwa bekhuluma woza ungizwise.

Ngiyabathanda, bayangithanda, woz' uzizwele.

Ifanamsindo

Ifanankamisa

Ehlabathin' elimhlophe' eligcwele' ufasimbe,

Ifanamsindo lidala umgqumo omnandi osamculo ligcizelele ukuthi kule ndawo kunemvelo enhle enesihlabathi esimhlophe.

Isakhiwo sangaphakathi

Umqondo wenkondlo

Imbongi ikhuluma ngobuhle bemvelo eletha ukuthula empilweni yayo yize kugcwele abantu abaningi, kukhona nemimoya yabantu abangasekho. Imbongi iqinisekisa

isithandwa sayo ukuthi okwenziwa yilaba bantu iyakujabulela kakhulu, nabantu abakule ndawo abayihlukumezi/abayiphazamisi ekungcebelekeni kwayo bayiphatha kahle yingakho ithi asize isithandwa sayo naso sizojabula kanye nayo.

- **Ehlabathin' elimhloph' eligcwel' ufasimbe** - Imbongi ithi ifuna ukuhlala nesithandwa sayo eduze nolwandle oluwubuhle bemvelo lapho kungabonakali ukuthi amanzi olwandle agcinaphi ngoba kusankungu.
- **Le ndaw' egcwele' inhlokomu, kuyo kubuthene** - Imbongi ithi ijatshuliswa ukuzwa umsindo wokuhaza kwamanzi olwandle oluwubuhle bemvelo okwenza ibe nokuthula ngaphakathi emoyeni yayo.
- **Kuyona ngizw' amazwan' abantu bekhuluma** - Imbongi ithi uma ihleli kule ndawo izwa amazwi abantu abehlukahlukene bekhulumela phansi, bengakuphazamisi ukuthula nobuhle bale mvelo eyibonayo.
- **Benyakazisa nezindwan' eziluhlaza** - Imbongi ithi abantu abakule ndawo benza izinto ezahlukene, amanzi agcwele utshani obuluhlaza ngenxa yomoya omnandi okule ndawo eyimvelo.
- **Ngiyabezwa bekhuluma, woza ungizwise** - Imbongi ithi ijabulela konke okuhle ekuzwa kule ndawo yingakho inxenxa isithandwa sayo ukuthi naso sizothokozela ubuhle bale mvelo eletha ukuthula.

Umoya wenkondlo

Imbongi iveza umoya wokufisa/wokulangazelela ukuba yona nesithandwa sayo bayohlala bobabili kule ndawo ethandwa yimbongi esosebebi lolwandle ngoba yinhle futhi inokuthula.

- **Uma thina sobabili singahlala lapha** - Imbongi ifisa ukuthi yona nesithandwa sayo behlale bobabili kule ndawo.
- **Ehlabathin' elimhloph' eligcwel' ufasimbe** - Imbongi iveza ubuhle bale ndawo okuyenza ifise ukuyohlala kuyona nesithandwa sayo.
- **Lapho kugcwel' ukuthula komhlaba nezulu** - Imbongi igqamisa indlela le ndawo ethule ngakhona yingakho ikulangazelela ukuyohlala kuyo nesithandwa sayo.
- **Le ndaw' egcwel' inhlokomu, kuyo kubuthene** - Imbongi igqamisa umsindo omnandi ozwakala uma ukule ndawo owenza ukulangazelele ukuhlala kuyo.
- **Konk' okuhle nokuphas' umphefumulo wami** - Imbongi iveza ukuncoma/ ukutusa ubuhle obutholakala kule ndawo okujabulisa umphefumulo wayo okuyenza ifise ukuba nesithandwa sayo ukuze naso sizozibonela lobu buhle.

ISIPHETHO (Uvo lohlokwayo)

Makuvele ukuthi useyayiphetha impendulo yakhe ngokufakazela ebhekisa esakhiweni senkondlo okugqamisa ubuhle bemvelo obuletha ukuthula emoyeni wembongi.

[Makunikezwe amamaki aphelele ngempendulo esekelwe kahle] Impendulo eyi-eseyi ehleleke kahle ngokwemigomo yokubhalwa kwe-eseyi. Mayibe namagama ayi-190 kuya kwangama-240.

[10]

UMBUZO 2 (UMBUZO OMFUSHANE)

'UTHUNYWE NGUBANI?' KNN Gcumisa

- 2.1 Imbongi iveza ukudideka njengoba ibuza ukufa ukuthi yini le edala kube khona ukufa okuletha ukuhlupheka. Iphinde ibuze ukufa ukuthi la mandla amakhulu kangaka kuwathathaphi.
[Nikeza amamaki amabili uma eshilo umqondo] (2)
- 2.2 Imbongi ingathekisa abantu ngezihlahla ukukhombisa ukungalingani kwamandla kwabantu emhlabeni. Imbongi ithi ukufa akukhethi kuthatha abantu abadala, abaphile saka njengoba isihlahla, umthathe, umsimbithi, umthombothi kuyizihlahla eziqinile nezenza izinto ezibaziwe ezingaphuki kalula eziyinguganaboya.
[Nikeza amamaki amabili uma echazile kafushane wasekela] (2)
- 2.3 Ithoni esetshenziswe yimbongi ithoni yokunengwa yisenzo sokufa sokubulala ngesihluku ngisho nezingane ezisencane.
[Nikeza amamaki amabili uma echazile ukusetshenziswa kwe-thoni wasekela] (2)
- 2.4 Inhloso yimbongi yokusebenzisa ukuxhumana okutshekile 'nomthombothi ... abakwaMthombothi ...' ukugcizelela ukuthi isihlahla esiqinile esimele ukuthi nabantu abanamandla nabo bayaficwa ukufa.
[Nikeza amamaki amabili uma eyishilo inhloso yokusetshenziswa kokuxhumana wasekela] (2)
- 2.5 Imbongi iphumelele kahle ukukhetha leli gama 'ngoMkhulukhulu' ukubhekisa kuNkulunkulu okunguyena omkhulu kakhulu ukwedlula bonke abanye abantu futhi onamandla ukwenza nanoma yini.
[Nikeza amamaki amabili uma ephawulile ngegama wasekela] (2)

[10]

UMBUZO 3 (UMBUZO OMFUSHANE)

'ITHALA LOBUNZULU' – EJ Mhlanga

- 3.1 Imbongi isebenzise leli gama, 'umthombo' ukungathekisa/ukuveza isikhungo semfundo ephakeme lapho kutholakala ulwazi, olujulile kulo mthombo oyisikhungo semfundo/Ukusakhela isithombe sokuthi sinjani isikhungo semfundo, siyumthombo.
[Nikeza amamaki amabili uma esivezile isizathu wasekela] (2)
- 3.2 Imbongi ithi isimo sesiguqukile sesisihle, wonke umuntu obengakwazi ukufunda usevumelekile ukuthi afunde.
Imbongi ithi izikhungo zemfundo ephakeme zinikeza ulwazi olunzulu/olujulile, olwenza umuntu abe nobuhlakani.
[Nikeza amamaki amabili uma efinqile umqondo wasekela] (2)

- 3.3 Igama 'izimbaqa' elisetshenziswe kule nkondlo lingilekelele ukuba ngibone ukuguquka kwezinto/ukukhanya osekukhona manje okwakungekho phambilini/ ukugqamisa ukuthi ubhaqa yisibani esiletha ukukhanya njengoba abantu sebekhanyiselekile ngenxa yokuzuza ulwazi obelukade lufihlekile kubona phambilini.
[Nikeza amamaki amabili uma eyishilo inhloso yokusetshenziswa kwegama] (2)
- 3.4 Leli gama lingelekelele ukuba ngiqonde ukuthi abantu asebefundile baba nogqozi nentshisekelo yokucathulisa bafundise bonke abantu abangakalutholi ulwazi oluyimfundo.
[Nikeza amamaki amabili uma eshilo ukuthi umoya welekelele kanjani wasekela] (2)
- 3.5 Imbongi iphumelele kahle ukusetshenzisa i-enjambamenti ukuveza ukuthi umqondo oqale emgqeni wama-20 uphelele emgqeni wama-21 ukudala uheho/ ilukuluku lokufunda usheshe. Le enjambamenti igqamisa ukuthi nakuba kuyingcosana okutholwa ngabansundu kodwa lokho abakutholayo abakusebenzise ekwakheni isizwe esinekusasa eliqhakazile.
[Nikeza amamaki amabili uma ekuxoxile ngempumelelo yokusetshenziswa kwe-enjambamenti wasekela] (2)
- [10]

UMBUZO 4: (UMBUZO OMFUSHANE)

'ZINGQWELE ZE-AFRIKA' (SANKOMOTA) – VS Khumalo

- 4.1 Isizathu sokukhetha igama 'AbakwaNdumalo' ukuveza ukuthi ukudumala kuyashabalala/kuyaphela kubantu uma sebelalele umculo weSANKOMOTA.
[Nikeza amamaki amabili uma esinikezile isizathu wasekela] (2)
- 4.2 Imbongi isebenzise uphawu oluwumbabazi ukugcizelela umuzwa wokugqugquzela leli qembu.
[Nikeza amamaki amabili uma echaze kafushane ukusetshenziswa kombabazi wasekela] (2)
- 4.3 Imbongi isebenzise imvumelwano maphakathi u'wa ... 'olethe umgqumo omnandi osamculo nokugcizelela.
[Nikeza amamaki amabili uma echazile ukusetshenziswa kwemvumelwano wasekela] (2)
- 4.4 Imbongi isebenzise isimeleli, 'umhlaba' ngenhloso yokuveza ukuthi abantu abaningi abangeneme basizwa yilo mculo walezi zingqwele zase-Afrika ukuthi bajabule/Imbongi isebenzise isimeleli, 'umhlaba' omele igama 'abantu' ukuze kwakheke ifanamsindo likangwaqa uhl- oletha umgqumo omnandi uma ufunda lo mugqa.
[Nikeza amamaki amabili uma eyishilo inhloso wasekela] (2)

- 4.5 Imbongi yethule kahle indikimba yomculo oculwa iqembu iSankomota. Lo mculo uletha injabulo kubantu abaningi okwenza ukukhathazeka kwabo kushabalale uma belalele lo mculo.
[Nikeza amamaki amabili uma eyihlaziye indikimba yomculo wasekela]

(2)
[10]

UMBUZO 5 (UMBUZO OMFUSHANE)

'NKOSI THETHELELA' – KN Khuluse

- 5.1 Isikhawu esitholakala emgqeni wokuqala sisetshenziselwe ukuphumula, esitholakala emgqeni wesi-7 sisetshenziselwe ukubala.
[Nikeza amamaki amabili uma ekushilo ukusetshenziswa kwesikhawu]
- 5.2 Uhlobo lokuxhumana okutholakala ebinzeni lesi-2 uxhumanasigcino '... kwabasivezayo'. Imbongi ikwazile ukukusebenzisa ukuze kugqamisa/ukugcizelela nokunika umgqumo omnandi.
[Nikeza imaki elilodwa uma exoxe kafushane wasekela]
- 5.3 Okufanayo kula magama abhalwe ngokugqamile ukuthi imbongi igcizelela ubukhulu bukaNkulunkulu. Ngakho-ke la magama agqamisa ithoni yenhlonipho ngoba imbongi ikhuluma ngoNkulunkulu uqobo.
[Nikeza amamaki amabili uma enikezile okufanayo wasekela]
- 5.4 Umoya otholakala ebinzeni lesi-4 owokugxeka/owokumangala/wokuzisola. Imbongi iyazisola ukubona indlela abantu abehluleka ngayo ukubonga konke uMdali abenzele kona.
[Nikeza amamaki amabili uma ewuchazile umoya wasekela]
- 5.5 Imbongi yethule indikimba yenkolo kule nkondlo. Imbongi inxusa ukuxolelwa ukona okwenziwa ngabantu okufaka ukukhonza abanye onkulunkulu, ukwenza izinto ezingalungile njengokubulala, ukweba nokuphinga. Ngakho-ke imbongi ikwazile ukudlulisa ukucela kwethu uxolo kuthixo ngalezi zenzo esizenzile ezingalungile.
[Nikeza amamaki amabili uma ehlaziye wahlolisisa indikimba wasekela]

(2)
[10]

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: INOVELI/UBUCIKO BOMLOMO

UMBUZO 6 (UMBUZO OMUDE)

BENGITHI LIZOKUNA – NG Sibiya

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhloveni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Akungcono ukwenza into ungayicabangisisa kuqala ulandela inhliziyi ngoba imiphumelela yakho ayibi mihle. Kubalulekile ukucabanga ngozokwenza kunokuba ulandele inhliziyi yakho ukugwema ukuphoxeka ekugcineni. Kule noveli kunabalingiswa abalandele izinhliziyi zabo benza izinto bengazicabangisisanga okunguMhlengi, uNontobeko, uNgidi, uS'bu, uXolani kanye noNdumiso.

