



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NHLABA/NHLANGULANA 2026

AMAMAKI: 100

ISIKHATHI: Amahora ama-3

Leli phepha linamakhasi ayisi-5.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniwe IZIQEPHU EZIMBILI:

ISIQEPHU A: Indaba (50)

ISIQEPHU B: Imibhalo emide edlulisa imiyalezo (2 x 25) (50)

QAPHELA: Abahlolwayo balindeleke ukuba baphendule imibuzo EMIBILI ESIQESHINI B.

2. Phendula umbuzo OWODWA ESQESHINI A, NEMIBILI ESQESHINI B.
3. Bhala usebenzise ulimi ohlolwa ngalo.
4. Qalisa ISIQEPHU NGASINYE ekhasini ELISHA.
5. Bhala ukhombise amalungiselelo (isb. Asabulwembu/awumdwebu/ayifloshadi/amaphuzu asemqoka), lungisa amaphutha uphinde ufundise umsebenzi wakho. Amalungiselelo mawabhalwe ngaphambi kwempendulo.
6. Amalungiselelo owabhalile kumele abonakale. Uyayalwa ukuba lawo malungiselelo uwakhansela ngokudweba umugqa ovundile ekhasini.
7. Uyayalwa ukuba usebenzise isikhathi sokubhala ngale ndlela elandelayo:
- ISIQEPHU A: Amaminithi ayi-100
- ISIQEPHU B: Amaminithi angama-(2 x 40) 80
8. Ungaziguquli izinombolo zemibuzo. Zibhale njengoba zibhaliwe ephepheni lemibuzo.
9. Nikeza impendulo yakho isihloko esiyifanele. Amagama esihloko awabalwa, kubalwa amagama empendulo kuphela.
10. Bhala ngobunono nangesandla esifundekayo.

ISIQEPHU A: INDABA

UMBUZO 1

Khetha isihloko ESISODWA kwezilandelayo ubhale ngaso indaba ibe ngamagama angama-340 kuya kwangama-390.

Bhala inombolo noma isihloko sendaba yakho.

- | | | |
|-----|--|------|
| 1.1 | Kwathi khwasha! Kwasha! Sithe! Sacela empunzini | [50] |
| 1.2 | Ubuqola budlondlobele ezweni lakithi | [50] |
| 1.3 | 'Kuye kubukeke sengathi kunzima uma ungakazami.' – Nelson Mandela | [50] |
| 1.4 | Impilo iyaguquka ngokuphumelela kumatikuletsheni | [50] |
| 1.5 | Umbono ngokwelashwa ngaphandle kokukhokha ezibhedlela zikahulumeni | [50] |

Izithombe ezilandelayo zichukuluza imizwa kanye nemicabango.

Khetha isithombe ESISODWA ubhale ngaso indaba. Bhala inombolo yombuzo 1.6, 1.7 NOMA 1.8 bese uyinika isihloko indaba yakho.

QAPHELA: Indaba yakho mayibe nobudlelwane nesithombe osikhethile.

1.6



[Sithathwe ku-South African Street Vendor pics]

[50]

1.7



[Sithathwe ku-jeweltreelondon]

[50]

1.8



[Sithathwe ku-google divorce pics]

[50]

AMAMAKI ESIQEPHU A:

50

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO

UMBUZO 2

- Phendula imibuzo EMIBILI kulesi siqephu.
- Bhala ngamagama ayi-100 kuya kwayi-120 umbhalo ngamunye.

2.1 INCWADI YOBUNGANI

Umfundi enifunda naye umatikuletsheni owayekulekelela ekufundeni isiZulu uLimi Lwasekhaya wehlelwe yingozi yemoto.

Bhala **incwadi** ukhombise ukuzwelana naye ngalokhu okumehlele. [25]

2.2 INKULUMO ELUNGISELELWE

Abazali bomngani wakho bakumemile babuye bacela ukuba wethule inkulumo emcimbini wosuku lokuzalwa kwakhe.