UMZIMBA

Ohlolwayo angasebenzisa la maphuzu alandelayo namanye amayelana nokwenza izinto ungazicabangisisanga kuqala ngenxa yokulandela izinhliziyi.

- UMhlengi ucabanga ukuziguqula ubulili eKapa akakucabangi ngokuzokwenzeka kuNgidi noNontobeko.
- UNontobeko akacabangisisi ngenkathi ethatha isinqumo sokwala uNkululeko ngosuku olwandulela olomshado.
- Lokhu kulandela kwakhe inhliziyi yokuthanda uMhlengi owayemalile phambilini kudala ukuthi athole ukuphoxeka okukhulu ngenkathi efika uMhlengi esaphila njengomuntu wesifazane.
- Ukulandela inhliziyi kukaNgidi ngenkathi engakwamukeli ukuzwa okushiwo uMhlengi ukuthi u'gay' kumenza azithole eseba nenhliziyi ebuhlungu, engasenamndeni.
- Nakuba wakhombisa ukungabi nandaba nokuhamba kukaMhlengi kepha yikho okwamlethela izinkinga eziningi, ubanjwa inkunzi, kufe uNyambose, uqasha uShezi, ugcine ethola ukuthi uMhlengi sewaphila njengomuntu wesifazane, okwamphula inhliziyi.
- Okunye okwenzekayo kule noveli yilokhu okwenziwa nguS'bu elandela inhliziyi uma ezwa ukuthi uNdumiso use-Portshepstone, ubiza uZakithi kanti usebize noNomthi, bafike baxabane okuholele ekuboshweni kukaNdumiso.
- Nakuba uXolani enenkosikazi uLungile, uvumela inhliziyi, angacabangisisi uma egajwa wuthando, ubonana noMahlengi, ashaywe nguNdumiso, axabane noLungile kuze kushe umuzi wakhe kufe nezingane ngoba ephikelele nokuhlangana noMahlengi. Ekugcineni uyaphoxeka uma ethola ukuthi lo Mahlengi omsanganisile ubengumuntu wesilisa onguMhlengi.

- Okube buhlungu kakhulu okwenziwe uNkululeko elandela inhliziyi ngenkathi egajwa wuthando lukaNontobeko nakuba emtshela ukuthi akamthandi uyaqhubeka wala zonke izintombi zakhe, angakwamukeli ukuboniswa uZinhle ongudadewabo lokho okwaholela ekuzibulaleni.

ISIPHETHO (Uvo lohlolwayo)

Kuvelile ukuthi nakule noveli abalingiswa abaningi bahlulekile ukucabangisisa izinto ngaphambi kokuthi bazenze ngenxa yokuthi bebelandela okufiswa yizinhliziyi zabo kunokusebenzisa imiqondo yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa ukwenza izinto ungazicabangisisanga kuqala ngenxa yokulandela inhliziyi.)

(Ohlolwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 7 (UMBUZO OMFUSHANE)

BENGITHI LIZOKUNA – NG Sibiya

- 7.1 Okudala ilukuluku okwenziwa nguNdumiso ukumbona esesuka epakisha ngokushesha lapho esecabanga ukushada noMahlengi.
[Nikeza amamaki amabili uma esinikezile isizathu wasekela] (2)
- 7.2 USbu uvezwe njengomlingiswa othanda kakhulu utshwala futhi uthanda izintombi nonesikhwele ngoba akafuni ukubangiswa entombini athandana nayo njengoba efuna ukuba yedwa entombini.
[Nikeza amamaki amathathu uma emchazile umlingiswa ngokwalesi siqeshana] (3)
- 7.3 Okufanayo phakathi kukaNdumiso noNontobeko ukuthi banothando lweqiniso, bangenza noma yini ngenxa yothando/bathanda umuntu oyedwa bobabili. UNontobeko uthanda uMhlengi uze uyeqa ngaphambi komshado ashiye umshado aye kubo kaMhlengi. UNdumiso uthanda uMahlengi uze uya kwaNgidi eGcilima lapho ehlose ukuyobamba khona inkunzi ukuze alobole uMahlengi.
[Nikeza amamaki amathathu uma enikezile okufanayo ngoNdumiso noNontobeko] (3)
- 7.4 Isisusa sodweshu sidalwa ukuthi uMhlengi atshele uNontobeko ukuthi abahlukane kodwa angamtshele isizathu salokho. Lokhu kudala udweshu ngoba uNontobeko ucabanga ukuthi uMhlengi umala ngoba esethole omunye umuntu.
[Nikeza amamaki amabili uma echazile isisusa sodweshu wasekela] (2)

- 7.5 Ngicabanga ukuthi isenzo sikaMhlengi sokuziguqula ubulili siyakholeka ngoba sekunobuchwepheshe besimanje ababusebenzisayo ukuhlinza labo abafuna ukuguqula ubulili njengoba uMhlengi aya eKapa ukuyohlinzwa. Wayeseguquke ngale ndlela yokuthi uNgidi noNontobeko bahluleka ukumbona ukuthi nguyena mhla befika efulethini lakhe. UXolani noNdumiso bahluleka ukubona ukuthi wake waba ngumuntu wesilisa.
[Nikeza amamaki amathathu uma evezile ukukholeka wasekela] (3)
- 7.6 Ithoni yokuncenga/yokucela. UNgidi unomunyu ngenxa yokuthi ucela uNomalanga ukuba amelekelele ukuyofuna uMhlengi, ulokhu embiza ngesithandwa sakhe noNomalanga ucasukile uyakhala kepha uyaxola uphinde abize uNgidi ngesithandwa sakhe.
[Nikeza amamaki amathathu uma echazile ithoni] (3)
- 7.7 Okudala isixakaxaka ukushintsha kwezenzo zikaXolani uma esethandana noMahlengi. Uphuza kakhulu utshwala, ubuya ebusuku kakhulu ekhaya afike enuka iziqholo zabantu besifazane, ugcina esexabana nomkakhe uLungile. Isixakaxaka empilweni yomlingiswa onguXolani sidalwa ukufika emzini wakhe afice isixuku, amaphoyisa nabezicimamlilo. Wezwa ukuthi izingane zakhe zishonile ngoba zishele endlini ngemuva kokuqubuka komlilo, zahluleka ukuphuma ngoba kwakuhluthulelwe.
[Nikeza amamaki amabili uma enikezile imbangela yesixakaxaka] (2)
- 7.8 Amazwi abhalwe ngokugqamile angilekelele ukuqonda ukuthi uNomalanga wagcina esesiqonda isimo sikaNgidi sokulangazelela ukuthola uMhlengi. Wehlisa umoya wavuma ukuhamba naye ukuze baye eThekwini ukuyofuna uMhlengi. Lokho kwakukhombisa ukuthi akukho lokhu akucabangayo kokuthi uNgidi uthanda uMhlengi ukwedlula yena.
[Nikeza amamaki amathathu uma echaze kahle isimo wabuye wasekela] (3)
- 7.9 Indlela uNgidi abuka ngayo izinto ngemuva kokuhlangana noNontobeko imveza njengomlingiswa oxolelayo futhi onothando. Uthando lwengane yakhe enguMhlengi luyavuseleleka ngoba uba nethemba lokuthi hleze amfice uMhlengi eseyiguqulile ingqondo yakhe ngalokhu ayekade emtshele kona.
[Nikeza amamaki amabili uma evezile isimo wasekela]
(Nezinye izimpendulo ezinembayo) (2)
- 7.10 Umbhali uphumelele kahle ukudlulisa umyalezo othi, ubugebengu abulungile ngoba kuze kufe nomuntu ongenacala ngenxa yabantu abenza ubugebengu. UNdumiso ubamba uNgidi inkunzi, udubula uNyambose ngesikhathi ebaleka eyophuma ngesango.
[Nikeza amamaki amabili uma exoxile ngomyalezo wabuye wasekela]
(Nezinye izimpendulo ezinembayo) (2)

UMBUZO 8 (UMBUZO OMUDE)**USUMENYEZELWE-KE UMCEBO – MJ Mngadi**

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohleni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Akungcono ukwenza into ungayicabangisisa kuqala ngoba imiphumela yayo ayibi mihle. Kubalulekile ukucabanga ngozokwenza kunokuba ulandele inhliziyo yakho ukugwema ukuphoxeka ekugcineni. Kepha kule noveli kunabalingiswa abalandele inhliziyo zabo benza izinto bengacabangisisanga okunguGenyeza, uChule, uDaffo, uMahuzu, uMaHadebe.

UMZIMBA

- UGenyeza akacabangisisi ngenkathi ethatha isinqumo sokulwela uNomvula eshaya bonke abantu abeze kuNomvula.
- Leso senzo sakhe sagcina ngokuthi aboshwe, nakuba wayeboshwa yiphoyisambumbu elinguDaffo, walahlekelwa nguNomvula owahamba wahlala noChule.
- Okwenziwa nguChule okukhombise ukuthi ulandele inhliziyo ukuthi alahle inkosikazi nabantwana bakhe, ufuna imali angayisebenzelanga ngokuzingela abafelokazi abaqole imali yabo.
- Angagcini lapho afune ukuqola imali kaMirriam okwathi noma eseyitholile akanganeliswa, afune ukumbulala ukuze imali yonke itholwe nguye.
- Okubuhlungu wukuthi wakha itulo lokuzama ukumbulala kepha izinto azihambanga kahle, kwaphetha ngokuthi kufe yena kwasala uDaffo waboshwa ngamaphoyisa.
- Nakuba uDaffo wayengumngani kaChule kepha naye walandela inhliziyo yokuzingela imali yabafelokazi. Ufuna imali kaMirriam oseyinkosikazi kaChule ngenkathi uChule, ongumngani wakhe esesibhedlela. Lokhu kwadala ukuthi uChule amjezise kabuhlungu ngokumenza inhlekisa emphakathini, wamguqisa esitolo wamhlanzisa sona eguqile. Naye wagcina ngokuboshwa ngenxa yokulekelela uChule ngemuva komzamo wakhe ongaphumelelanga wokubulala uMirriam.
- Okunye okwenzeke kule noveli ukubuya kukaMahuzu eGoli ebizwa nguMaHadebe owayefuna yonke imali kaNomvula ayiwine emjahweni wamahhashi.
- UMaHadebe uthumela ingane yakhe uMahuzu eThekwini ukuze ayodlisa ushevu uNomvula. Leso senzo sakhe saphetha ngokuthi bajeze ngokufa ngemoto ababehamba ngayo.
- Okube buhlungu kakhulu kule noveli ukungacabangisisi kukaMaHadebe ngenkathi exoxisana nomyeni wakhe uMeyili ukuthi babulale uNomvula ukuze bazothola imali yakhe kepha uMeyili wenqaba ngoba ethi kuningi uNomvula asebenzele khona.
- Angagcini lapho ahlele ukubulala uMaNdelu ukuze kuzobuya uNomvula eze ekhaya bese ebabulala athole umcebo kaNomvula. Ukungakwazi kwakhe ukubonga konke uNomvula abenzela khona kepha ufuna yonke imali kaNomvula.
- Lokhu kulandela kwakhe inhliziyo kumenza akhohlwe ukuthi ubethinte ushevu, ugcina ngokukhotha uzipho lwakhe adle ushevu agulele ukufa, kugcine kwazi umndeni.

ISIPHETHO (Uvo lohlolwayo)

Kuvelile ukuthi nakule noveli abalingiswa abaningi bahlulekile ukucabangisisa izinto ngaphambi kokuthi bazenze ngenxa yokuthi bebelandela okufiswa yizinhliziyi zabo kunokusebenzisa imiqondo yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa ukwenza izinto bengazicabangisisanga kuqala ngenxa yokulandela inhliziyi).

(Ohlolwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 9 (UMBUZO OMFUSHANE)

USUMENYEZELWE-KE UMCEBO – MJ Mngadi

- 9.1 Okudala ilukuluku okwenziwa ngumlingiswa onguGenyeza wukuthi axoxe noGezekile ngenkinga yakhe bese ebonakala embuka ngenye indlela kade engamnakile nakuba esebenza naye.
[Nikeza amamaki amabili uma eshilo okudala ilukuluku wasekela] (2)
- 9.2 UGezekile uvezwe njengomlingiswa onozwelo, okhuluma ngokunambuza, onesitho esihle futhi omuhle. Uyamduduzisa uGenyeza ngokuthi ingqondo kaMirriam izobuya abone ukuthi uGenyeza nguyena omthanda ngokweqiniso.
[Nikeza amamaki amathathu uma echaze uGezekile ngokwalesi siqeshana] (3)
- 9.3 Bobabili umkaCampbell nomkaDicey bawuhlanga lwabantu abamhlophe abangenalo ubandlululo kubantu abansundu. UmkaCampbell weluleka uGenyeza ukuthi afunde ukushayela imoto njengoba uMirriam esenemali. Umbuzo imibuzo eyakhayo yokusebenzisa imali njengokushada. UmkaDicey upha uMirriam izingubo zakhe kanti umkaCampbell ugibelisa uGenyeza emotweni yakhe.
[Nikeza amamaki amathathu uma enikezile okufanayo wase enikeza isibonelo kumlingiswa ngamunye] (3)
- 9.4 Isisusa sodweshu sidalwa wukuthi uGenyeza ucela ukhiye wemoto ephoyiseni egalaji unogada uza ngokudembesela, ufika ubuza kabi uGenyeza ukuthi uzoyenzani imoto ngoba ayibizi amalandi ayi-10.
[Nikeza amamaki amabili uma echazile isisusa sodweshu wasekela] (2)
- 9.5 Ngicabanga ukuthi isenzo sikaMirriam sokuqhubeka nokusebenza siyakholeka ngoba kwakudingeka afune indawo yokuhlala kuqala, athole nolwazi lokuphathwa kwemali ngaphambi kokuyeka.

NOMA

Ngicabanga ukuthi isenzo sikaMirriam sokuqhubeka nokusebenza asikholwakali ngoba uma umuntu esethole isizumbulu semali akwenzi umqondo ukuthi angaqhubeka asebenze kanzima athole imali encane ebe enemali yakhe eningi.

[Nikeza amamaki amathathu uma evezile ukukholeka wasekela]

(3)

- 9.6 Ithoni yothando/yosizi/yokumzwela/yokudabuka. UChule uze kuNomvula emjabulele. Uthi uma embona ukuthi ubekhala ambuze ukuthi ukhathazwa yini, umbiza ngesithakazelo amtshale ukuthi muhle/UNomvula unomunyu uma ebona isithandwa sakhe siyoboshwa uyakhala kakhulu.

[Nikeza amamaki amathathu uma echazile ngethoni]

(3)

- 9.7 Okudala isixakaxaka empilweni yomlingiswa onguMaNdelu ngukuzwa ukuthi kukhona owayehlele ukumbulala ngokumdlisa ushevu ukuze kuzothi uma eseshonile bese kudlisa noNomvula esahlezi emakhandleleni.

[Nikeza amamaki amabili uma enikezile imbangela yesixakaxaka]

(2)

- 9.8 Amazwi abhalwe ngokugqamile alekelele ngokuthi uMiriam athambise inhliziyo emuva kokuthi ukhulume naye kahle emthopha njengomuntu omthandayo nomkhathalelayo.

[Nikeza amamaki amathathu uma echaze kahle amazwi wasekela]

(3)

- 9.9 Indlela uChule abuka ngayo izinto imveza njengomlingiswa ongumkhohlisi ngoba uqhubeka naye sengathi uyamthanda aze akhombise ukuba nesikhwele kanti unezinhlalo zokuthatha wonke umcebo kaNomvula.

[Nikeza amamaki amabili uma evezile indlela yokuvezwa komlingiswa wasekela]

(2)

- 9.10 Umbhali uphumelele kahle ukudlulisa umyalezo othi impilo yomuntu iphethwe nguMdali wakhe kwesinye isikhathi ngeke kwenzeke umuntu afe ngentando yomunye umuntu singakafiki isikhathi sakhe sokufa. UMaHadebe ubehlose ukubulala uMaNdelu ngokumdlisa ushevu kanti uMaNdelu uzoxwayiswa ukuthi angakudli lokho kudla, okwabulalainja nekati ngoba kwadliwa yilezo zilwane.

[Nikeza amamaki amabili uma exoxile ngomyalezo wabuye wasekela]

(Nezinye izimpendulo ezinembayo ziyokwamukeleka)

(2)

[25]

UMBUZO 10 (UMBUZO OMUDE)

KUNJALO-KE – ME Wanda

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohleni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Akungcono ukwenza into ungayicabangisisa kuqala ngoba imiphumelela yakho ayibi mihle. Kubalulekile ukucabanga ngozokwenza kunokuba ulandele inhliziyo yakho ukugwema ukuphoxeka ekugcineni. Kepha kule noveli kunabalingiswa abalandele izinhliziyi zabo benza izinto bengacabangisisa okunguMoloi, uDumazile, uSithole, uMaNzimande noMtalaselwa.

UMZIMBA

- UMoloi akacabangisisi izenzo zakhe ulandela inhliziyo ngokukhohlisa uMisi Hlophe ngoba uthandana naye ebe enenkosikazi ayishiye eGoli, amkhulelise engamshadanga. Ikusasa likaMiss Hlophe liyabhidlizeka ngoba uba nengane noMoloi oshadelwe.
- Aqhubeke nokulandela inhliziyo ngokukhohlisa uDumazile amenze akholwe ukuthi uyamthanda kanti akulona uthando lweqiniso, wuthando olukhandwa yimithi, amkhulelise, ajike ambalekele angondli nengane yabo uLerato.
- Lokho kwaholela ekutheni ashiye emsebenzini engasulanga ngokomthetho njengothisha.
- Okubi kakhulu ukuvumela inhliziyo ngenkathi ebona uDumazile esengunesi emuva kweminyaka eminingi ngenkathi eze nenkampani ayeyisebenzela i-New Life. Akacabangisisi kahle uma eya kwaDumazile ngoba uficana noSithole emzini kaDumazile balwe. Kepha aqhubeke embathe noDumazile, agcine ngokushona ngenxa yokubulawa yisifo.
- Nakuba uDumazile wayesedunyazwe nguMoloi kodwa uvumela inhliziyo, uthandana noSithole oshade noMaNzimande. Ngelokho-ke kwamenza waxoshwa nguMaNzimande, uyakhulelwa futhi okwagcina esephelelwa ngumsebenzi esitolo sikaSithole.
- Konke lokhu akwenzayo ngokulandela inhliziyo kwamenza wakhohlisa uSithole wangathembeka kuSithole yize embuyisele esikoleni wamfundisa. Uyaqhubeka nokungathembeki uqoma uMtalaselwa emsebenzini aphinde akhe itulo lokushisa isitolo sikaSithole ehlangene noMthovovo.
- Akabi nandaba yokuthi usizwe nguSithole nangenkathi eshayise ngemoto icala lathwalwa nguSithole. Akamamukeli uma esebuya ejele ukuba ahlale naye ngokuphelele. Lokho kwadala ubutha ezinganeni ngoba uSithole noMoloi balwa phambi kwazo, bathela umuzi wakhe ngehlazo. Washiya izingane zakhe zodwa wabaleka emzini wakhe noMtalaselwa.
- Ikusasa likaSithole liyabhidlizeka, uzithola esejele kuthi noma esephuma abe impabanga. Ukulandela kwakhe inhliziyo kumenza alahlekelwe yikho konke akusebenzele kanzima ngenxa kaDumazile.

- Okubuhlungu okwenzeka kuMaNzimande owalandela inhliziyi, wangacabangisisa lapho ekholelwa ngalokhu akuzwa ngoLizy, wahlukumeza uSithole emtshela ukuthi akaxoshe uDumazile. Lokho kwaholela ekutheni uSithole amshiye ayohlala noDumazile.
- UMaNzimande uyamamukela uSithole emzini wakhe, ungenwa ukugula agcine ngokushona.
- Okunye okwenziwe nguMtalaselwa lapho elandela inhliziyi, ukuzohlala noDumazile, emzini kaSithole. Akafunanga ukulalela uMaShandu uma emxwayisa ngoDumazile onezingane zabanye obaba. Lokho kwaholela ekutheni ahlazeke ngoba wezwa emsakazweni ngokulwa kwamadoda emzini wakhe. Kwangagcina lapho washona ngenxa yokutheleleka ngesifo.

ISIPHETHO (Uvo lohlolwayo)

Kuvelile ukuthi nakule noveli abalingiswa abaningi bahlulekile ukucabangisisa izinto ngaphambi kokuthi bazenze ngenxa yokuthi bebelandela okufiswa yizinhliziyi zabo kunokusebenzisa imiqondo yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa ukwenza izinto ungacabangisisanga kuqala ngenxa yokulandela inhliziyi).

(Ohlolwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 11 (UMBUZO OMFUSHANE)

KUNJALO-KE – ME Wanda

- 11.1 Okudala ilukuluku ngasekuqaleni kwesiqeshana ukuqhamuka kukaKheswa ematshwaleni ngesikhathi oMandovela noDumazile sebebuyele ekhaya ngoba akwaziwa ukuthi uzobenzenjani njengoba ayegcine ebaxoshile.
[Nikeza amamaki amabili uma esinikezile isizathu wasekela] (2)
- 11.2 UKheswa uvezwe njengomlingiswa onoxolo/onokuzisola oyihloniphayo inkosikazi yakhe njengoba ethi, uma ezoxoxa nayo uyicela ukuthi baye koxoxela endlini yabo yokulala.
[Nikeza amamaki amathathu uma evezile uKheswa ngokwesiqeshana] (3)
- 11.3 Bobabili uDumazile noMiss Hlophe bathandana nothisha uMoloi uze uyabakhulelisa. Bayaxabana ngaphandle kwe-staffroom bebanga yena uMoloi. Bagcina sebenezingane zakhe bobabili abasala nazo zingasondliwa nguyise.
[Nikeza amamaki amathathu uma evezile okufanayo] (3)