Bhala **inkulumo elungiselelwe** ozoyethula kulo mcimbi. [25]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Intsha yesigodi/yesigceme sangakini ibibambe umhlangano wokulwisana nesihlava sokudla izidakamizwa.

NjengoNobhala wentsha bhala **i-ajenda namaminithi** alowo mhlangano. [25]

2.4 INKULUMO-MPENDULWANO

Uthishanhloko ukuthole ubhala umbhalo olumelayo (igrafithi elumelayo) ezindongeni zesikole.

Bhala **inkulumo-mpendulwano** uthishanhloko abe nayo nawe ehhovisi lakhe. [25]

2.5 I-IMEYILI

Ikhansela langakini likhetha iphela emasini ngokunikezela ngamathuba omsebenzi entsheni.

Bhala **i-imeyili** ukhalaze ngalo kubaphathi boMkhandlu. [25]

2.6 ISIBUYEKEZO

Bekunendumezulu yomcimbi wokubungaza amagugu esintu endaweni yangakini.

Bhala **isibuyekezo** salo mcimbi obuyindumezulu. [25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100



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NHLABA/NHLANGULANA 2026

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 10

Lo mhlahlandlela wokumaka unamakhasi ayi-11.

ISIQEPHU A: INDABA**UMBULO 1****OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Makalandise ngento eyenzeka ehamba nomuntu othize. Isb. Umsindo nesithunzi esasithela ngokushesha okwabethusa bengazelele baze babaleka, njl. [50]
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Makachaze ubuqola obahlukene ezindaweni ezahlukene. Isb. Ukuthathelwa Kwabantu Imali/Ifenisha, Ukusayiniswa ngobuqili into ongayivumanga, njl. [50]
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Makaninge ngezimo ezinhle ezahlukene okungathi uma uzibukela kude kube sengathi ngeke zenzeke. Uma usuzizama zenzeke ngempumelelo, njl. [50]
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Makaveze izinhlangothi ezimbili okungukuvumelana kanye nokungavumelani nombono. Ekugcineni makaveze uhlangothi lokuhambisana nombono noma lokungahambisani nombono. Angabhala ngesimo esihle. Isb. Angabhala ngamathuba amaningi angawathola uma ephethe isitifiketi sikamatikuletshe. Angaphinde abhale ngezinqinamba obhekana nazo uma ufunde wagcina kumatikuletshe, njl. [50]
- 1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko ngokukhetha uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko.

Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abasizakale empilweni nakuba bebengenawo amandla okukhokhela imishanguzo, nokubonwa ngodokotela, njl.

NOMA

Ukuphikisana: Ohlolwayo makaveze izinkinga zokuthuthela kwabantu abaqhamuka emazweni angaphandle ngoba befuna ukuzothola usizo lwamabhala ezibhedlela zikahulumeni, njl. [50]

- 1.6 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angachaza ukuvuka uzenzele/ukuthwala kanzima ngenxa yesimo somnotho. Ukungalekelelwa izinhloko ezithile zikahulumeni. Isb. sesihloko, Ukusebenzisa Amakhono Ahlukahlukene, Ukuzakhela Elakho Ibhezini, Ayikho Inkomo Yobuthongo, njl. [50]
- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isb. sesihloko, Umnotho Wezwe Okhuliswa Umcebo Ombiwa Phansi, Ubugebengu Obenziwa Ngabantu Abadayisa Amadayimane Ngokungemthetho, Isipho Sedayimane Siyigugu Kakhulu, njl. [50]

- 1.8 Ohlolwayo makanike indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isb. sesihloko, Izingxabano Zabazali Mazingahlukumezi Ingane, Kubuhlungu Ukwahlukana Kwabantu Abashadile, Saphinde Sabuyelana Ngenxa Yokucabangela Izingane Zethu, njl. [50]