- 11.4 Isisusa sodweshu sadalwa ngukuthi uMaJwara wayemtshela ukuthi uDumazile ukhulelwe futhi bazoya kobika isisu ngakusasa.
[Nikeza amamaki amabili uma echazile isisusa sodweshu wasekela] (2)
- 11.5 Ngicabanga ukuthi isenzo siyakholeka ngoba uKheswa wayephoxekile ngenxa yokukhulelwa kukaDumazile ngemuva kokuba uMaNdovela wayemncengile ukuthi avumele uDumazile aye kofunda eMbumbulu waze wadayisa inkomo ngoba engenayo imali.
[Nikeza amamaki amathathu uma evezile ukukholeka wasekela]
(Nezinye izimpendulo ezinembayo ziyokwamukeleka) (3)
- 11.6 Ithoni yokumangala/yokwethuka ngoba abazali bakaMtalaselwa babengalindele ukuthi usefuna ukuthatha umakoti, abangazi noma uzokwazi yini ukumelana nendawo abahlala kuyona.
[Nikeza amamaki amabili uma echazile ithoni wasekela] (2)
- 11.7 Okudala isixakaxaka empilweni yomlingiswa onguSithole ukushelwa yisitolo sakhe agcine ngokulahlekelwa yiso ngoba wayengawukhokhelanga umshwalense. Wahluleka ukukhokhela iveni yomlungu eyabe ishayiswe ngoDumazile wase uyaboshwa.
[Nikeza amamaki amabili uma enikezile imbangela yesixakaxaka] (2)
- 11.8 Amazwi abhalwe ngokugqamile alekelele ukuba ngiqonde ukuthi unina kaMtalaselwa uMaShandu uyabhuqa njengoba indodana yakhe isanda kubatshela ngokuba ifuna ukuthatha intombi okungesiyona eyendawo. Ubona sengathi izinkomo zizophumela ubala ngoba lowo makoti hleze akakwazi ukutheza kanye nokuthwala umgqomo wamanzi. Uthi sekusele ngakuyise kaMtalaselwa ukuba akhiphe izinkomo esibayeni ziyolobola uDumazile.
[Nikeza amamaki amathathu uma echazile umthelela] (3)
- 11.9 Indlela uMtalaselwa abuka ngayo izinto imveza njengomlingiswa onguthathekile ngoba wahlukana nomama wengane yakhe wakwaZungu, akangalaleli uMaShandu uma embonisa ngokuthatha uDumazile kanti ekugcineni kuzolwa oSithole noMoloi emzini wakhe.
[Nikeza amamaki amabili uma evezile indlela yokuvezwa komlingiswa wasekela] (3)
- 11.10 Umbhali uphumelele kahle ukudlulisa umyalezo othi kuyingozi ukuxolela umuntu ongathembekanga. UMaNzimande waxolela uSithole engazange esahlola isimo sakhe sokuphila okwagcina kwenze bathelelane ngesifo sesandulelangculazi bagcina beshonile bobabili bashiya uMpisendlini engasenabo abazali.
[Nikeza amamaki amabili uma echazile umyalezo odluliswa ngumbhali] (2)

[25]

UMBUZO 12 (UMBUZO OMUDE)**IMPI YABOMDABU ISETHUNJINI – JC Buthelezi**

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohlweni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Abanye abantu baye bakhetha izindlela zokuphila ngenxa yezinhloso ezithile. Ezinye zalezi zindlela ziyabaphumelelisa kanti ezinye ziyayishabalalisa impilo yabo. Nakule noveli kunabanye abalingiswa abakhetha ukuphila ngendlela emazisayo umuntu nengamazisi umuntu. Abanye bakhetha impilo ephakeme kakhulu egcina ibahlulile baze babuyela kulena ababeyibona ingabafanele. Nakule noveli kwenzekile kulaba balingiswa abangoBafana, uPoppie no-Euthenasia bona abakhetha indlela eyabashabalalisa kanti abalingiswa abangoHlanganisani, u-Uzithelile, uDokotela uMdlalose bona bakhetha indlela ezabaphumelelisa empilweni.

UMZIMBA

- Kule ndaba sethulelwa umlingiswa onguBafana okwazile ukukhetha ukuphila ngendlela ehluke kweyomndeni wakhe waseMpaphala. Ufundile wakwazi ukuthola umsebenzi omuhle, waganwa nguPoppie baba nendlela yokuphila ngokuhlukaniselana izinto okumele bazenzele umndeni wabo.
- Kulokho kuphila ngokungahlanganisi imibono kudala uqhekeko emndenini wakhe, uphuza utshwala ngokweqile okuholele ekuphelelweni ngumsebenzi. Iqhubeke nokushabalala impilo yakhe ngoba uyabhunguka, uzikhethela indlela yokuba nomasihlalisa uMaMthunzi lapho agcine engasanayo ngisho nemoto. Iqhubeke impilo nokushabalala, alahlekelwe wumsebenzi wesibili agcine esehlala noMaMsibi lapho ayephenduke isigqila sokuwashela uMaMsibi.
- Njengoba uHlanganisani ekhuliswa kahle nguNjini Cele ongumkhulu wakhe, akakuvumeli ukukhetha indlela engenampumelelo. Uzama indlela yokuphila kahle, wenza imisebenzi eminingi njegokubamba amatoho ezolekelela ukuletha imali ukuqhubekisa imfundo yakhe.
- Akagcini lapho ufunda kanzima uze aye phesheya afunde agogode. Uthi uma ebuyela eMpaphala, abambisane noVikizitha bathenge ipulazi.
- Omunye okhetha impilo emphumelelisile u-Uzithelile ngokukhetha indlela enempumelelo yokusebenza kanzima wafunda ukuzimela. Uhloniphe umkhulu wakhe ngokuthi angaxwayi ukuba ngumelusikazi ebe eqhubeka nesikole. Uyazimisela ngisho emincintiswaneni yokugijima aphumelele ngamalengiso.
- Akagcini lapho ufunda kanzima uze ayofunda naphesheya. Nangenkathi esepheshesheya ukhetha ukusiza uMelody ukuthi naye azofunda khona ukuze abe nekusasa elinempumelelo. Uthe uma esebuya phesheya wakwazi ukusiza umphakathi ukuthi ukwazi ukuzimela ukuqeda indlela eMpaphala.
- Wabuya esekhaliphe kakhulu esenomqondo ophusile ngoba lapha usiza abantu baseMpaphala ababebulawa yindlela.

- Kukho konke okwenziwa ngu*Poppie* kokukhetha indlela ebimphumelelisa empilweni, efunda egogoda kepha ugcina ngokushabalalisa indlela yakhe ebiyimpumelelo, akazifuni izihlobo zomyeni wakhe ngoba ethi ngezasebakhaya, udelela uBafana akamhloniphi njengomyeni wakhe, uthengela izingane imoto bengavumelananga, utshela uBafana ukuthi ushise izincwadi zasemsebenzini kaBafana, uxosha uMaXakushe osebenza emzini wakhe. Impilo yamjikela impakamo iyaphela yokudelela abantu, usehamba ngenduku, ugcina eseya khona eMpaphala.
- Izindlela ezazikhethwe nguBafana no*Poppie* zokungabi nobuntu ziholeda ekutheni bavakashela uDkt. Mdlalose ukuze bazothola izeluleko kuye, njengoba wayekhethe indlela ephumelelisayo ngokufunda kanzima waze waba nguDokotela wengqondo.
- UDkt. Mdlalose akazange abambe igqubu indlela uBafana ayebaphilisa ngayo, ukhetha indlela yokuxolela, uba nobuntu uma efika. Umnika iziyalo eziphusile zokuphatha umndeni ukuze ube nempumelelo njengoba nowakhe uphila impilo enobuntu nempumelelo.
- Okukhulu kunokunye ukuba khona kuka-Euthenasia okhuliswe ngendlela engenabo ubuqotho ebimenzisa izinto ezingalungile, untshontsha imoto kaMiss *Hawkins* kanye nemali kaMaXakushe. Emuva kwalezo zenzo ukhetha indlela ephumelelise impilo yakhe, ufuna imvelaphi yakhe eMpaphala, aqhubeke nokufunda phesheya.
- Konke lokhu kuqhubeka kahle nempilo wakwazi ukulekelelana noHlanganisani ukuguqula isimo sempilo kaBafana no*Poppie*.

ISIPHETHO (Uvo lohlohlwayo)

Kukho konke okwenzekile kule noveli kuyavela ukuthi abalingiswa bakhetha izindlela ezahlukehukene ezibaphumelelisile nezibashabalalisile empilweni. Ngakho-ke abantu mabafunde ukukhetha ngobuhlakani bazi ukuthi izindlela abazikhethayo zizoba nomvuzo empilweni yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa abalingiswa abakhetha izindlela ezahlukehukene ezibaphumelelisile nezibashabalalisile empilweni).

(Ohlohlwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 13 (UMBUZO OMFUSHANE)**IMPI YABOMDABU ISETHUNJINI – JC Buthelezi**

- 13.1 Okudala ilukuluku okwenziwa nguCele kulesi siqeshana yindlela athandaza ngayo ngenkathi ebuya eMlazi emzini kaBafana eyenza ukuthi uMaKhumalo abone ukuthi akahambanga kahle.
[Nikeza amamaki amabili uma enikezile ilukuluku wasekela] (2)
- 13.2 UMaKhumalo uvezwe njengomlingiswa onomoya ophansi, onenhlonipho/ozothile, wakwazi ukubona ukuthi izinto azihambanga kahle engakamtsheli lutho uCele kodwa wamhlonipha ngokuhlala phansi, walinda uCele ukuthi ahlale phansi ngaphambi kokuthi ambuze ukuthi uhambe kanjani yize ayesebona ukuthi akahambanga kahle eThekwini.
[Nikeza amamaki amathathu uma emchazile umlingiswa ngokwalesi siqeshana] (3)
- 13.3 Bobabili uCele no-Uzithelile bangamaqhawe futhi banesibindi. U-Uzithelile wanqoba izinselelo eziningi kusukela elusa elwa noKhanjana, waya naphesheya wabuya wabamba umhlangano ephendula imibuzo yabesilisa ngesibindi nangokuzethemba. UCele wayeyishinga lensizwa ephatha izinduku ngaphambi kokuba akholwe akhethe inkolo yobuKristu. Wabe eseshintsha esekwazi ukuzibamba. Wayenesibindi sokumela into akholelwa kuyo/usikompilo njengokuthi izingane zikaLinono ngezikaBafana futhi uzozikhulisa azifundise.
[Nikeza amamaki amathathu uma enikezile okufanayo kulowo nalowo] (3)
- 13.4 Isisusa sodweshu phakathi kuka-Uzithelile noKhanjana yilesa sokujikijela inkunzi yakwaCele ngenduku bese iyageja igcine seyishaye u-Uzithelile ehlonbe. Kwathi uma u-Uzithelile ebuza uKhanjana ngalesi senzo wamtshela ukuthi ukube umlimazile ubezoya komgeza futhi ubezoba yindlobho njengayo leyo nkunzi yakwabo.
[Nikeza amamaki amabili uma echaze kafushane ngesisusa sodweshu wasekela] (2)
- 13.5 Ngicabanga ukuthi isenzo sika-Uzithelile sokuyalela ukuba kuthathwe uZaneqiniso noZanele bayohlala eMpaphala siyakholeka ngoba wayekhuliswe kahle nguCele noMaKhumalo ngobuntu nangenkolo. Wabona ukuthi uVuk'uzithathe/uMelody wayeludinga usizo lwakhe ukuze aqhubeke nezifundo zakhe phesheya.
[Nikeza amamaki amathathu uma evezile ukukholeka wasekela] (3)
- 13.6 Ithoni yokucasuka/yokudikila/yokubhuqa ngoba uBafana uyaliduba ikhaya lakhe ngenxa yokungaboni ngaso linye nomkakhe uPoppie. UPoppie ubhuqa uBafana ambize ngesithandwa sakhe yize esethe umeleka ngesithunzi ngoba efundile kunaye.
[Nikeza amamaki amathathu uma echazile ithoni] (3)

- 13.7 Okudala isixakaxaka empilweni kaMelody ukuthi wayesethole izingane ezimbili kobaba abehlukene engashadile, esefuna ukuzibulala. Wahamba ekhaya ngenxa yokungezwani nonina uMaMthimkhulu waphinde wabuya.
[Nikeza amamaki amabili uma enikezile imbanga yokuba yesixakaxaka] (2)
- 13.8 Amazwi abhalwe ngokugqamile alekelele ukuthi ngiqonde indlela uBafana ayecasulwe ngayo yisenzo sikaPoppie sokuthengela izingane imoto ebe engatsheliwe kodwa engumnumzane wekhaya. Nangendlela uPoppie akhuluma ngayo noBafana etshengisa ukuthi akazisoli ngesenzo sakhe yize esebona ukuthi uyaliduba ikhaya labo.
[Nikeza amamaki amathathu uma echaze kahle amazwi wabuye wasekela] (3)
- 13.9 Indlela uMaMsibi abuka ngayo izinto kumveza njengomlingiswa ohlushwa yidlozi, ongasakwazi ukusebenza ngokuphelele nokuhlala noNgubane nonothando lokulungisa izinto njengoba etshela uBafana ukuthi makabuyele kubo eMpaphala ukulungisa izinto ezizosusa isinyama namashwa kuye.
[Nikeza amamaki amabili uma evezile indlela yokuvezwa komlingiswa wasekela] (2)
- 13.10 Umbhali uphumelele kahle ukudlulisa umyalezo othi abanye abantu abakwazi ukukubonga noma ungabenzela okuhle kangakanani. Ngokunganeliseki okuncane kukaPoppie kwenze wakhohlwa okuhle okwenziwe nguMaXakushe kokubakhulisela izingane nokubagcinela umuzi iminyaka eyi-15 wabe esemxosha.
[Nikeza amamaki amabili uma enikezile umyalezo wasekela] (2)

[25]

UBUCIKO BOMLOMO

UMBUZO 14 (UMBUZO OMUDE)

UJU LWEZIZUKULWANE – KL Makhoba

- Ungasebenzisa la maphuzu njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohleni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-esseyi.

ISINGENISO

Ngiyavumelana nalesi sitatimende esithi. 'Kufanele usebenzise amathuba owatholayo ngobuhlakani ukuze uphumelele.' Kuyinto eyenzekayo ukuthi abantu basebenzise amathuba. Nakulobu buciko bomlomo obulandelayo kunabalingiswa abathole amathuba ehlukeni base beyawasebenzisa.

UMZIMBA

'INKOSI YEZINYONI'

- Izinyoni zazisazwana zonke zinobuhlakani bokubona ukuthi zidinga eyazo inkosi yezinyoni ngoba izidingo zazo zingeke zaqondwa yinkosi ibhubesi eyabe ikhethiwe ngaleso sikhathi. Izilwane zazisakhuluma, izinyoni zakhuluma noMdali zikhononda.
- UMdali wanquma ukukhetha inkosi yezinyoni njengesicelo sezinyoni lapho kwaphumelela idada nempangela kanti ungcede uzosebenzisa ubuhlakani obunobuqili ukuze kuthiwe nguyena ophumelele.
- Ukhozi lwase lundiza lushiya idada nempangela, luzithela ngothuli lwaze lwafika emkhathini.
- Ungcede waphuma ophikweni lokhozi wandiza wenyukela emafini. Izibukeli azibonanga ukuthi ungcede wayephume ngaphansi kophiko lokhozi.
- Ezinye izinyoni ezazingenele umncintiswano zayiphika eyokuphumelela kukangcede ngoba zazibubonile ubuqili bakhe.
- Iqola lafuna ukubamba ungcede limbulale wase ebaleka ungcede.
- Ngobuhlakani bukangcede wacasha emgodini wemvukuzane.
- Izinyoni zanquma ukubeka isikhova ukuthi siqaphe lo mgodi kodwa sazumeke waphinda ungcede wasebenzisa lelo thuba wabaleka. Ungcede ulisebenzisa ngobuhlakani leli thuba alitholayo lokubaleka ukuze asinde olakeni lwezinye izinyoni.
- Izinyoni zathukuthela ngoba isikhova singawenzanga umsebenzi esasiwunikiwe.

'ISIQHINGI SASE-ROBBEN ISLAND'

- Kulezi zibongo kuyavela ukuthi abantu baseNingizimu Afrika basebenzisa amathuba abawatholayo ngokuba khona nje kwesiqhingi sase-Robben Island.
- Phela eRobben Island kulapho kwakuboshelwe khona amaqhawe alwela inkululeko yezwe laseNingizimu Afrika.
- Ubuhlakani obasetshenziswa ngamaqhawe omzabalazo ukulwela inkululeko yize ayebohiwe buyamangalisa.
- Ukuzabalaza kwalawo maqhawe yikona okwaholela ekutheni iNingizimu Afrika ikhululeke emaketangweni obandlululo.

- Lawo maqhawe adela konke ngempilo yawo, adonsa iminyakanyaka eRobben Island ngenhloso yokunqoba ubandlululo eNingizimu Afrika, amanye ahamba awazange abuye.
- Ukuhlala kulesi siqhingi kwenza imiqondo yabo yakhalipha bakwazi ukuhlela okuningi okuphathelele nombangazwe/nombusazwe.
- Namuhla iNingizimu Afrika ikuleli zinga ekulo nje ngokwentando yeningi kungenxa yesibindi nobuqhawe ababukhombisayo, bebekezela kunzima.
- Lesi siqhingi sesisetshenziselwa ukuba yisigcinamagugu futhi yindawo evakashelwa yizivakashi ezibuya emazweni ahlukene. Kuwubuhlakani ngoba sesisetshenziselwa ukukhuphula umnotho wakuleli.
- Sebephumelele abaningi ababeboshwe kulesi sikhungo futhi sesiphenduke indawo yokunethezeka nokungebeleka kungekho muntu oboshwe ngamaketanga.
- Ngakho-ke imbongi ithi nakuba isiqhingi saseRobben Island sinuka phu ubandlululo kepha isethulela isigqoko ngokukhulisa imiqondo yabantu abaningi ababeboshwe khona nangokuba yinsengwakazi eyondla izingqalabutho zezwe laseNingizimu Afrika.

ISIPHICAPHICWANO

- Lesi siphicaphicwano siphathelene nemisebenzi yasekhaya.
- Ingane esinayo phezu kukanina, yimbokodo yokugaya kanti unina yitshe lokugaya.
- Lesi siphicaphicwano siveza ubuhlakani bokusebenzisa imbokodo netshe ukugaya.

ISIPHETHO (Uvo lohlolwayo)

Enganekwaneni ethi, Inkosi Yezinyoni, izinyoni zazikhonondela ukuphathwa yinkosi eyibhubesi engazazi izidingo zezilwane ezindizayo. Ukukhononda kwenza ukuba uMdali anike izinyoni ithuba lokuba zikhethe eyazo inkosi ngokungenela umncintiswano wokundiza. Zonke izinyoni zalisebenzisa leli thuba ukuze ziphumelele.

Ezibongweni Isiqhingi Sase-Robben Island balisebenzisa ithuba abalitholayo ababoshiwe ukuze baphumelele ukulwisana nobandlululo. Kuthe noma sezidedeliwe zonke iziboshwa zezombusazwe iziphathimandla nabantu baseNingizimu Afrika balisebenzisa ithuba lokwenza lesi siqhingi indawo yamagugu neyokungebeleka.

Isiphicaphicwano esithi, Ngikuphica ngengane esina phezu kukanina, unina azithulele nje siyisiphicaphicwano esingasetshenziswa yiwo wonke umuntu oye waphumelela ekwenzeni okuthile ngobuhlakani.

[25]

UMBUZO 15 (UMBUZO OMFUSHANE)

IZINGANEKWANE: 'INKINGA YESELESELE'

- 15.1 Isele labe linenkinga yokukhokha intela emhlabeni nasemanzini ngoba lona kwakufanele likhokhe kuwo womabili amakhosi ngoba lalihlala kuzo zombili lezi zindawo.
[Nikeza amamaki amabili uma echazile ngokwesiqeshana] (2)
- 15.2 Zombili lezi zilwane, ingwenya nendlovu zabe ziyizinduna. Zabe ziqoqela amakhosi azo intela emhlabeni nasemanzini kwezinye izilwane.
[Nikeza amamaki amabili uma enikezile okufanayo] (2)

- 15.3 Isisho 'zayime emthumeni' siyahambelana nomyalezo othi, ukuhlakanipha kuyaphela/ayaphela amaqhinga uma umuntu esebanjiwe. Isele lahluleka ukuphendula lagcina libanjiwe lingasakwazi ukuqamba amanga ngoba ingwenya nendlovu base belibonile ukuthi aliyikhokhi ndawo intela beliqamba amanga.
[Nikeza amamaki amathathu uma echazile ukuqonda umyalezo] (3)
- 15.4 Inganeko ngoba ixoxa ngenkolo nokuthi kwaqala kanjani ukufa kwabantu.
[Nikeza amamaki amabili uma enikezile uhlobo nesizathu] (2)
- 15.5 Abantu abawuthathanga umyalezo wonwabu olwaluthunyiwe uma selufika kamuva seluthi abantu mabangafi ngoba base bezwe intulo eyayithe abantu mabafe. Lesi simo sokukhuluma sichaza ukuthi abantu abenza okushiwo kuqala okushiwo kamuva akusalandelwa. Njengoba nasenganekwaneni babamba izwi lentulo eyafika kuqala.
[Nikeza amamaki amabili uma enikezile isisho wachaza] (2)
- 15.6 Lezi zinganekwane ziwuhlobo olungefani. Inganekwane yenkinga yeselesele ingeyesimanje nabalingiswa abayisimanje kanti inganekwane yonwabu nentulo iyinganeko echaza ngenkolo kanye nokudaleka kwezinto. Isele nonwabu bobabili bangabalingiswa abangathembekile emakhosini abo. Isele alithembekanga ekukhokheni intela enkosini yasemanzini neyasemhlabeni. Unwabu aluthembekanga kuMdali owayeluthume emhlabeni ukuyotshela abantu ukuthi bangafi.
[Nikeza amamaki amabili uma eqhathanisile isele nonwabu] (3)
- 15.7 Umxoxi usisebenzise kahle isizinda sendawo sale nganekwane, usethulela indawo enezihlahla ezinezithelo njengobukhwebhezane. Le ndawo ibalulekile ngoba iyona ebangela unwabu ukuba lubambezeleke.
[Nikeza amamaki amabili uma encomile ikhono lomxoxi] (2)
- 15.8 Ukuxhumana siqalo Ngivumele ngisine ngosiko lwakithi,
Ngivumele ngigiye ngokugiya engikwaziyo,
Ngivumele ngihlobe ngengingazigqaja ngakho

NOMA

- Ukuxhumana sigcino Kodwa akubona ubunjalo bami,
Ngubani owakutshela okungesikho ngami?
[Nikeza amamaki amabili uma egagulule watomula ukuxhumana] (2)
- 15.9 Umoya oqukethwe yilezi bongo kule migqa ngowokuncoma. Imbongi incoma usuku lwamagugu ngokukhulula nokuhlanganisa izinhlanga ezahlukene uma lugujwa. Ngakho-ke lolu suku lugqugquzela ubumbano nokwazana.
[Nikeza amamaki amabili uma ehumushile umoya] (2)

- 15.10 Ngiyavumelana nalesi sitatimende. UNdosi, uKhumbuza, uDubandlela noVico bangabanye bozalo lwakwaCele. UVico wayengagezi enensila. Kusemlandweni wabantu bakwaCele ukuthi bake baya endaweni yaseThethe. UCele wayezala izingane ezinhle ezazithanda ukubukwa.
[Nikeza amamaki amathathu uma efakazelile ngokuhumusha isithakazelo] (3)
- 15.11 Ngicabanga ukuthi njengoba kuyihubo elihlatshelwa uma kunomemulo kunobudlelwane nemigqa yalezi zibongo ngoba umemulo uhanjelwa ngabantu abasuke bevunule ngezindlela ezahlukene kodwa babe bemunye noma bengolwaluphi uhlanga.
[Nikeza amamaki amabili uma ebuvezile ubudlelwane] (2)
- [25]

AMAMAKI ESIQEPHU B: 25

ISIQEPHU C: UMDLALO

UMBUZO 16 (UMBUZO OMUDE)

KUDELA OWAZIYO – BP Maphumulo

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohleni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Abantu abenza izinto ngokubambisana bayaphumelela kwabakwenzayo kanti akujwayelekile ukuthola abantu abenza izinto ngokwahlukana bephumelela beba nenqubekela phambili ngenxa yomdonsiswana ababa nawo. Kulo mdlalo kukhona abalingiswa abenze izinto ngokubambisana baphumelele kanye nalabo abenza izinto ngokungabambisani okuholele ekutheni impumelelelo kubo ikhinyabeze inqubekela phambili. Konke lokhu kuvezwa abalingiswa, oMdaluli, uMaMlanduli, uManqina, uChivenga kanye noZayeka.