AMAMAKI ESIQEPHU A: 50

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenihla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenihla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenihla	28–30 -Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Impendulo yakheke kahle impela -Imibono eshaya emholweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emholweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27 -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emholweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kunamaphutha ambalwa ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
NQ – ukunqamula
PND – ukuphindaphinda
PH – uphawu lokubhala olungemukelekile.
L – (dwebela)- ulimi olungemukelekile.
GN – igama elingcono.
NK – inkathi engemukelekile.
GL – amagama awalandelani ngokufanele
KM – akwenzi mqondo.
ISIV. – isivumelwano esinganembi.
AK – akudingekile.
AP – i-aphostilofi engemukelekile.
R – irejista.
// – khombisa isigaba esisha.
^ – kunegama elingekho/ uphawu .
/ – ukwehlukanisa amagama.
⌊ – ukuhlanganisa amagama.
√ – ulimi oluhle.
} KM – isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30
L = 15
SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isb. (14 Nhlaba 2026/14-05-2026/14 Meyi 2026)
- Obhalelwayo makabingelelwe sakukhuluma. Nosipho/Sipho
- Isigaba sokuqala angaqalisa kanje: Isb. Ngiyathemba ..., Ngiyaxolisa... Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukuzwelana nomngani wakho ngengozi emehlele)
- Isigaba sesithathu ukuphetha incwadi.
- Ohlolwayo makasebenzise ulimi olwamukelekile nerejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo. Isb. Yimina umngani wakho/ umfundi enifunda naye u-Amahle

[25]**2.2 INKULUMO ELUNGISELELWE**

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Makuvele lokhu: Inkulumo yethulwa ngubani, uhlobo lomcimbi, usuku, kuhlengenwe kuphi.
- Ukubonga ithuba abingelele izethameli zomcimbi ngokwehlukahlukana kwazo.
- Ukungenisa inkulumo yakhe anamathele engqikithini azokhuluma ngayo.
- Emzimbeni: Makuvele lokhu: Isb. Ukuveza ukubaluleka kokwenzelwa umcimbi, ukumbongela ngeminyaka asekuyona nokumfisela unwele olude.
- Angayiphetha ngokunikeza izeluleko nakwabanye ontanga ukuze abazali abamenyiwe bagququzeleke ukwenzela izingane imicimbi.
- Angavalelisa ngokubonga ithuba lokuba yisikhulumi esimele abangani nenhlonipho ayinikezwe izethameli ukuba zimlalele.

[25]

2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:

I-Ajenda Yomhlangano Wentsha

Usuku: 13 Mandulo 2026

Indawo: 8 Woodbush Street, Umthambeka Section, Tembisa, 1632/ Ehholo

Isikhathi: Ngehora le-10 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukulwisana nesihlava sokudla izidakamizwa.
 - 6.1 Ukukhethwa kwekomiti elizobhekana nezinkinga zabasha besigceme/besigodi ohlala kuso.
 - 6.2 Uhla lwezidingo zentsha ezingalekelela/ezingabasiza ukubagcina bengadli izidakamizwa.
 - 6.3 Isamba semali engasetshenziwa ukuqhuba imikhankaso ukusiza asebeyimilutha.
7. Ezingxube/Ezixubile
8. Usuku lomhlangano olandelayo
9. Ukuvala

Ohlolwayo ulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule
- alandele i-ajenda yamaminithi omhlangano
- abhale amaphuzu abalulekile ashiwo yizikhulumi
- abhale iziphakamiso kanye nezinqumo

[25]

2.4 INKULUMO-MPENDULWANO

Ohlolwayo makaveze la maphuzu alandelayo:

- Inkulumo-mpendulwano mayibe nesihloko. Isb. Inkulumo-mpendulwano Phakathi Kukathishanhloko Nomfundi
- Isingeniso/isethulo sifakwa kubakaki, esiveza amagama abo, indawo, isikhathi.
- Obhalayo makabhale amagama abalingiswa ngakwesokunxele.
- Umzimba: Mayikhule inkulumo-mpendulwano yabo kodwa inamathele esihlokweni abasinikiwe: Inkulumo-mpendulwano nothishanhloko mayelana nokubhala imibhalo elumelayo ezindongeni zesikole.
- Isiphetho: Makuvele ukuthi kuzonqandwa kanjani ukubhala inkulumo elumelayo ezindongeni zesikole, njl.
- Makasebenzise ulimi olufanele/irejista efanele.
- Makayiphethe kahle inkulumo-mpendulwano yakhe.