UMZIMBA

- Kulo mdlalo kwethulwe uMdaluli engubaba oqotho esebenza kahle, onda umndeni wakhe kunenqubekela phambili ezinganeni zakhe ekwazi ukukhokha imali yokufunda kukaLondiwe esikoleni. Isimo siguquke lapho ehluleka ukubambisana noMaMlanduli. Umfihlela ukuthi umsebenzi uphelile ngoba inkampani iyavalwa kuze kufika uManqina odalula udaba lokuphela komsebenzi.
- Ngakho-ke lesi senzo sokuthi angaxoxi noMaMlanduli uma kukhona okungamphethe sikhomba ukungabambisani ngoba ubhoka ngolaka ngenkathi uMaMlanduli emlethela ukudla kudaleke ukungezwani. Ushaya uMaMlanduli, uyaboshwa kepha uyakujabulela ukumbona emvakashela ejele.
- Kungacini lapho akabi nokubambisana nezingane zakhe, ubuya ejele azihubhe ngesibhamu, azixoshe ekhaya lazo ngoba zilwisana nokuhlukunyezwa kukaMaMlanduli lokhu kubhebhethekisa ingxabano.
- Okubuhlungu kakhulu ngokwenziwa nguMdaluli ukwehluleka ukwamukela ukuthi uChivenga nguyena othathe umsebenzi wokwakha owawutholwe nguyi, akubi nenqubekela phambili empilweni yakhe ngoba uthakatha uChivenga, angacini lapho amshaye ehlathini laseMphekandlubu.
- Nakho lokho kungabambisani kuholele ekutheni abuyele ejele nakuba egcine ekwazile ukuxolisa kuChivenga.
- Emuva kwakho konke akwenzile uthola umsebenzi, azihlelele yena yedwa iholidi, eliya eSudani aze aqede kube yisikhathi azisa umndeni wakhe.
- UMaMlanduli akasivumeli isimo esisemzini wakhe esidalwa uMdaluli sokungakwazi ukubambisana nomndeni wakhe. Uzama ukudala uxolo ngokuthi acele uLondiwe ukuthi ahoxise icala njengoba ayebophise uyise. Kepha yonke imizamo yakhe idicilileka phansi ngoba uMdaluli udala inxushunxushu eyenza lokhu kubambisana abekuzama kungaphumeleli.
- Okunye okwenzeka kule ndaba okukhombisa ukubambisana ukuba khona kukaManqina. Uyalekelela uma kunengxabano emzini kaMdaluli afike alamule,

abaphe nezeleluleko abakwaMemela ukuthi bangenza kanjani ukuze baqhubeke bahlale ngokuthula emzini wabo ukuze impilo yomndeni ibe nempumelelo.

- Emuva kokuba uChivenga esethole umsebenzi ushela uHlengiwe kanti akazi ukuthi lo Hlengiwe uze kuye hhayi ngenhloso yokuzobambisana kwezothando kepha yokuzomcutha imali.
- Uma uChivenga ebona ukuthi uHlengiwe uyamkhulumisa kahle uhlangana noHeshane, ashintshe ipasi likaHlengiwe libuye selinesibongo sikaChivenga kudale ukwethuka nokungathembani phakathi kwabo.
- Esekwenzile lokho uHeshane ukuthatha imali kaChivenga uyamiswa emsebenzini.
- Ukungabambisani kwabakwaMemela kuyaxazululwa emuva kokuba uZayeka enze ubulungiswa, ubopha uMdaluli ophazamisa ukuthula emzini wakhe aphinde ambophe uma eshaya uChivenga.

ISIPHETHO (Uvo lohlolwayo)

Kukho konke okwenzekile kulo mdlalo kuveza izinto ezenziwe abalingiswa ngokubambisana okudala baphumelele kanti laba abangakwazanga ukusebenza ngokubambisana babe nezinkinga kwakhinyabezeka inqubekela phambili empilweni. Ngakho-ke abantu mabafunde ukwenza izinto ngokubambisana nabanye ukuze kube nenqubekela phambili empilweni yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa izenzo zokubambisana ezidale impumelelo kanye nezenzo zokungabambisani ezidale ingxabano kulo mdlalo)

(Ohlolwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 17 (UMBUZO OMFUSHANE)

KUDELA OWAZIYO – BP Maphumulo

- 17.1 Umoya wokujabula ngoba uMaMlanduli ujatshuliswa ukupha umyeni wakhe ukudla nokuthi usefikile ekhaya usengabajoyina esidlweni.
[Nikeza amamaki amabili uma enikezile umoya nesizathu] (2)

- 17.2 UMdaluli noMaMlanduli banodweshu lwangaphandle ngoba uMaMlanduli uthukutheliswa nguMdaluli omtshela ngesankahlu ukuthi akakufuni ukudla amnika khona. Ucabanga ukuthi sekukhona abamphekela ukudla okumnandi kunokwakhe.
[Nikeza amamaki amabili uma eluchazile udweshu] (2)

- 17.3 Wazama ukuvula isicabha ngokudlukuzelisa ihendlela ekamelweni. Wakhuya uyise ukuba ayiyeke le nto ayenzayo yokuhlukumeza uMaMlanduli. Washayela amaphoyisa ucingo ukuba azokwelekelela.
[Nikeza amamaki amathathu uma enikezile izaba] (3)
- 17.4 Umlingiswa onguMdaluli wayethole umsebenzi wokwakha kuSaziwayo kepha waphuza ukufika emsebenzini. Lo msebenzi wabe sewunikwa umlingiswa onguChivenga owafika kuqala kunaye. Emuva kwalokho uMdaluli usemlalela unyendle ehlathini eMphekandlubi agcine esemshaya, amlimaze emuva kokuhlohlwa uMbhebezeli. Ugcina elanyulelwe ngamaphoyisa.
[Nikeza amamaki amathathu uma eyamanise izigameko] (3)
- 17.5 Isenzo sikaMdaluli sokumamatheka uma ebona uMaMlanduli simveza njengomlingiswa onobuqili namaqhinga futhi ongazwelani nomunye umuntu. Uyajabula uma ebona uMaMlanduli emvakashela, wenza sengathi uyamthanda ekubeni ubemshaye waze wagcina eboshiwe.
[Nikeza amamaki amabili uma emchazile umlingiswa] (2)
- 17.6 Umbhali uhlose ukuveza ukuthi abantu besifazane bayakubekezelela ukuhlukumezeka emakhaya njengoba naye uMaMlanduli washaywa umyeni wakhe uMdaluli kepha wadlula waya komvakashela eseboshiwe. Akafuni ukusizwa njengoba wabuye wamqinisekisa ukuthi yena akananxa naye.
[Nikeza amamaki amathathu uma eyichazile inhloso] (3)
- 17.7 Umbhali usethulela inkulumbo yalolu hlobo ukuze aveze ukuheha kanye nesisusa sodweshu esitholakala ephusheni elalibikezela okungahle kwenzeke kulo mdlalo.
[Nikeza amamaki amabili uma eyichazile imbanga] (2)
- 17.8 Umlingiswa onguZayeka nomlingiswa onguHeshane abaziphathi ngendlela efanayo emisebenzini yabo njengabasebenzi bakaHulumeni. UZayeka uyiphoyisa elisebenza ngobuqotho nangokuzimisela njengoba wakwazi ukubopha uMdaluli ngesikhathi eshaye uChivenga. UHeshane usebenza emNyangweni wezaseKhaya uysisigebengu futhi akathembekile njengoba asebenzisana noChivenga emgwazela ukuze athathe umazisi kaHlengiwe bese enza umazisi osunesibongo sikaChivenga.
[Nikeza amamaki amathathu uma ebaqhathanisile abalingiswa] (3)
- 17.9 Isenzo somlingiswa onguChivenga asamukelekile ngoba wabonisa ukungabi neqiniso kwesinye isakhamuzi esinguMdaluli njengoba afika watshelwa ukuthi lo msebenzi usunikwe yena usengowomunye umuntu. Lokho kwadala inzondo uMdaluli waziphindisela kuChivenga ngokumthakatha, wamlalela unyendle wamshaya waze wafuna ukumbulala.

NOMA

Isenzo somlingiswa onguChivenga samukelekile ngoba uMdaluli wanikwa umsebenzi kepha wafika ngemuva kwesikhathi emsebenzini okwadala ukuba uSaziwayo athole uChivenga owafika kuqala bese ezitholela umsebenzi ukuze naye aziphilise.

[Nikeza amamaki amabili uma echazile wasekela]

(2)

- 17.10 Amazwi abhalwe ngokugqamile abekeke kahle ngoba aveza ukuthi uMdaluli uyazehlisa futhi uzama ukunxenxa uMaMlanduli ukuthi amzwele ukuze ancenge uLondiwe bese kusulwa icala.

[Nikeza amamaki amathathu uma ephawulile ngamazwi]

(3)

[25]

UMBUZO 18 (UMBUZO OMUDE)**AWUWELWA UMNGENI – M Gcumisa**

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohleni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Abantu abenza izinto ngokubambisana bayaphumelela kwabakwenzayo kanti akujwayelekile ukuthola abantu abenza izinto ngokwahlukana bephumelela beba nenqubekela phambili ngenxa yomdonsiswano ababa nawo. Kulo mdlalo kukhona abalingiswa abenze izinto ngokubambisana babe nempumelelo kanye nalabo abenza izinto ngokungabambisani okuholele ekutheni impumelelo ebikhona kubo ikhinyabeze inqubekela phambili. Konke lokhu kuvezwa abalingiswa, inkosi uSalimani, uZithulele uMphilipili, ibutho, kanye neJaji laseMgungundlovu.

UMZIMBA

- Kulo mdlalo kwethulwe inkosi uSalimani ihleli kahle ngokubambisana nabafowabo kanye nesizwe sayo ngoba konke ekwenzayo ibonisana nabafowabo bese ebikela isizwe ngokuthi ibize imihlangano.
- Ngakho-ke inkosi uSalimani ikwenza lokhu ngoba ingafuni ukuthi kube nengxabano kepha kube nokuhlalisana kahle kanye nenqubekela phambili esizweni sayo ekuvikeleni kokuklanywa kwemingcele kabusha. Ize izame nezindlela zokuthi isizwe sizikhethele sona ukuthi sifuna ukubuswa ngabelungu noma yinkosi uSalimani.
- Kodwa konke lokhu kubambisana okukhona endaweni kaSalimani kufuna ukuqedwa nguhulumeni ngomlomo kaZithulele ongayifuni impumelelo ezweni likaSalimani.
- UZithulele nguyena owatshela inkosi uSalimani ukuthi imingcele yagudluka ngenxa yemvula kuzomele iklanywe kabusha ukuze ibuyele endaweni yayo.
- Uqhekeko phakathi kokuhlalisana kwabelungu nabantu abamnyama ladalwa ubuqili obabuzanywa uZithulele ukuze ezothatha umhlaba wenkosi uSalimani.
- Emuva kokuthengwa kukaMphilipili ngemali ewompondo abahlanu nezithole ezintathu ukubambisana kwakhe njengenduna yenkosi uSalimani kwaholele ekutheni inkosi uSalimani imbize ngembuka.
- Ukungathembeki kwakhe kukhinyabeza impumelelo yokuhlalisana kahle nenkosi, uMphilipili uyahlawuliswa ugcina ngokuhlupheka.
- Akagcini lapho uMphilipili ngokuthi amukele ukuxolelwa kwenkosi kepha uyaqhubeka nokungabambisani nenkosi uSalimani. Ngenkathi kulwa abantu bakaMgqabuli uba ngakubo, aze abe ngufakazi weNkantolo efaka impilo yakhe engcupheni.