[25]

2.5 I-IMEYILI

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo Isb. **Ivela ku:** khumalo.d@gmail.com
- Ikheli elilodwa lobhalelwayo. Isb. **Iya ku:** stcounsel@localgovernment.gov.za
- **I-ATHASHIMENTI** amadokhumenti/imiqule enikeza ubufakazi
- **Isihloko:** Inggikithi yesihloko/asiqonde ngqo.

Obhalelwayo makabingelelwe sakukhuluma ... Mnumzane/Nkosazana

- Isigaba sokuqala angaqalisa kanje: Ngiyilungu lomphakathi ...
- Isigaba sesibili masikhulume ngengqikithi ye-imeyili (ukukhalaza)
- Isigaba sesithathu masikhulume ngengqikithi ye-imeyili nokuveza izikhalazo nezigaba esezenzekile.
- Isigaba sesine ukuphetha i-imeyili; (Ngiyethemba ukuthi ...)

Ohlolwayo makasebenzise ulimi/irejista efanele.

- Isiphetho: Makavalelise akhombise ukuzithoba kulowo ambhalelayo. Isb. Yimina ozithobayo

uDuduzani Khumalo

QAPHELA: Isakhiwo se-imeyili masilandele lesi sibonelo:

[25]

Ivela ku: khumalo.d@gmail.com

Iya ku: stcounsel@localgovernment.gov.za

Cc: (Abanye abathunyelelwe)

Bcc: (Abanye abathunyelelwe kodwa befihliwe)

Isihloko: Isikhalazo Ngamathuba Omsebenzi

Isibingelelo

Isigaba sokuqala: Ngiyilungu lomphakathi

Isigaba sesibili: Inggikithi ye-imeyili mayiveze ukukhalaza

Isigaba sesithathu: Inggikithi ye-imeyili nokuveza izigameko nobufakazi bokukhethwa kwabantu ababodwa kuphindelelwa

Isigaba sesine: Umugqa wokuvalalisa

I-ATHASHIMENTI:  Amadokhumenti anikeza ubufakazi

Isiphetho:

Yimina ozithobayo

uDuduzani Khumalo

Isengezelelo: Cc- Carbon Copy (Yilabo abathunyelelwayo kepha bengafihliwe)

Bcc – Blind Carbon Copy (Yilabo ababhalelwayo nabo kepha bebe befihlakele ukuthi bayitholile)

2.6

ISIBUYEKEZO

- Ohlolwayo makaveze la maphuzu abhekise kulo mcimbi wokubungaza amagugu esintu endaweni yangakubo.

Isihloko: Isb. Isibuyekezo Somcimbi Wokubungaza Amagugu Esintu

- Abahleli bomcimbi, abaxhasi bomcimbi, abadidiyeli, indawo nosuku owawenziwe ngalo
- Imininingwane yohlobo lomcimbi
- Uthathe isikhathi esingakanani
- Imininingwane yabahleli nabaxhasi bomcimbi
- Isibuyekezo somcimbi ngamafuphi kanye nokuphawula ngabantu ababesohlelweni
- Ukuphawula ngokuhle kanye nokungekuhle ngokwenzeka emcimbini.

Isiphetho sesibuyekezo: Makuvele umbono wohlolwayo ngalo mcimbi. Angancoma noma agxeke.

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA INCWADI YOBUNGANI/INKULUMO ELUNGISELELWE/I-AJENDA NAMAMINITHI OMHLANGANO/INKULUMO-MPENDULWANO/I-IMEYILI/ISIBUYEKEZO [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni – inamaphutha esendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa okusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlahlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba kanye nesipelingi AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlahlatha kakhulu