- Lokhu kwathukuthelisa kakhulu ibutho lenkosi uSalimani elalisebenza ngokuthembeka nokubambisana noSalimani. Lesi senzo sikaMphiliphi sakhinyabeza impumelelo yakhe ngoba wagcina ngokubaleka endaweni.
- Leli cala uMphiliphi ayefakaza kulo elibophe uNomehlo induna yenkosi lagcina lilahle inkosi uSalimani. Inkosi uSalimani yaphoqekeka ukuba idlulisele icala enkantolo eMgungundlovu.
- Ukuba neqiniso kwejaji laseMgungundlovu phakathi kwabamangali nabamangalelwa, kuveza ubuqotho bokubambisana ekuquleni amacala ezweni ukuze kube nobulungiswa.
- Ngakho-ke ubulungiswa benzeka kwabuyiswa izindawo zikaSalimani, uVimbingwenya, uMkhabela noMngeni kwaba nenqubekela phambili endaweni kaSalimani ngoba uHulumeni kaSomtsewu wayalelwa ukuba akhokhele zonke izindleko zecala.

ISIPHETHO (Uvo lohlolwayo)

Kukho konke okwenzekile kulo mdlalo kuveza izinto ezenziwe ngabalingiswa ngokubambisana okudala baphumelele kanti laba abangakwazanga ukusebenza ngokubambisana babe nezinkinga kwakhinyabezeka inqubekela phambili empilweni. Ngakho-ke abantu mabafunde ukwenza izinto ngokubambisana nabanye ukuze kube nenqubekela phambili empilweni yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa izenzo zokubambisana ezidale impumelelo kanye nezenzo zokungabambisani ezidale ingxabano kulo mdlalo)

(Ohlolwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 19 (UMBUZO OMFUSHANE)

AWUWELWA UMNGENI – M Gcumisa

19.1 Umoya wokumangala. UMbongolo umangazwa yisenzo sokuhlaselwa kwabantu kwaMcondo.

[Nikeza amamaki amabili uma enikezile umoya nesizathu]

(2)

19.2 Kunodweshu lwangaphandle, lapho sithola khona abantu benkosi uSalimani nabafowabo kanye nonongqayi bakaMgqabula betholana phezulu. Bathukutheliswa wukuthi abantu bakaHulumeni bahlasele amabutho ebekade ezijabulele esina kepha kwaba ukuthi bazithelile ngoba amabutho ababhonye ngemishiza kwaze kwasiza ngokuba kulamule induna uNomehlo ukuze kunqamuke ukulwa lokho.

[Nikeza amamaki amabili uma echazile uhlobo lodweshu]

(2)

- 19.3 UMcondo wazama ukuba akhuze onongqayi bangabophi amabutho kepha benqaba. Wabatshela ukuba angababophi bengayazisanga inkosi uSalimani bangamlalela. Wabikela uSalimani ukuthi amabutho akhe athathwe ngonongqayi ahamba nawo.
 [Nikeza amamaki amathathu uma efingqile uhlobo lodweshu] (3)
- 19.4 UNomehlo waboshwa namabutho enkosi uSalimani engenzanga lutho olubi ngenxa yokuthi uMphiliphi nakuba wayeyinduna yenkosi kodwa wayesedudene nabelungu ukuhlukumeza abantu nokuwisa umbuso wenkosi uSalimani.
 [Nikeza amamaki amathathu uma eyamanisile izigameko] (3)
- 19.5 Isenzo sikaNongejeni sokuthi amabutho awaphumele ngaphandle simveza njengomlingiswa owenza noma olandela lokho asuke atshelwe khona. Ukhombisa ukungayihloniphi inkosi ngoba amabutho ayeze ukuzophelezela nokuvikela inkosi njengoba ibizwe enkantolo.
 [Nikeza amamaki amabili uma emchazile umlingiswa wabuye wasekela] (2)
- 19.6 Inhloso yombhali yokusebenzisa umlingiswa onguSalimani kulesi siqeshana ukukhombisa isibindi ayenaso, ubuqhawe bakhe nokukwazi ukuveza ubuholi beqiniso. USalimani wayengavumelani noHulumeni ebeka isizathu sokuthi amabutho ayeze ukuzogada, avikele inkosi njengoba yayisenkantolo.
 [Nikeza amamaki amathathu uma eyibhalile inhloso wabuye wasekela] (3)
- 19.7 Isizathu sokuba umbhali asethulele inkulumo kaZithulele ekuqaleni kwalo mdlalo ukuba asivezele ukuthi ungumlingiswa oyimbangi ngoba unobuqili futhi uyadelela. Ubiza inkosi uSalimani ukuzomhlola nokuzomtshela ukuthi izwe lakhe akulona elakhe sekungelikaHulumeni ngoba inkosi uManyosi kwakuyizwe lakhe ungumufi, ngeke abe nezwe.
 [Nikeza amamaki amabili uma esethulile isizathu] (2)
- 19.8 Ukuqulwa kwamacala enkantolo kaHulumeni nasenkantolo yaseMgungundlovu akufani. Inkantolo kaHulumeni yayivuna abelungu ukuba bathole izindawo ngokungemthetho, lapho icala lamlahla uSalimani. Inkantolo yaseMgungundlovu yenza ubulungiswa ngokuba icala lamthetha khona uSalimani waphuma phambili.
 [Nikeza amamaki amathathu uma eqhathanisile ukuqulwa kwecala] (3)
- 19.9 Isenzo senkosi uSalimani samukelekile kwakuyindlela eyayizobonisa ukukhethwa ngokweqiniso kugwemeke ubuqili obabungenziwa nguZithulele ukuphuca uSalimani umhlaba ngoba lo bhontshisi yiwona awabonisa ukuthi abantu benkosi bakuluphi uhlangothi.
 [Nikeza amamaki amabili uma evezile ukwamukeleka kwesenzo] (2)
- 19.10 Amazwi abhalwe ngokugqamile aveza ukuthi inkosi uSalimani ingumuntu ongamesabi uZithulele ngoba uyamtshela ukuthi uma efuna izinto zonakale angawakhipha amabutho ngenkani enkantolo awabophe.
 [Nikeza amamaki amathathu uma ephawulile ngamazwi] (3)

[25]

UMBUZO 20 (UMBUZO OMUDE)

UBHUKU LWAMANQE – EJ Mhlanga

- Ungasebenzisa la maphuzu alandelayo njengomhlahlandlela wokumaka lo mbuzo.
- Ohlolwayo angaqhamuka nezinye izimpendulo ezishaya emhlohlweni.
- Sebenzisa irubhrikhi esekhasini lama-37 ukumaka i-eseyi.

ISINGENISO

Abantu abenza izinto ngokubambisana ngangobuqotho bayaphumelela kwabakwenzayo kanti akujwayelekile ukuthola abantu abenza izinto ngokwahlukana bephumelela beba nenqubekela phambili ngenxa yomdonsiswana ababa nawo. Kulo mdlalo kukhona abalingiswa abenze izinto ngokubambisana kanye nalabo abenza izinto ngokungabambisani okuholele ekutheni impumelelelo ebi khona kubo ikhinyabeze inqubekela phambili. Konke lokhu kuvezwa abalingiswa, oPhindisiwe, uNkululeko, uMakhanga, uThamsanqa, uMathonsi noMaMhlongo.

UMZIMBA

- Kulo mdlalo kwethulwe uPhindisiwe ohleli kahle emshadweni wakhe noThamsanqa Mathonsi, babambisene ngoba bayakwazi ukuya enkonzweni baze baye neyangoLwesithathu yabashadile.
- UPhindisiwe ukhombisa ukungabambisana/ukungabi nobuqotho noThamsanqa ngoba ube nenkinga yemali ngenkathi esahambe ngokomsebenzi kunalokho uqoma uNkululeko ngoba efuna imali egcine imdalela izinkinga.
- Okubuhlungu akwenzayo ukungamtsheli uThamsanqa uma eshonelwa yingane ayithole kuThamsanqa, ukhuleliswa nguNkululeko, athole uZiphozonke agqokise uThamsanqa ijazi athi uZiphozonke yiyona ngane yakhe.
- Lokhu kungabambisani kudala izingxabano uma sekuvela le mfihlo kaZiphozonke, uThamsanqa ugcina esembeke isandla uPhindisiwe, igcine ingasekho inqubekela phambili emshadweni wabo, agcine ngokubaleka aphindele kubo kwaMakhanga.
- Nakuba uNkululeko noPhindisiwe bebebambisene/benobuqotho ngokungelona iqiniso, ukuvuma ukumondla ebe eshade noThamsanqa kudale ingxabano emzini kaThamsanqa.
- UNkululeko uvuma ukugwetshwa ayohlala ejele ngenxa kaPhindisiwe. Icala lokushayisa ingane likhinyabeza umshado onempumelelelo kaPhindisiwe.
- UNkululeko emuva kokudalula udaba lokubambisana ngokothando kwakhe noPhindisiwe koMathonsi noMaMhlongo kwandisa uqhekeko emndenini wakwaMathonsi. Lokhu kwaqeda ikusasa likaPhindisiwe kwamenza wantshontsha imali ebhange, waboshwa, washiya uThamsanqa noZiphozonke.
- Ngakho-ke uThamsanqa wehlulekile ukubambisana ngokuphelele/nokuba nobuqotho kubazali bakhe uMathonsi noMaMhlongo ngoba ubafihlele ukuthi uPhindisiwe unezinye izingane okunguThembalakhe noNokwethemba azishiye ekhaya kwaMakhanga. Okuyikhona okwenza baphatheke kabuhlungu oMathonsi uma bezwa ukuthi lokhu okukhulunywa nguNkululeko kuyiqiniso nokwenza umshado kaThamsanqa bangabe besawuthemba.

- Nakuba uPhindisiwe egcina ngokumthela ngehlazo lokuthi aboshwe ngokuntshontsha imali ebhange, uThamsanqa ukhombisa ukubambisana nokumeseka uPhindisiwe ngoba uyalwamukela uxolo lwakhe ngenhloso yokuthi umshado wakhe uqhubeke ube yimpumelelo okudalwa yizifungo zomshado abazenza ezithi ebuhleni nasebubini. Akabi namahloni okuthi kazi oMathonsi noMaMhlongo bazothini.
- Nakuba uMathonsi noMaMhlongo bebhombise ukubambisana nobuqotho noThamsanqa ngoba kuthe uma kufika uNkululeko bangathula, bafuna ukumvikela uThamsanqa bamazisa ngenkinga nobugebengu ngeqola elinguNkululeko becabanga ukuthi uzogaqela imali yasebhange lapho kusebenza khona uPhindisiwe.
- Ukubiza uThamsanqa ambuze kabanzi ngodaba lukaPhindisiwe aphinde ameluleke kukhombisa ukubambisana kwakhe nendodana yakhe ukuze isimo silungiseke emshadweni wayo.
- UMathonsi akagcini lapho kepha uxwayisa uThamsanqa ngokuboshwa uma engashaya uPhindisiwe.

ISIPHETHO (Uvo lohlohlwayo)

Kukho konke okwenzekile kulo mdlalo kuveza izinto ezenziwe ngabalingiswa ngokubambisana okudala baphumelele kanti laba abangakwazanga ukusebenza ngokubambisana babe nezinkinga kwakhinyabezeka inqubekela phambili empilweni. Ngakho-ke abantu mabafunde ukwenza izinto ngokubambisana nabanye ukuze kube nenqubekela phambili empilweni yabo.

(Abafundi bangasebenzisa namanye amaphuzu akhombisa izenzo zokubambisana ezidale impumelelo kanye nezenzo zokungabambisani ezidale ingxabano kulo mdlalo)

(Ohlohlwayo makabeke uvo lwakhe, akhombise ukuthi useyayiphetha impendulo yombuzo.)

[Nikeza amamaki ngokuveza i-eseyi ehleleke kahle enezimpendulo ezinembayo/ izimpendulo ezinganikeziwe lapha]

[25]

UMBUZO 21 (UMBUZO OMFUSHANE)

UBHUKU LWAMANQE – EJ Mhlanga

- 21.1 Umoya wokucasuka. UThamsanqa ucasulwa nguNkululeko ozogcwaneka kubo ngendaba yokuzofuna umakoti wakhe uPhindisiwe.
[Nikeza amamaki amabili uma ewubhalile umoya] (2)
- 21.2 UThamsanqa noNkululeko banodweshu lwangaphandle, UNkululeko udinwa wukuthi umuntu okumele kube nguyena okuxoxwa naye onguPhindisiwe akekho kanti uThamsanqa ucasukela ukuthi udelelwe nguNkululeko phambilini.
[Nikeza amamaki amabili uma echazile ngodweshu] (2)
- 21.3 UNkululeko ushayela uPhindisiwe ucingo efuna okungokwakhe nokuthi babuyelane. Ucela uKholekile ukuba amlekelele ngokuqoqa ulwazi lwalokho uPhindisiwe akucabangayo ukuze bezohlangana noPhindisiwe kubulawe uThamsanqa yikhona bezozuza emalini yamafa. Uthumba uSarah ukuba akhiphe okhiye basebhange njengoba babehlala kuye. UPhindisiwe uzomkhombisa lapho kuhlala khona imali.
[Nikeza amamaki amathathu uma efingqile izaba ezenziwe] (3)
- 21.4 UPhindisiwe wayazi ukuthi uThamsanqa wayemthanda nezingane zakhe azithola engakashadi, nguyena muntu owayezinakekela lezo zingane ezikhulisa ngothando njengoba uThamsanqa ayeshade naye. Wayazi futhi ukuthi uThamsanqa ungumyeni okhulele emndenini oneqiniso kunonina onguMaKhangela owayengenabo ubuqotho nendlela yokukhulisa izingane.
[Nikeza amamaki amathathu uma eyamanise izigameko] (3)
- 21.5 Isenzo sikaMaKhangela sokusola uNkululeko uma ekhuluma kabi noPhindisiwe simveza njengomuntu ovikelayo. Akafunanga kuhlukunyezwe ingane yakhe uPhindisiwe njengoba ekhuza uNkululeko ukuthi angaphoqelesi uPhindisiwe ukuthi aye naye ebhange nokuthi angambulali.
[Nikeza amamaki amabili uma ekwazile ukumveza umlingiswa] (2)
- 21.6 Umbhali uhlose ukusikhombisa ukuthi ubugebengu abukhokheli bugcina buphumele obala. UPhindisiwe naye wonke amacala akhe agcine esesobala ikakhulukazi ukuthanda imali kwamenza wathandana noNkululeko ogcine esemhlukumeza ngokuthi amphoqelesi ukuthi enze obunye ubugebengu.
[Nikeza amamaki amathathu eyivezile inhloso]
(Nezinye izimpendulo ziyokwamukelwa) (3)
- 21.7 Isizathu sokwethula inkulumo kaNkululeko ekuqaleni kwalo mdlalo ukuveza isisusa sodweshu nenkinga kaPhindisiwe ngoba uNkululeko usebuza ngezifundo nezethembiso zokuthi bazofa balahlane ngeke bahlukane benoPhindisiwe.
[Nikeza amamaki amathathu uma eyivezile imbangela esingenisweni] (2)

- 21.8 UMaqoma noSarah baziphethe ngendlela engafani. UMaqoma ungumngani ongaziphethe kahle ngoba walekelela uNkululeko ukuba benze izenzo zobugebengu. USarah ungumngane othembekile ngoba wamvulela uPhindisiwe ngenkathi engqongqoza kwakhe. USarah wabe engazi lutho ngalobu bugebengu yize ephatha izikhiye zasebhange.
[Nikeza amamaki amathathu uma eqhathanisile abalingiswa] (3)
- 21.9 Asamukelekile ngoba uMaKhangela wayazi ukuthi uPhindisiwe wayenezingane ezimbili azitholela ekhaya ngaphambi kokuba alotsholwe. Wenza ubugebengu ngokufihla izingane zikaPhindisiwe owagcina eselotsholwa ngelobolo lentombi engenazingane.
[Nikeza amamaki amabili uma eshilo ukuthi asamukelekile] (2)
- 21.10 Amazwi abhalwe ngokugqamile aveza ukuthi uNkululeko ungumuntu ombhuqayo uMaKhangela futhi omeyisayo ngoba wayebathumbile benoPhindisiwe. Ngakho-ke wayengeke adalule kuThamsanqa ukuthunjwa kwabo ngoba impilo yabo yayisengozini yokudutshulwa nguNkululeko.
[Nikeza amamaki amathathu uma ephawulile ngamazwi abhalwe ngokugqamile] (3)

AMAMAKI ESIQEPHU C: 25
AMAMAKI ESEWONKE: 80

RUBHRIKHI YOLIMI LWASEKHAYA

ISIQEPHU A: IRUBHRIKHI YOKUHLOLA UMBUZO OMUDE WENKONDLO [AMAMAKI AYI-10]

Izinkomba	Obekungalindelekile	Okunekhono	Okusendimeni	Okuqalisayo	Akugculisi nhlobo
OKUQUKETHWE	5–6	4	3	2	0–1
Ukuhunyushwa kwesihloko somqakulswano (ukuqophisana) okunzulu, ukusekela kanye nokuqonda kabanzi ithekisthi.	-Ukuhunyushwa kwesihloko okunzulu -umqakulswano omuhle kakhulu ohlukene asekelwe kabanzi kubhekiswe enkondlweni -Ulwazi oluhle kakhulu lwenkondlo.	-Ukhombisa ulwazi ngesihloko futhi usihumushe kahle -Impendulo echaza ngokweneliso -Umqakulswano omuhle kakhulu kodwa awusekeliwe wonke ngendlela elindelekile -Ulwazi lwenkondlo luhle.	-Isihloko usihlaziye ngokugculisayo -Kukhona amaphuzu amuhle asekelisa isihloko -Omunye umqakulswano usekeliwe kodwa ubufakazi bubuye bungagculisi kwenye inkathi -Ulwazi lwenkondlo olugculisayo.	-Ukuhunyushwa kwesihloko akugculisi kahle -Kuthukela kuvela amaphuzu asekelisa isihloko -Ulwazi lwenkondlo alugculisi kahle.	-Akanalo nhlobo ulwazi lwesihloko -Akukho nhlobo okuhambisana nenkondlo -Ohlolwayo akanalo nhlobo ulwazi lwenkondlo.
6 AMAMAKI					
ISAKHIWO KANYE NOLIMI	4	3	2	1	0–1
Isakhiwo, ukugeleza okuhlelekile komqakulswano kanye nokwethula Ulimi, ithoni kanye nesitayela esisetshenzisiwe embuzweni omude.	-Isakhiwo esihleleke kahle kakhulu -Umqakulswano uhleleke kahle kakhulu futhi uthungelana kahle kakhulu -Ulimi, ithoni kanye nesitayela kukhombisa ukuvuthwa komqondo, kuyaheha futhi kushaya emhlohlweni -Ulimi, ukupelwa kwamagama kanye nezimpawu zokuloba akunamaphutha nhlobo.	-Isakhiwo esihleleke kahle futhi nomqakulswano ogeleza ngokulandelana kahle -Ukugeleza komqakulswano kuyalandeleka -Ulimi, ithoni kanye nesitayela kule.	-Kukhona nokho ukuhleleka kwesakhiwo -Umqakulswano awugelezi futhi awuhlelekile -Amaphutha olimi ayingcosana, ithoni kanye nesitayela kusetshenziswe ngokugculisayo.	-Isakhiwo sikhombisa amaphutha ezingeni lokuhleleka -Umqakulswano awuhlelekile ngokugculisayo -Ulimi lunamaphutha amaningi -Ithoni nesitayela akugculisi kahle.	-Isakhiwo asihlelekile kahle neze -Ulimi lunamaphutha amaningi kanye nesitayela esingagculisi neze.
4 AMAMAKI					

QAPHELA: Uma ohlolwayo engazange abhale sanhlobo ngokubuziwe, waqoka ukuziqmbela i-eseyi akatholi lutho amamaki okuqukethwe kanye nesakhiwo nolimi

ISIQEPHU B KANYE NESIQEPHU C: IRUBHRIKHI YOKUHLOLA UMBUZO OMUDE WOMBHALO WOBUCIKO: INOVELI/UBUCIKO BOMLOMO KANYE NOMDLALO [AMAMAKI ANGAMA-25]

Izinkomba	ObeKungalindekile	Okunekhono	Okusendimeni	Okuqalisayo	Akugculisi nhlobo
OKUQUKETHWE	12–15	9–11	6–8	4–5	0–3
Ukuhunyushwa kwesihloko Somqakuliswano (ukuqophisana) onzulu, ukusekela kanye nokuqonda kabanzi ithekisthi. 15 AMAMAKI	- Ukuhunyushwa kwesihloko okunzulu -Umqakuliswano omuhle kakhulu ohlukene osekelwe kabanzi kubhekiswe kunoveli/ubuciko bomomo nomdlalo - Ulwazi oluhle kakhulu lwenoveli/ubuciko bomlomo nomdlalo.	-Ukhombisa ulwazi ngesihloko futhi usihumushe kahle -Impendulo echaza ngokwenelisayo -Umqakuliswano omuhle kakhulu kodwa awusekeliwe wonke ngendlela elindelekile - Ulwazi lwenoveli/ ubuciko bomlomo nomdlalo luyabonakala.	-Isihloko usihlaziye ngokugculisayo -Akhona amaphuzu amahle asekelisa isihloko -Okunye umqakuliswano usekeliwe kodwa ubufakazi bubuye bungagculisi kwenye inkathi - Ulwazi olungenele lwenoveli/ubuciko bomlomo nomdlalo.	-Ukuhunyushwa kwesihloko akugculisi kahle -Kuthukela kuvela umqakuliswano osekela isihloko -Ulwazi oluncane lwenoveli/ubuciko bomlomo nomdlalo.	-Akanalo nhlobo ulwazi lwesihloko -Uqakuliswano awugculisi -Ohlolwayo akanalo nhlobo ulwazi lwenoveli/ ubuciko bomlomo nomdlalo
ISAKHIWO KANYE NOLIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, okuhlelekile komqakuliswano nokwethula Ulimi, ithoni nesitayela esisetshenzisiwe embuzweni omude. 10 AMAMAKI	-Isakhiwo silandelana kahle kakhulu -Isingeniso kanye nesiphetho okuhle kakhulu -Umqakuliswano obekeke kahle kakhulu futhi uthungelana kahle -Ulimi ithoni kanye nesitayela kukhombisa ukuvuthwa, kuyancomeka futhi kushaya emhlolweni.	-Isakhiwo esihle kanye nomqakuliswano ohleleke kahle -Isingeniso, isiphetho kanye nezinye izigaba kuhleleke kahle -Umqakuliswano ugeleza kahle -Ulimi, ithoni kanye nesitayela kuhle.	-Isakhiwo siyabonakala kancane -Ukugeleza kanye nokulandelana komqakuliswano kuyabonakala kodwa kunamaphutha -Amaphutha olimi ambalwa; ithoni kanye nesitayela esisetshenzisiwe sifanelekile -Izigaba eziningi zibhaleke kahle.	-Isakhiwo sikhombisa amaphutha ekuhlolweni kwaso -Umqakuliswano awuhlelekile kahle -Amaphutha olimi agqamile -Ithoni nesitayela kusetshenzisiwe ngokungafanele -Ukuhleleka kwezigaba kunamaphutha.	-Isakhiwo asihlelekile kahle kuze kuphazamise umqakuliswano -Ulimi lunamaphutha amaningi kanye nesitayela esingagculisi neze.
UKWABIWA KWAMAMAKI	20–25	15–19	10–14	5–9	0–4

- Akufanele kube nomehluko odlula amazinga amabili phakathi kwamamaki esakhiwo nolimi kanye namamaki wokuqukethwe.
- Impendulo yokuziqambela kufanele inikezwe u-0 kokuqukethwe no-0 isakhiwo nolimi.